

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 22<sup>th</sup> Day of September, 2025**, at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Public Works, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
SEPTEMBER 9, 2025 TO SEPTEMBER 21, 2025

10:00 A.M      **PUBLIC HEARING**

1.    PUBLIC HEARING, PUBLIC HEARING AND POSSIBLE APPROVAL OF SALE OF REAL PROPERTY. APN: E-1387-12, #187390. NOTE: PART OF THIS DISCUSSION MAY BE CLOSED PER UCA § 52-4-205(d).

**PUBLIC APPOINTMENT**

2.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3.    PRESENTATION ABOUT A POVERTY REDUCTION PROGRAM OFFERED BY FIVE COUNTY ENTITLED "CIRCLES". Presented by Kathryn Moster.
4.    INTRODUCTION OF FIVE-COUNTY ASSOCIATION OF GOVERNMENTS LOCAL ADMINISTRATIVE ADVISOR PROGRAM. Presented by Roger Carter.

5. DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT FOR A SINGLE EVENT PERMIT, OKTEBERFEST FESTIVAL TO BE HELD ON OCTOBER 17 & 18, 2028 AT THE IRON SPRINGS RESORT. Requested by Lauren Denhalter.
6. DISCUSSION AND POSSIBLE APPROVAL OF UTAH OUTDOOR RECREATION OHV GRANT CONTRACT FOR OHV TRAIL MAINTENANCE. Presented by Mike Worthen.
7. DISCUSSION AND POSSIBLE APPROVAL OF EXTENDING AN AGREEMENT WITH DIXIE NATIONAL FOREST TO FINISH THE CONCRETE CONSTRUCTION AT THE SNOWMOBILE PARKING AREA FOR ONE YEAR. Presented by Mike Worthen.
8. DISCUSSION AND POSSIBLE APPROVAL A LETTER OF SUPPORT FOR PAROWAN CITY'S APPLICATION FOR UNITED STATES ECONOMIC DEVELOPMENT ADMINISTRATION FUNDING TO AID IN CONSTRUCTING A ROAD AND UTILITY INFRASTRUCTURE NEAR THE PAROWAN CITY AIRPORT.
9. DISCUSSION AND POSSIBLE APPROVAL A LETTER OF SUPPORT FOR PAROWAN CITY'S APPLICATION FOR UTAH GOVERNOR'S OFFICE OF ECONOMIC OPPORTUNITY (GOEO) RURAL COUNTY OPPORTUNITY GRANT FUNDING TO AID IN CONSTRUCTING A ROAD AND UTILITY INFRASTRUCTURE NEAR THE PAROWAN CITY AIRPORT.
10. PERSONNEL
  1. SHERIFF'S OFFICE - CORRECTIONS
    - A. Request for approval of new hire, Hadley Hickman, as a F/T Corrections Deputy, backfill of a vacant position, effective October 12, 2025.
  2. SHERIFF'S - PATROL
    - A. Request for approval of status transfer for Fernando Gomez, from a F/T Corrections Deputy to a P/T Bailiff effective September 14th, 2025.
  3. JUSTICE COURT
    - A. Request for approval of promotion for Lori Neighbors, from a F/T Judicial Assistant to a Senior Judicial Assistant, effective September 14th, 2025.
  4. FAIR
    - A. Request for approval of status change for Brad Benson, from a P/T Fair Maintenance Technician to a Seasonal Fair Maintenance Technician effective TBA.

## **NON-DELEGATED ITEMS**

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk