DIRECTOR'S REPORT OF ACTIVITIES

PERIOD: 08/01/2025 – 08/31/2025

LIBRARY EVENTS & STAFF ACTIVITIES

- 07/19/2025 – 09/02/2025 The library hosted the **art exhibit "*Heber City: 100 Years (1925–2025)*"**, a curated photo exhibition celebrating a century of growth, change, and community in Heber City, organized by **Rachel Kahler** and organized at the library by **Kate Mapp**, Adult Services Librarian.

- 08/01/2025 Assistant Library Director **Angela Edwards** and I facilitated the regular monthly **library staff meeting**.

- 08/01/2025 All Wasatch County offices, including **the library, closed at noon** in observance of the Wasatch County Fair Days.

- 08/04/2025 The library coordinated the **Reptile Show by Earthwings**.

- 08/05/2025 In **collaboration with Peace House**, the library offered **Mobile Case Management in English and Spanish** for individuals experiencing domestic violence or sexual abuse.

- 08/06/2025 The library hosted the monthly meeting of the program **"Charlas en la Cocina / Kitchen Conversations"** organized and presented by **Latino Behavioral Health Services**.

- 08/07/2025 The library hosted a meeting of the **Heber Valley Quilters**.

- 08/07/2025, 8/14, 8/21, 8/28 Adult Services Librarian Kate Mapp facilitated the weekly meeting of the **Next Chapter Book Club** in collaboration with **Chapters Ahead, Inc.**

- 08/08/2025 The library hosted a meeting of the **Wasatch Arts Council**.

- 08/08/2025 The library hosted a **Red Cross Blood Drive**.

- 08/12/2025 The library hosted the regular meeting of the **Wasatch Latino Coalition**.

- 08/20/2025 The library hosted testing for the **Wasatch County Sheriff's Office Dispatch**.

- 08/20/2025, 8/28 The library hosted a meeting of the **Heber Valley Self Reliance** group.

- 08/21/2025 Adult Services Librarian Kate Mapp conducted face-to-face book discussions for the **Wasatch County Library's Morning Book Club** (10 AM) and the **Evening Book Club** (6 PM).

- 08/26/2025 The library hosted the meeting of the **Wasatch Coin & History Club**.

- 08/27/2025 The library hosted the **County Employee Game Night.**

- 08/28/2025 The library hosted the program **Yoga for Service** for individuals ages 55 and older.

- 08/29/2025 The library hosted a **financial education class for Spanish speakers**.

- **REGULAR PUBLIC LIBRARY PROGRAMS**: Included Books & Babies, Monday Crafts, Try Something Tuesday, Teens Who Read Book Club, Kids Book Club, Tween D &D Club "The Questlings," Hora del Cuento, Chess Club, Snack Shack, Kids Club, Pokemon Club, Minecraft Club, and Family Movie Night. NOTE: Some programs in August are suspended to give library staff time to plan for regular programming from September through May.

OUTREACH ACTIVITIES

- 08/1-2/2025 I staffed the library booth at the **Wasatch County Fair** event.

- 08/07/2025 Brittnie staffed the library booth at the **Heber Market on Main** event and Angela helped set up.
- 08/09/2025, 8/23 Brittnie and I staffed the library booth at the **Midway Farmers' Market** events.
- ONGOING: Library staff member **Vicki Burtcher** and **volunteers Michele** and **Nancy** delivered library materials to homebound residents through the **OASIS program** (Mondays).

TRAINING
- 08/20/2025 I attended the required training for **Wasatch County Records Management** which the library hosted.
- 08/23/2025 I watched the archived webinar for the **"2026 Children & Teen Book Enhancement Grant."**

ADMINISTRATIVE ACTIVITIES
- 08/14/2025 Assistant Library Director **Angela Edwards** and I met with Merrily Cannon, Library Development Manager and consultant with the State Library to go over the library's **2026 Recertification Application**.
- 08/15/2025 Assistant Library Director **Angela Edwards** and I facilitated the regular **Library Board meeting**.
- 08/26/2025 I attended the **Wasatch County Department Head** meeting.
- 08/26/2025 I attended a meeting with Randy Bates, **Wasatch County Finance Director,** to review the library's budget at the end of the second quarter.
- 08/27/2025 I attended the online meeting of the **Utah Public Library Directors**.

Wasatch County Fair Days