



# **SALT LAKE COUNTY**

## **TRCC - Tourism, Recreation, Cultural and Convention Meeting Agenda**

2001 So. State Street  
Salt Lake City, UT 84114

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**Friday, September 19, 2025**

**1:00 PM**

**Room N2-800**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. The link to access the Cisco Webex is listed below.

Cisco Webex link:

<https://slco.webex.com/weblink/register/rc06162efc28f97e9975385e5942763b7>

Further instructions about participating in this meeting can be found at

<https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Board Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

### **1. CALL TO ORDER**

### **2. PUBLIC COMMENT**

### **3. APPROVAL OF MINUTES**

### **4. DISCUSSION ITEMS**

#### **4.1 Riverton City - Skate Park Design**

25-533

Presenter: Nathan Page, Project Contact  
(10 Minutes)

Attachments: None

#### **4.2 Taylorsville City - Taylorsville Park Phase II**

25-534

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Presenter: Jay Ziolkowski, Project Contact  
(10 Minutes )

Informational

Attachments: None

**4.3 Cottonwood Heights City - The Heights Open Space** 25-535

Presenter: Jared Gerber, Project Contact  
(10 Minutes)

Informational

Attachments: None

**4.4 Salt Lake City - Complete Vision of Regional Athletic Complex, Priority 1** 25-537

Presenter: Annie Christensen, Project Contact  
(10 Minutes )

Informational

Attachments: None

**4.5 Salt Lake City - Salt Lake City, Story Telling and Rest Stops on JRT, Priority 3** 25-538

Presenter: Annie Christensen, Project Contact  
(10 Minutes)

Informational

Attachments: None

**5. OTHER COMMITTEE BUSINESS**

**5.1 Upcoming TRCC Meeting Dates** 25-541

- 9/26/2025
- 10/03/2025
- 10/10/2025
- 10/17/2025
- 11/21/2025

Presenter: Robin Chalhoub, SLCo Director of Community Services.  
(Less than 5 Minutes)

Informational

Attachments: None

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**ADJOURN**