

PUBLIC NOTICE IS HEREBY GIVEN THAT THE
BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH
WILL HOLD ITS REGULAR PUBLIC MEETING SCHEDULE FOR
December 16, 2014 - 9:00 A.M. AS AN ELECTRONIC MEETING
WITH THE ANCHOR LOCATION FOR SAID MEETING TO BE
THE UTAH COUNTY COMMISSION CHAMBERS,
ROOM 1400 OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 East Center Street, Provo, Utah
December 16, 2014 - 9:00 A.M.

PRAYER/READING/THOUGHT: To Be Announced

PLEDGE OF ALLEGIANCE: To Be Announced

PUBLIC HEARING

PUBLIC HEARING TO DISCUSS THE 2015 BUDGET FOR THE GENERAL FUND AND
OTHER BUDGETARY FUNDS OF UTAH COUNTY (*Public Hearing set October 28, 2014*)
(*Continued from the December 9, 2014 Commission meeting*)

PUBLIC HEARING

PUBLIC HEARING TO CONSIDER A CHANGE IN THE EXISTING SALARIES OF THE
COUNTY OFFICERS OF UTAH COUNTY, UTAH (*Public Hearing set December 9, 2014*)

CONSENT AGENDA

1. RATIFY THE SIGNATURE OF THE COMMISSION CHAIR ON THE NOTICE OF ELECTRONIC MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF UTAH COUNTY, UTAH ON DECEMBER 16, 2014
2. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE A NOTICE OF ELECTRONIC MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF UTAH COUNTY, UTAH ON DECEMBER 23, 2014
3. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE A NOTICE OF ELECTRONIC MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF UTAH COUNTY, UTAH ON DECEMBER 30, 2014
4. DECLARE TWO (2) CANON COPY MACHINES AS SURPLUS AND ALLOW THE DISPOSITION THEREOF AS JUNK
5. DECLARE A CASE 580 BACKHOE, UNIT 701697, AS SURPLUS AND AUTHORIZE THE BUY-BACK TO BE APPLIED TO THE PURCHASE AND FUTURE BUY-BACK PROGRAM OF A REPLACEMENT MINI-EXCAVATOR
6. DECLARE ATTACHED LIST OF EQUIPMENT AS SURPLUS AND AUTHORIZE PLACEMENT OF SUCH EQUIPMENT TO VARIOUS POLICE AGENCIES AS IDENTIFIED
7. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT WITH ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE (ESRI) FOR 2015 MAINTENANCE AND SUPPORT OF GIS SOFTWARE PRODUCTS

UTAH COUNTY BOARD OF COMMISSIONERS

AGENDA - December 16, 2014

Page 2

8. APPROVE ACTING PAY REQUESTS FOR THE DIRECTOR-OFFICE OF PERSONNEL MANAGEMENT POSITION AS WELL AS THE ASSISTANT DIRECTOR-OFFICE OF PERSONNEL MANAGEMENT POSITION, TO BEGIN IMMEDIATELY AND CONTINUE FOR APPROXIMATELY SIX WEEKS
9. APPROVE TAX CREDITS AND REFUNDS RECOMMENDED BY THE COUNTY ASSESSOR'S OFFICE IN CANCELLATION AND CORRECTION LETTER NO. 279, DATED DECEMBER 10, 2014
10. APPROVE REQUESTED EXEMPTIONS ON LIST DATED DECEMBER 10, 2014, APPLIED FOR BY TAXPAYERS, FOR PAYMENT OF TAXES WHERE THE MARKET VALUE OF EQUIPMENT WAS LESS THAN \$10,000 AS PROVIDED BY THE UTAH STATE LEGISLATURE FOR 2014
11. APPROVE REDUCING THE PENALTY IN THE AMOUNTS LISTED FOR THE ATTACHED PERSONAL PROPERTY ACCOUNTS, HAVING BEEN IDENTIFIED AS MEETING THE QUALIFICATIONS UNDER ORDINANCE NO. 2010-4 AND RESOLUTION NO. 2011-64 OF THE UTAH COUNTY CODE
12. APPROVE TAX CREDITS AND REFUNDS RECOMMENDED BY THE COUNTY TREASURER'S OFFICE IN CANCELLATION LETTER NO. 20322, DATED DECEMBER 10, 2014
13. ADOPT AN ORDINANCE SETTING THE UTAH COUNTY JUSTICE COURT JUDGES' 2015 SALARIES
14. APPROVE PROPERTY TAX ACTIONS CONTAINED IN RECOMMENDATION LETTER NO. 2014-6 (ABATEMENTS)
15. ADOPT A RESOLUTION APPROVING A VOLUNTEER WHO WISHES TO DONATE THEIR SERVICES TO THE CHILDREN'S JUSTICE CENTER
16. APPROVE THE MINUTES OF THE DECEMBER 2, 2014 COMMISSION MEETING *(Continued from the December 9, 2014 Commission meeting)*
17. RATIFICATION OF PAYROLL
Period 25 2 Checks: \$ 3,165.13 1,090 Total Deposits: \$1,686,478.08 Total: \$1,689,643.21
Federal Payroll Taxes Total: \$ 221,103.01
18. RATIFICATION OF WARRANT REGISTER SUMMARY
Register No. 1174 December 08, 2014 Check Nos. 202162-202171 Total: \$ 13,043.00
Register No. 1175 December 09, 2014 Check Nos. 202172-202176 Total: \$ 3,830.00
Register No. 1176 December 09, 2014 Check Nos. 202177-202188 Total: \$ 19,076.35
Register No. 1177 December 09, 2014 Purchasing Cards 3634-3643 Total: \$ 2,524.49
Register No. 1178 December 10, 2014 Check Nos. 202189-202229 Total: \$ 1,338.00
Register No. 1179 December 10, 2014 Bond Wires:348-349 Total: \$ 315.19
Register No. 1180 December 10, 2014 Direct Deposit:20959-20961 Total: \$ 418.85
Register No. 1181 December 10, 2014 Check Nos. 202230-202291 Total: \$ 612,130.01
Register No. 1182 December 10, 2014 Check Nos. 202292-202319 Total: \$ 30,040.10
Register No. 1183 December 11, 2014 Direct Deposit:20962-20986 Total: \$ 5,982.37
Register No. 1184 December 11, 2014 Check Nos. 202320-202349 Total: \$ 6,777.66
Register No. 1185 December 11, 2014 Direct Deposit:20987-21005 Total: \$ 7,270.36
Register No. 1186 December 11, 2014 Check Nos. 202350-202365 Total: \$ 5,658.90
Register No. 1187 December 11, 2014 Direct Deposit:21006-21010 Total: \$ 869.00
Register No. 1188 December 11, 2014 Purchasing Cards 3644-3660 Total: \$ 10,553.41
Register No. 1189 December 11, 2014 Check Nos. 202366-202417 Total: \$ 63,862.04

UTAH COUNTY BOARD OF COMMISSIONERS

AGENDA - December 16, 2014

Page 3

Register No. 1190	December 11, 2014	Purchasing Cards 3661-3661	Total: \$ 1,706.86
Register No. 1191	December 11, 2014	Check Nos. 202418-202445	Total: \$ 21,329.53
Register No. 1192	December 12, 2014	Bond Wires:350-350	Total: \$ 221,103.01
Register No. 1193	December 12, 2014	Direct Deposit:21011-21019	Total: \$ 936,064.13
Register No. 1194	December 12, 2014	Check Nos. 202446-202455	Total: \$ 76,060.70
Register No. 1195	December 12, 2014	Purchasing Cards 3662-3683	Total: \$ 10,736.15
Register No. 1196	December 12, 2014	Direct Deposit:21020-21041	Total: \$ 19,155.84
Register No. 1197	December 12, 2014	Check Nos. 202456-202489	Total: \$ 67,347.37
Register No. 1198	December 12, 2014	Bond Wires:351-352	Total: \$ 113.58
Register No. 1199	December 12, 2014	Purchasing Cards 3684-3689	Total: \$ 835.50
Register No. 1200	December 12, 2014	Check Nos. 202490-202524	Total: \$ 155,680.30
Register No. 1201	December 12, 2014	Check Nos. 202525-202526	Total: \$ 1,482.00
Register No. 1202	December 12, 2014	Check Nos. 202527-202528	Total: \$ 93,975.29
			Total: \$2,388,279.99

REGULAR AGENDA

1. DECLARE AS SURPLUS A GLOCK MODEL19, SERIAL NO. WCN933, WITH AN ESTIMATED VALUE OF \$330.00 TO BE PRESENTED TO LT. DAVE BENNETT FOR SERVING THE UTAH COUNTY SHERIFF'S OFFICE AND CITIZENS OF UTAH COUNTY
- Sergeant Shawn Radmall, Utah County Sheriff's Office -
2. ADOPT A RESOLUTION AWARDING COUNTY PERSONAL PROPERTY AS A GIFT IN RECOGNITION OF MERITORIOUS SERVICE TO UTAH COUNTY FOR LT. DAVE BENNETT
- Sergeant Shawn Radmall, Utah County Sheriff's Office -
3. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE ELIZABETH SMART FOUNDATION
- Gary J. Anderson, Utah County Commissioner -
4. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH FAIRWAYS MEDIA INC. FOR PUBLIC INFORMATION MANAGER SERVICES
- Gary J. Anderson, Utah County Commissioner -
5. ADOPT A RESOLUTION ADOPTING THE 2015 MILEAGE REIMBURSEMENT RATE FOR UTAH COUNTY EMPLOYEES FOR COUNTY BUSINESS TRAVEL
- Bryan E. Thompson, Utah County Clerk/Auditor -
6. ADOPT AN ORDINANCE AMENDING THE UTAH COUNTY GOVERNMENT FEE SCHEDULE ADOPTED IN BOOK FORM BY SECTION 2-1-6 OF THE UTAH COUNTY CODE, BY AMENDING UTAH CLERK/AUDITOR FEE SCHEDULE
- Burt Harvey, Clerk/Auditor - Tax Administration Supervisor -
7. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN A CREDIT ACCOUNT APPLICATION WITH BRADY INDUSTRIES
- Julie Rollins, Utah County Purchasing Agent -
8. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT WITH WORKFORCE QA FOR DRUG AND ALCOHOL SCREENING SERVICES
- Lana Jensen, Personnel Director -

UTAH COUNTY BOARD OF COMMISSIONERS

AGENDA - December 16, 2014

Page 4

9. ADOPT (OR DENY) AN ORDINANCE TO AMEND THE UTAH COUNTY GENERAL PLAN LAND USE MAP FROM AGRICULTURAL/WATERSHED TO RESIDENTIAL, AND TO AMEND THE UTAH COUNTY ZONE MAP FROM THE CRITICAL ENVIRONMENT (CE-1) ZONE TO THE CRITICAL ENVIRONMENT (CE-2) AND TRANSITIONAL RESIDENTIAL (TR-5) ZONES IN SECTION 8, T4S R2E, ALPINE AREA OF UTAH COUNTY
- Bryce Armstrong, Community Development -
10. ADOPT (OR DENY) AN ORDINANCE TO AMEND THE UTAH COUNTY LAND USE ORDINANCE RELATED TO VETERINARIAN FACILITIES, INCLUDING THE ADDITION OF TREATING SMALL ANIMALS, TO THE FOLLOWING SECTIONS: SECTION 3-15, OFF-STREET PARKING; SECTION 3-49, ADDING SUPPLEMENTARY REQUIREMENTS; SECTION 5-2-B-13, DELETE USE AS PERMITTED; SECTION 5-2-C-14, ADDING VETERINARIAN FACILITIES AS A PERMITTED CONDITIONAL USE IN RA-5 ZONE; AND SECTIONS 5-2-D-1 AND 5-2-E-1, ADDING LOT AREA AND LOT WIDTH REQUIREMENTS
- Peggy Kelsey, Community Development -
11. ADOPT AN ORDINANCE AMENDING THE UTAH COUNTY VEHICLE EMISSIONS INSPECTION/MAINTENANCE PROGRAM *(Continued from the December 9, 2014 Commission meeting)*
- Dr. Joseph K. Miner, Health Department Executive Director -
12. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT WITH OPUS INSPECTION FOR THE VEHICLE EMISSIONS TESTING PROGRAM
- Dr. Joseph K. Miner, Health Department Executive Director -
13. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN THE AN AGREEMENT WITH THE UTAH DEPARTMENT OF HEALTH FOR IMMUNIZATIONS
- Dr. Joseph K. Miner, Health Department Executive Director -
14. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT WITH THE UTAH DEPARTMENT OF HEALTH FOR THE PHHS BLOCK GRANT
- Dr. Joseph K. Miner, Health Department Executive Director -
15. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT WITH THE UTAH DEPARTMENT OF HEALTH FOR THE STEPPING ON PROGRAM
- Dr. Joseph K. Miner, Health Department Executive Director -
16. ADOPT A RESOLUTION APPROVING AND AUTHORIZING AN AGREEMENT BETWEEN THE UTAH COUNTY DEPARTMENT OF DRUG AND ALCOHOL PREVENTION AND TREATMENT AND SPRINGVILLE CITY RELATING TO THE PROVISION OF NAMI SUICIDE PREVENTION SERVICES
- Pat Bird, Department of Drug and Alcohol Prevention and Treatment -
17. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT WITH ALPINE SCHOOL DISTRICT RELATING TO THE PROVISION OF SUBSTANCE ABUSE PREVENTION SERVICES
- Pat Bird, Department of Drug and Alcohol Prevention and Treatment -
18. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT WITH NEBO SCHOOL DISTRICT RELATING TO THE ASPIRE 4H AFTERSCHOOL PROGRAMS
- Pat Bird, Department of Drug and Alcohol Prevention and Treatment -

UTAH COUNTY BOARD OF COMMISSIONERS

AGENDA - December 16, 2014

Page 5

19. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT WITH PROVO SCHOOL DISTRICT RELATING TO THE IMPLEMENTATION OF THE COMMUNITIES THAT CARE PREVENTION MODEL
- Pat Bird, Department of Drug and Alcohol Prevention and Treatment -
20. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AMENDMENT NO. 2 TO CONTRACT NO. 2011-414 WITH LIFE ENHANCEMENT CENTERS RELATING TO THE PROVISION OF RECOVERY SUPPORT SERVICES
- Richard Nance, Department of Drug and Alcohol Prevention and Treatment Director -
21. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AMENDMENT NO. 2 TO CONTRACT NO. 2011-416 WITH PROJECT REALITY RELATING TO THE PROVISION OF RECOVERY SUPPORT SERVICES
- Richard Nance, Department of Drug and Alcohol Prevention and Treatment Director -
22. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AMENDMENT NO. 2 TO CONTRACT NO. 2011-417 WITH STEPS RECOVERY CENTER RELATING TO THE PROVISION OF RECOVERY SUPPORT SERVICES
- Richard Nance, Department of Drug and Alcohol Prevention and Treatment Director -
23. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AMENDMENT NO. 2 TO CONTRACT NO. 2011-508 WITH ADDICTION AND PSYCHOLOGICAL SERVICES, INC RELATING TO THE PROVISION OF RECOVERY SUPPORT SERVICES
- Richard Nance, Department of Drug and Alcohol Prevention and Treatment Director -
24. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AMENDMENT NO. 2 TO CONTRACT NO. 2011-555 WITH NO EXCUSE OF ABUSE, LLC. RELATING TO THE PROVISION OF RECOVERY SUPPORT SERVICES
- Richard Nance, Department of Drug and Alcohol Prevention and Treatment Director -
25. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AMENDMENT NO. 2 TO CONTRACT NO. 2011-708 WITH DISCOVERY HOUSE UC, INC. RELATING TO THE PROVISION OF RECOVERY SUPPORT SERVICES
- Richard Nance, Department of Drug and Alcohol Prevention and Treatment Director -
26. ADOPT A RESOLUTION AUTHORIZING THE COMMISSION CHAIR TO SIGN AN INTERLOCAL AGREEMENT WITH AMERICAN FORK CITY FOR THE 900 WEST PHASE II HIGHWAY PROJECT
- Richard Nielson, Public Works Director -
27. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN THE REAL ESTATE PURCHASE AGREEMENT WITH THE CITY OF SARATOGA SPRINGS FOR INLET PARK, AND AUTHORIZE THE UTAH COUNTY CLERK/AUDITOR TO SIGN THE QUIT CLAIM DEED(S) ASSOCIATED WITH THE TRANSFER
- Richard Nielson, Public Works Director -
28. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN CHANGE ORDER NO. 1 TO AGREEMENT NO. 2014-732 WITH PROTECH COATINGS, INC FOR THE JAIL KITCHEN FLOOR PROJECT
- Richard Nielson, Public Works Director -

UTAH COUNTY BOARD OF COMMISSIONERS

AGENDA - December 16, 2014

Page 6

29. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT BETWEEN UTAH COUNTY, DELAND AND ASSOCIATES AND SEAN T. STEWART
- Chief Deputy Darin Durfey, Utah County Sheriff's Office -
30. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN A SERVICE AGREEMENT AND ADDENDUM WITH EVERBRIDGE FOR COUNTY WIDE MASS NOTIFICATION SYSTEM
- Peter Quittner, Utah County Sheriff's Office -
31. ACCEPT AND APPROVE AN EASEMENT AGREEMENT BETWEEN THE STATE OF UTAH, BY AND THROUGH THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION, AND UTAH COUNTY FOR THE CHIMNEY ROCK PASS ROAD AND THE LAKE MOUNTAIN COMMUNICATIONS ROAD
- Robert J. Moore, Deputy Attorney -
32. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN A DISPATCH BUILDING AGREEMENT WITH THE UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT
- Robert J. Moore, Deputy Attorney -
33. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN A LEASE AGREEMENT WITH THE UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT
- Robert J. Moore, Deputy Attorney -
34. APPROVE EXECUTION OF ORDER AND STIPULATION FOR ENTRY OF ORDER BETWEEN UTAH COUNTY AND COMCAST CORPORATION
- David H. Shawcroft, Deputy Attorney -
35. ADOPT RESOLUTION APPROVING RECOMMENDATIONS OF COUNTY CONSTABLE NOMINATING COMMISSION AND APPOINTING COUNTY CONSTABLES
- David H. Shawcroft, Deputy Attorney -
36. ADOPT RESOLUTION OF APPOINTMENT OF WALTER R. MILLER TO THE UTAH COUNTY PLANNING COMMISSION
- E. Kent Sundberg, Deputy Attorney/Civil Division Chief -
37. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN THE SPRING SALON AGREEMENT WITH SPRINGVILLE MUSEUM OF ART ASSOCIATION
- E. Kent Sundberg, Deputy Attorney/Civil Division Chief -
38. ADOPT RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF UTAH COUNTY, UTAH, APPROVING INTERLOCAL COOPERATION AGREEMENT NO. 2 BETWEEN THE LEHI CITY REDEVELOPMENT AGENCY AND UTAH COUNTY (*Continued from the December 9, 2014 Commission meeting*)
- E. Kent Sundberg, Deputy Attorney/Civil Division Chief -
39. APPROVE AND AUTHORIZE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE ECONOMIC DEVELOPMENT CORPORATION OF UTAH
- E. Kent Sundberg, Deputy Attorney/Civil Division Chief -

UTAH COUNTY BOARD OF COMMISSIONERS

AGENDA - December 16, 2014

Page 7

40. ADOPT A RESOLUTION APPROVING THE 2015 BUDGETS FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF UTAH COUNTY, UTAH *(Continued from the December 9, 2014 Commission meeting)*
 - E. Kent Sundberg, Deputy Attorney/Civil Division Chief -
41. AMEND THE COUNTY STAFFING PLAN BY ADDING AND DELETING POSITIONS IN VARIOUS DEPARTMENTS AS DETAILED ON THE ATTACHED LIST
 - Lana Jensen, Personnel Director -
42. ADOPT AN ORDINANCE PROVIDING EQUIVALENT SALARY INCREASES AND/OR COST OF LIVING ADJUSTMENTS FOR ELECTED OFFICIALS AS ARE GIVEN TO CAREER SERVICE EMPLOYEES
 - Lana Jensen, Personnel Director -
43. ADOPT A RESOLUTION AMENDING THE COMPENSATION STRUCTURE FOR ELECTED OFFICIALS AND SETTING 2015 SALARIES
 - Lana Jensen, Personnel Director -
44. APPROVE THE NOTICE OF CANCELLATION OF MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF UTAH COUNTY, UTAH FOR TUESDAY, DECEMBER 23, 2014
 - E. Kent Sundberg, Deputy Attorney/Civil Division Chief -
45. SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL OR INDIVIDUALS
 - E. Kent Sundberg, Deputy Attorney/Civil Division Chief -
46. SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION
 - E. Kent Sundberg, Deputy Attorney/Civil Division Chief -
47. SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY
 - E. Kent Sundberg, Deputy Attorney/Civil Division Chief -
48. SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE SALE OF REAL PROPERTY
 - E. Kent Sundberg, Deputy Attorney/Civil Division Chief -
49. SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING TO DISCUSS COMMERCIAL INFORMATION AS DEFINED IN SECTION 59-1-404, U.C.A., AS AMENDED
 - E. Kent Sundberg, Deputy Attorney/Civil Division Chief -

WORK SESSION

NO WORK SESSION ITEMS WERE SUBMITTED

PUBLIC COMMENTS

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Renée Huggins-Caron at (801)851-8111 at least three days prior to the meeting.