



FRUIT HEIGHTS CITY COUNCIL MEETING AGENDA

Notice is hereby given that the Fruit Heights City Council will hold a regular meeting at 7:00pm on **September 16, 2025**, at Fruit Heights City Hall, 910 South Mountain Road Fruit Heights City Utah. Fruit Heights City is now streaming City Council Meetings on its YouTube Channel. Please follow us at <https://www.youtube.com/@fruitheightscity9716/streams>

1. CALL TO ORDER: Mayor John Pohlman

- 1.1 Pledge of Allegiance (Eileen)
- 1.2 Prayer or Thought (Mark)
- 1.3 Roll call (Hailee)
- 1.4 Training (Gary)

2. DECLARATION OF CONFLICT(S) OF INTEREST

3. PUBLIC COMMENT PERIOD

The public may address the City Council regarding issues that are or are not on the agenda. Please limit comments to 3 minutes. Please state your name and address of residence for the record. **No actions may be taken on items not specifically listed on the agenda.**

4. PRESENTATIONS

- 4.1 Davis County Sheriff's Report
- 4.2 YCC Report

5. DISCUSSION ITEMS

Discussion items to be considered.

- 5.1 Upcoming franchise agreements

6. ACTION ITEMS

- 6.1 Approve August 19, 2025, City Council Minutes

7. TABLED ITEMS

8. CALENDAR ITEMS

- 8.1 September 23, 2025, Planning Commission Meeting
- 8.2 September 25, 2025, Meeting the Candidates 6:30 pm at Burton Elementary
- 8.3 October 07, 2025 City Council Meeting

9. PAST DISCUSSION ITEMS

10. COUNCIL REPORT

11. MAYOR REPORT

12. STAFF REPORT

13. CLOSED SESSION

The City Council may vote to discuss matters in a closed session for reasons allowed by law, including, but not limited to, the provisions of Utah Code § 52-4-205 of the Open and Public Meetings Act, and for attorney-client matters that are privileged pursuant to Utah Code § 78B-1-137.

14. ADJOURNMENT

CERTIFICATE OF POSTING

I HEREBY CERTIFY that this notice and agenda was posted at Fruit Heights City Hall, on the City's website, www.fruitheightscity.com, as well as posted on the Utah State Public Notice website in accordance with the requirements of the Utah Open and Public Meetings Act, including, but not limited to, provisions of Utah Code § 52-4-202.

Hailee Ballingham

Hailee Ballingham - Deputy Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the Fruit Heights City Manager, Darren Frandsen at (801)546-0861 at least 24 hours prior to the meeting.

Helpful Links.

Fruit Heights City Website: <https://www.fruitheightscity.com/>

Fruit Heights City YouTube Channel: <https://www.youtube.com/channel/UCalqHYd0U5RCpaDo8rquABw>

Fruit Heights City Facebook Page: <https://www.facebook.com/FruitHeightsCityGovernment>

City Council Meeting

| | | | | | |
|---|--|----------|-----------------------------------|----------|----------|
| DATE: <u>September 16, 2025</u> | | | | | |
| TIME MEETING BEGAN: <u>7:02</u> | | | TIME MEETING IS OVER: <u>7:43</u> | | |
| CITY COUNCIL MEMBERS PRESENT: | | | | | |
| <input checked="" type="checkbox"/> | Council Member Gary Anderson <u>Mayor Pro Temp</u> | | | | |
| <input checked="" type="checkbox"/> | Council Member Mark Cottrell | | | | |
| <input checked="" type="checkbox"/> | Council Member Eileen Moss | | | | |
| <input checked="" type="checkbox"/> | Council Member Florence Sadler | | | | |
| <input checked="" type="checkbox"/> | Council Member Shon Stevenson | | | | |
| <input type="checkbox"/> | Mayor John Pohlman <u>EXCUSED</u> | | | | |
| | | | | | |
| STAFF PRESENT: | | | | | |
| <input checked="" type="checkbox"/> | Darren Frandsen, City Manager | | | | |
| <input type="checkbox"/> | Layne Leonard, Public Works Director | | | | |
| <input checked="" type="checkbox"/> | Hailee Ballingham, Deputy Recorder | | | | |
| <input type="checkbox"/> | Jeff Oyler, City Planner | | | | |
| <input type="checkbox"/> | Zac Burk, City Engineer | | | | |
| <input type="checkbox"/> | Brad Christopherson, City Attorney | | | | |
| <input type="checkbox"/> | | | | | |
| <input type="checkbox"/> | | | | | |
| Minutes from previous meeting: <u>AUGUST 19</u> <u>Shon Mark</u> <u>ALL</u> Time: <u>7:36</u> | | | | | |
| Motino to Adjourn: <u>Eileen Flo</u> Time: <u>7:43</u> | | | | | |
| VOTING ON | | | | | |
| If needed open public hearing: <u>/</u> , closed public hearing: <u>/</u> | | | | | |
| Time: <u> </u> | | | | | |
| Motion By <u> </u> | | | | | |
| Second By <u> </u> | | | | | |
| Time: <u> </u> | | | | | |
| Voting | Yes | No | Abstain | | Absent |
| Gary Anderson | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> |
| Mark Cottrell | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> |
| Eileen Moss | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> |
| Florence Sadler | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> |
| Shon Stevenson | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> |

Visitors

Fruit Heights City Meeting

Date September 16, 25

All visitors are required to sign in even if you are not attending the entire meeting.

Print Name

| | |
|----------------|-------------------|
| 1. Jim Crismer | 2. David Hale |
| 3. Mary Monson | 4. Jeanne Groberg |
| 5. Lane Monson | 6. Blake Winston |
| 7. | 8. |
| 9. | 10. |
| 11. | 12. |
| 13. | 14. |
| 15. | 16. |
| 17. | 18. |
| 19. | 20. |
| 21. | 22. |
| 23. | 24. |
| 25. | 26. |
| 27. | 28. |
| 29. | 30. |
| 31. | 32. |
| 33. | 34. |
| 35. | 36. |
| 37. | 38. |



Fruit Heights Quarterly

September 16, 2025

Davis County Sheriff's Office



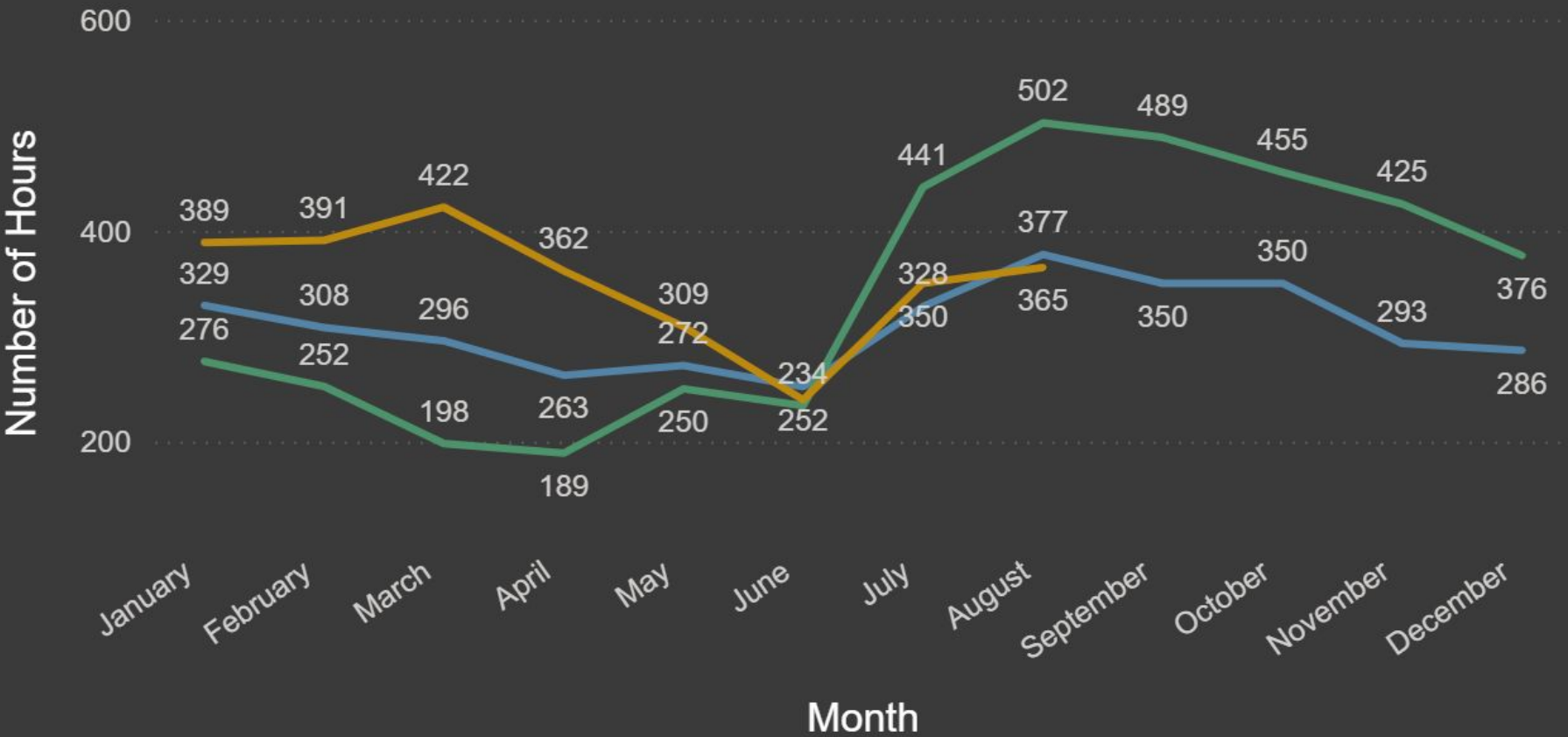
Patrol

Comparative Statistics
Davis County Sheriff's Office

Patrol Hours

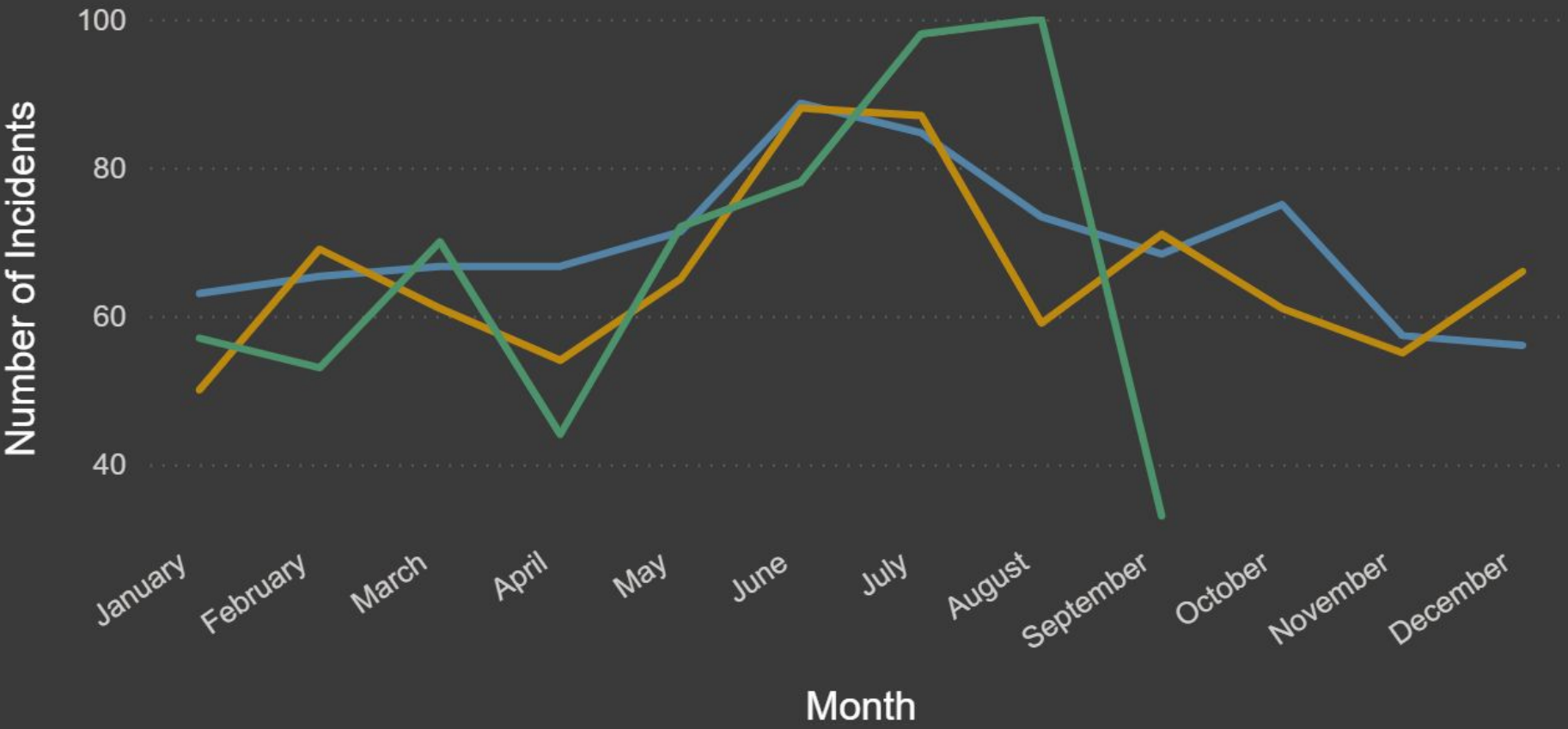
● Three Year Average ● 2024 ● 2025

Average hours
per day: 11.37



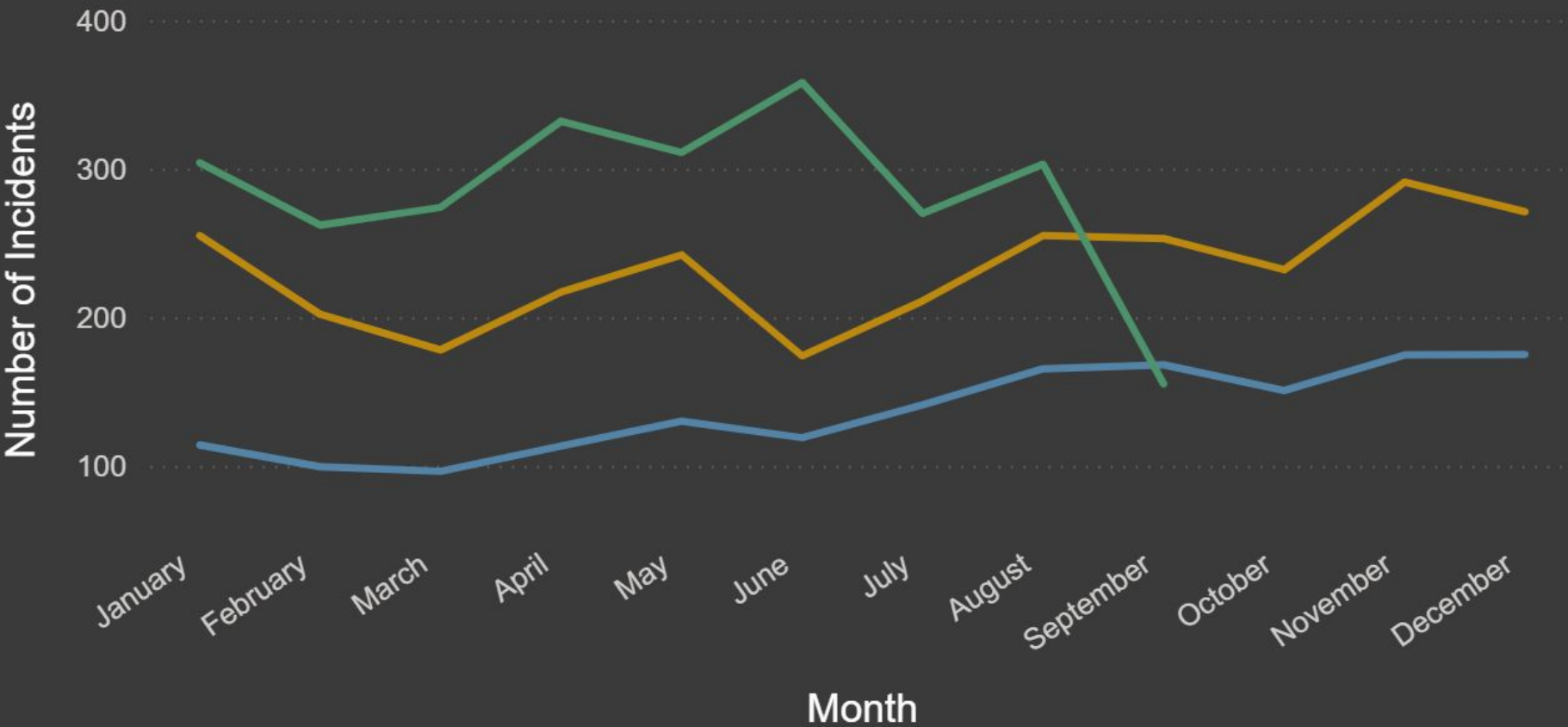
Dispatched Incidents

● Three Year Average ● 2024 ● 2025



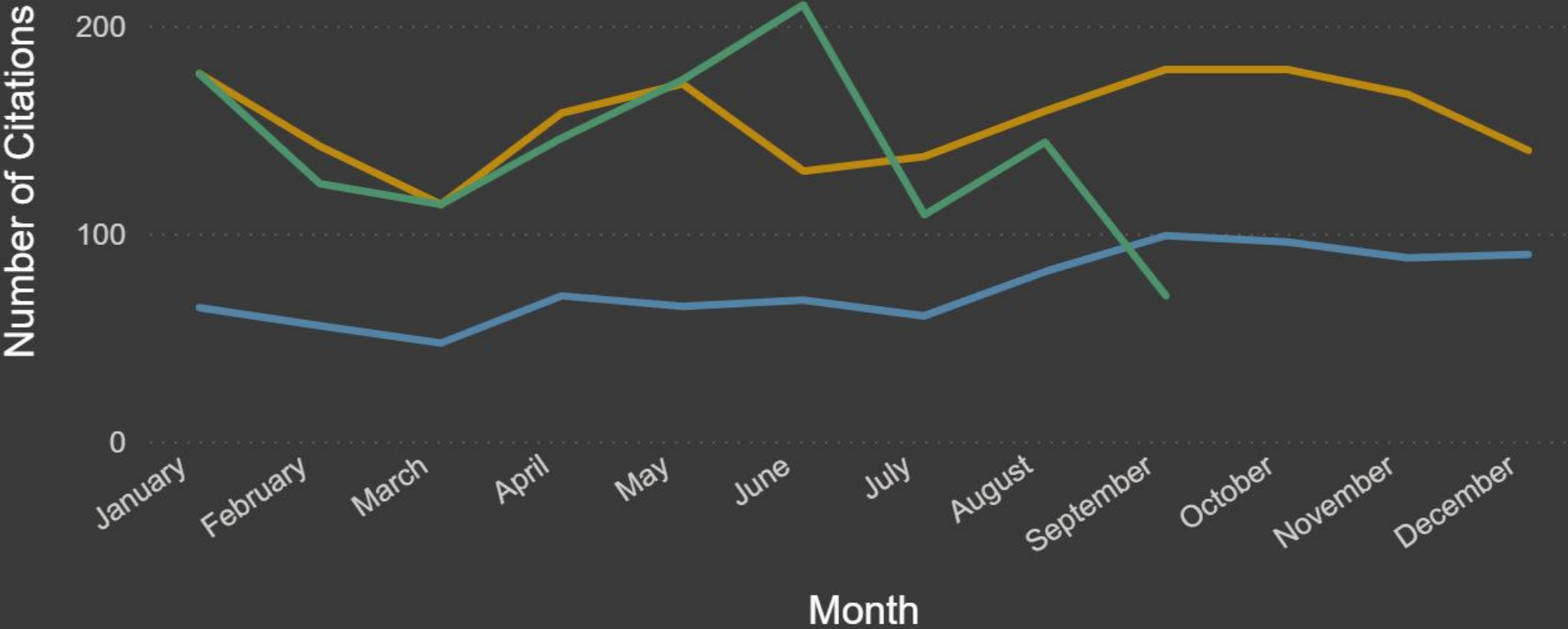
Field Initiated Incidents

● Three Year Average ● 2024 ● 2025



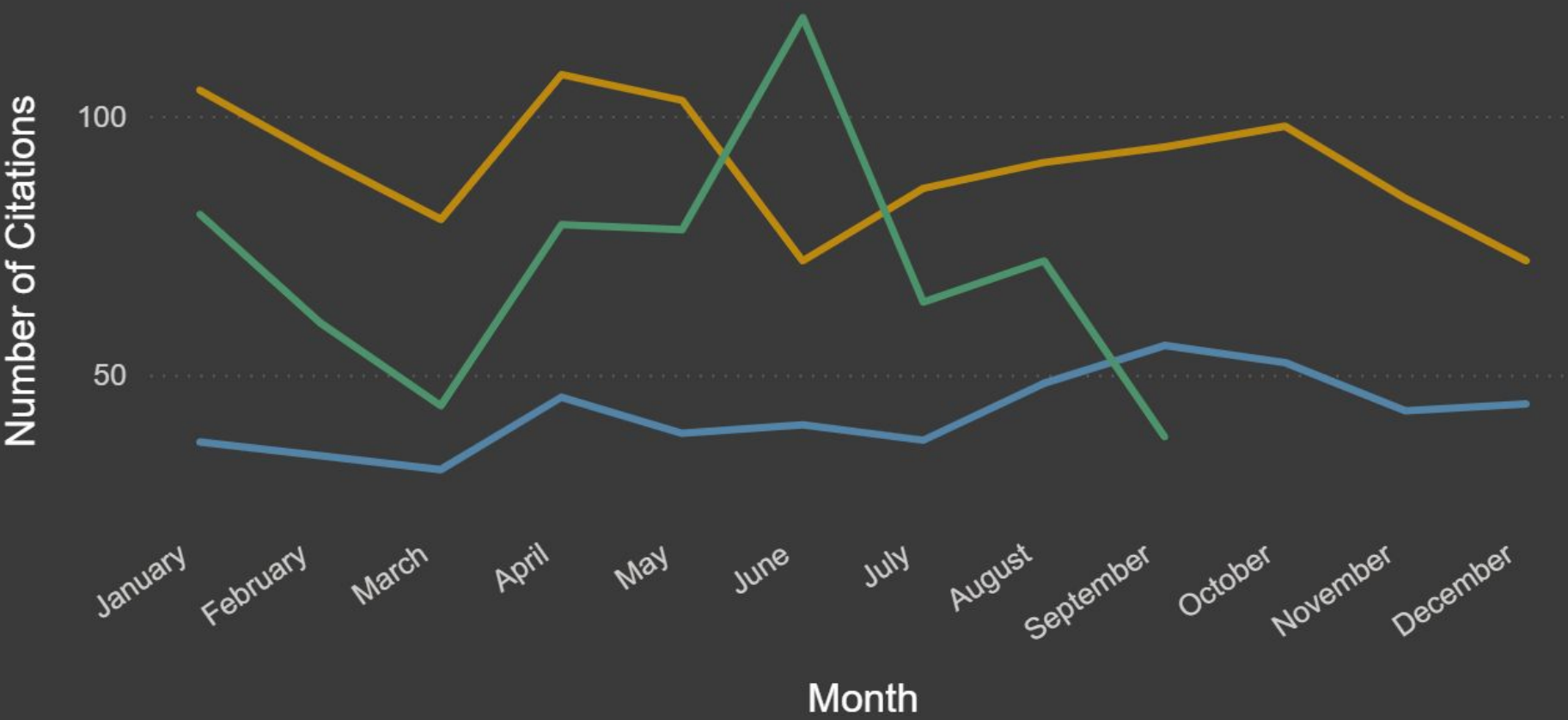
Citations

● Three Year Average ● 2024 ● 2025



Speeding

● Three Year Average ● 2024 ● 2025



Patrol

Quarterly Statistics

July 1, 2025 - September 15, 2025

Davis County Sheriff's Office

Citations

| Citation Type | Count |
|------------------------------------|-------|
| Criminal Arrest (Booked) | 6 |
| Criminal Arrest (Cite and Release) | 3 |
| Equipment Fix-It | 0 |
| Moving Violation | 124 |
| Non-Moving Violation | 18 |
| Written Warning | 73 |
| Parking Violation | 0 |
| Total | 224 |

Speeding

| Citation Type | Count |
|--------------------------|-------|
| Total | 169 |
| Citation | 114 |
| Criminal Arrest (Booked) | 2 |
| Written Warning | 53 |

122

Number of Citations
Issued on Mountain Rd
Q3 2025

Citations Issued on Mountain Rd

30

Minimum Speed

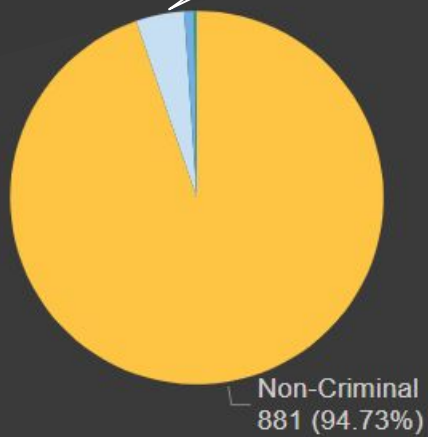
40.03

Average Speed

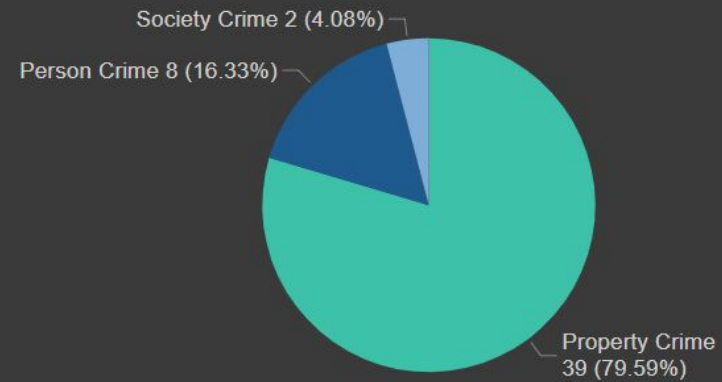
51

Maximum Speed

All Incidents



Criminal Incidents



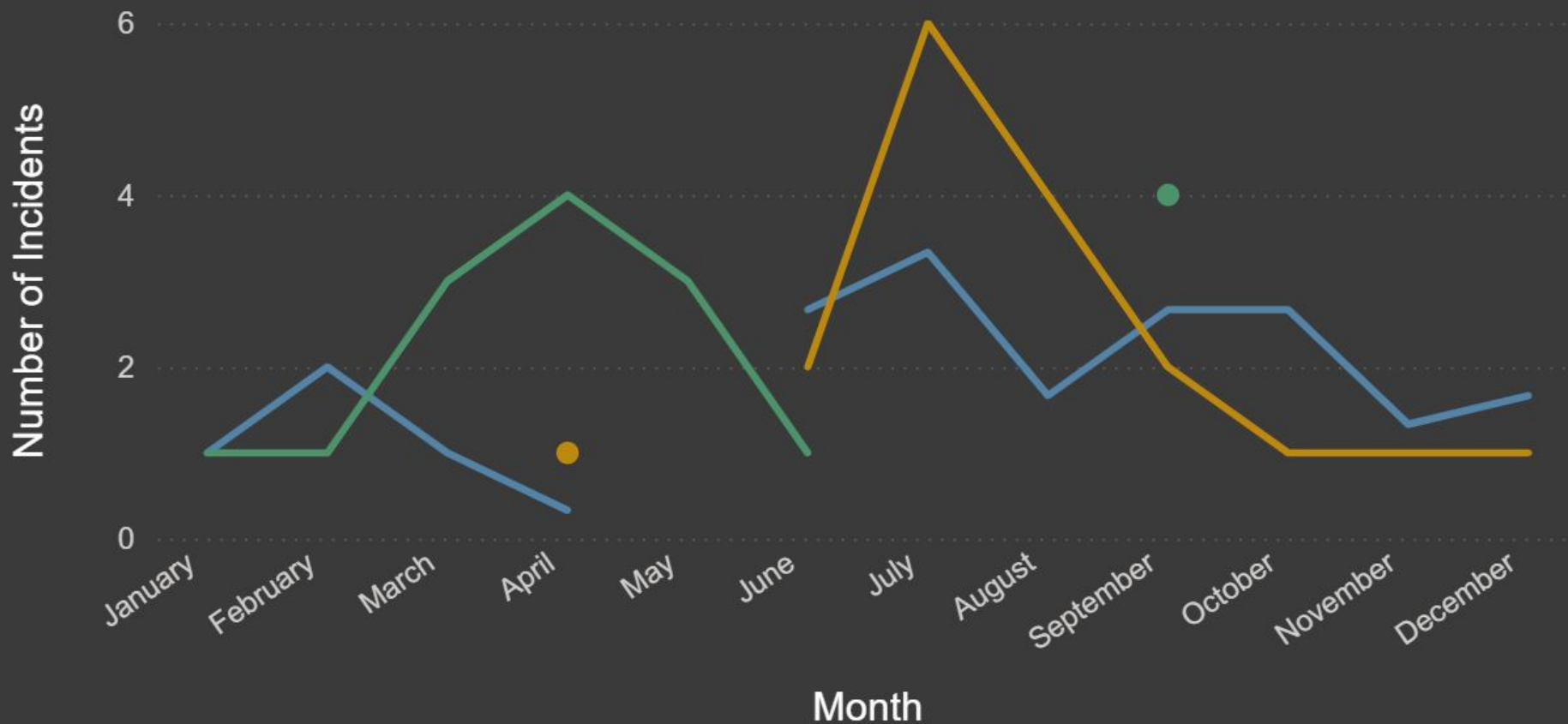


Investigations

Comparative Statistics
Davis County Sheriff's Office

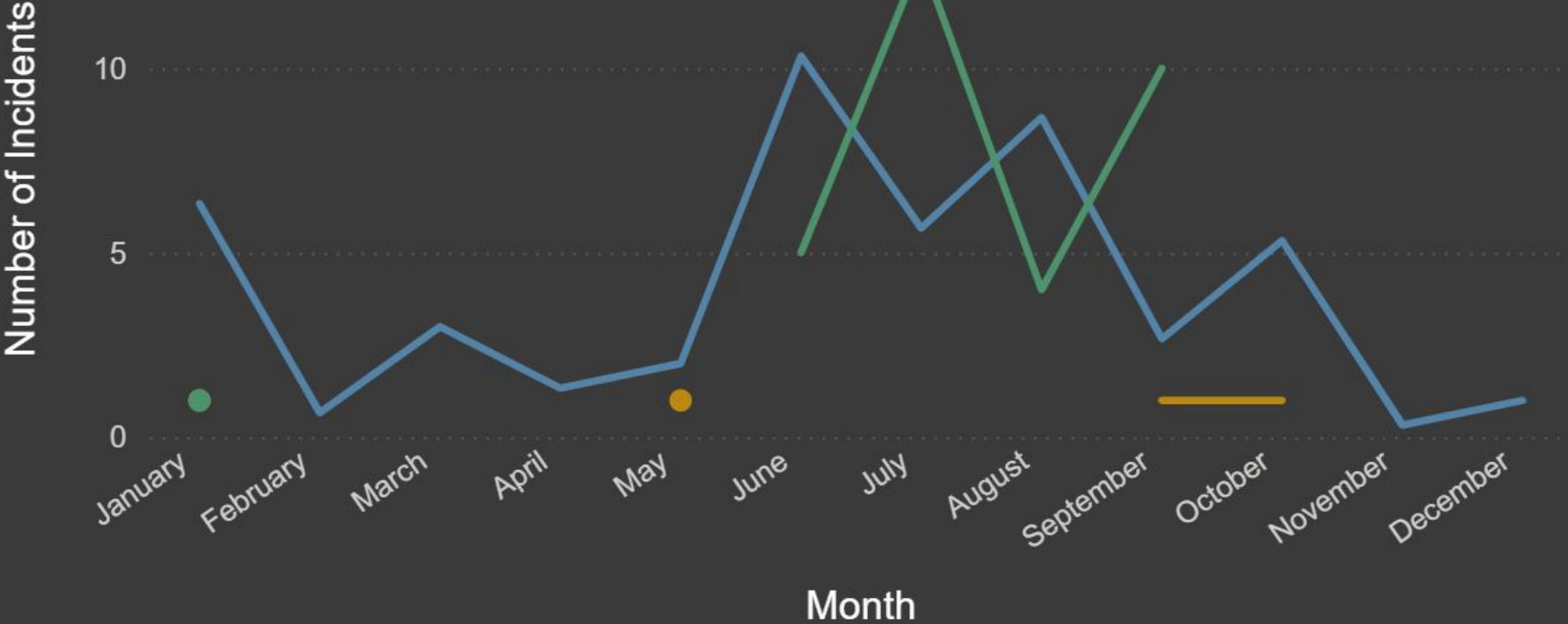
Person Crimes

● Three Year Average ● 2024 ● 2025



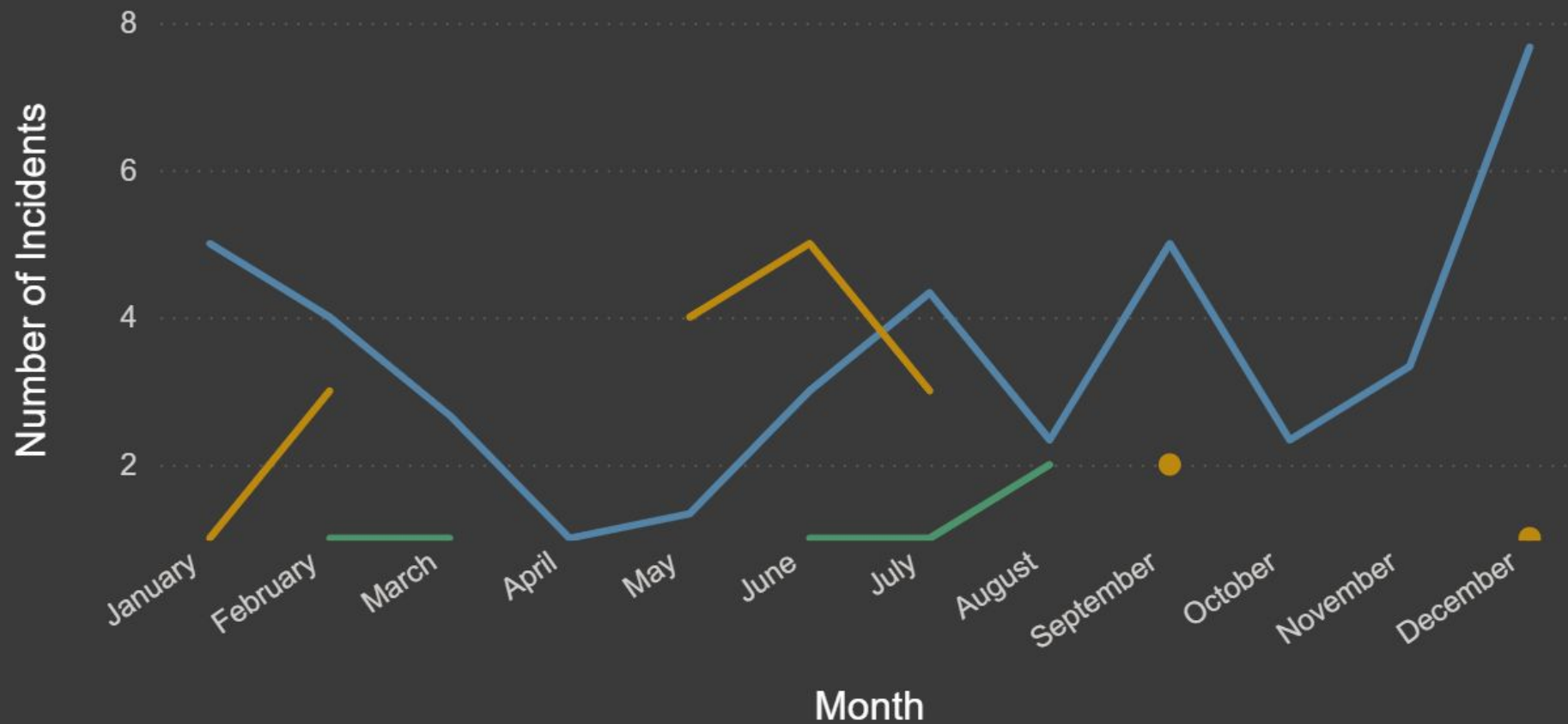
Property Crimes

● Three Year Average ● 2024 ● 2025



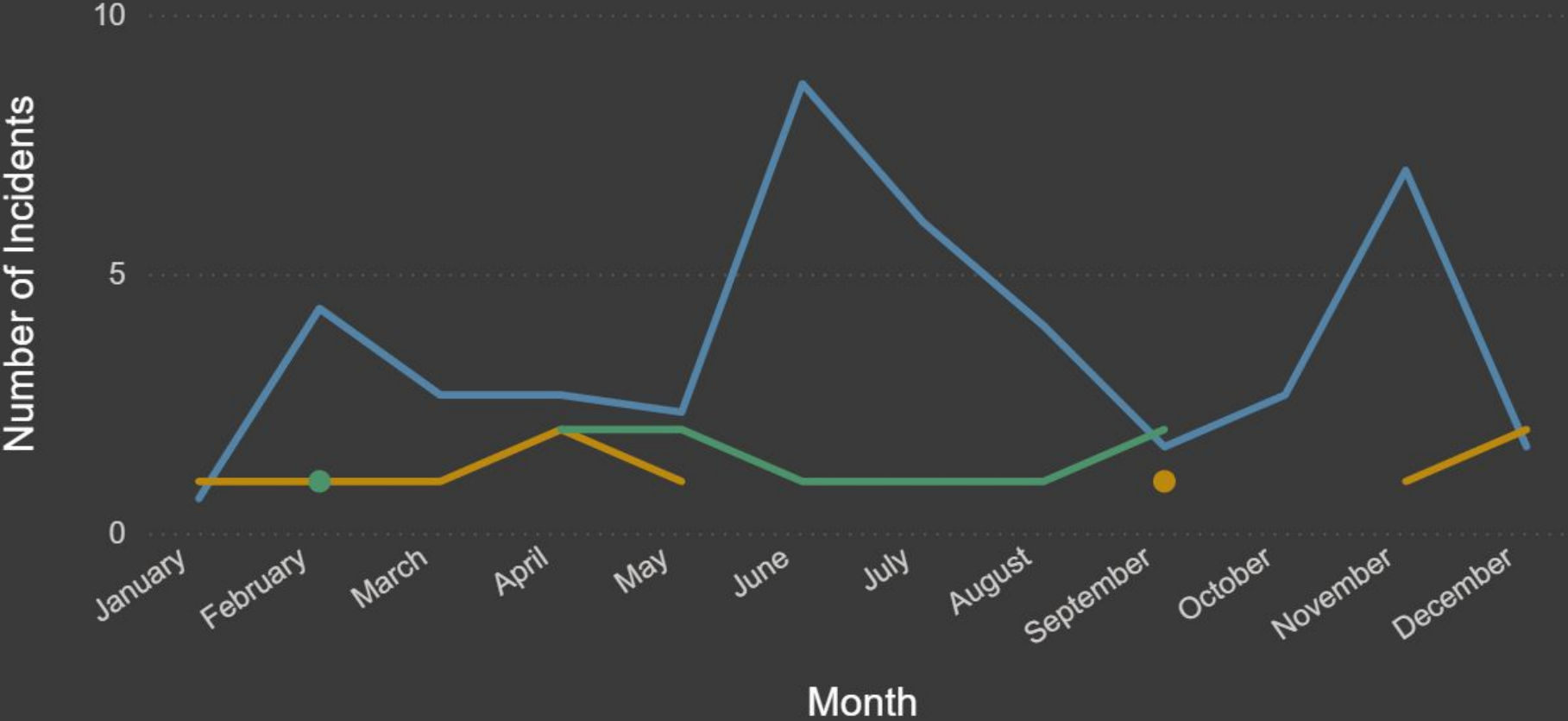
Special Victims Unit Crimes

● Three Year Average ● 2024 ● 2025



Financial Crimes

● Three Year Average ● 2024 ● 2025



Investigations

Quarterly Statistics

July 1, 2025 - September 15, 2025

Davis County Sheriff's Office

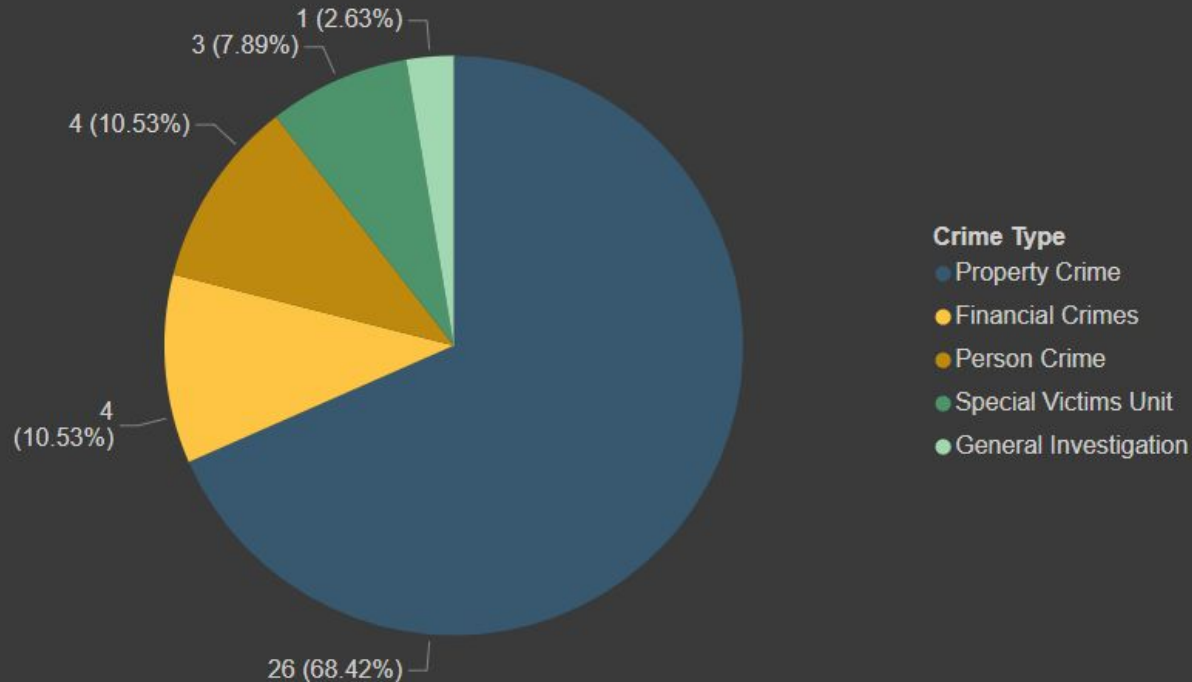
182.5

Hours worked

38

New Cases

Investigations by Crime Type



| Offense Investigated | Count |
|-----------------------------------|-------|
| Vehicle Burglary | 9 |
| Child Abuse Neglect Report | 5 |
| Property Damage | 5 |
| Residential Burglary | 3 |
| Theft of Vehicle Parts | 2 |
| Vehicle Theft | 2 |
| Assault | 1 |
| Non Residential Burglary | 1 |
| Civil Problem | 1 |
| Explosives | 1 |
| Fraud by Wire | 1 |
| Fraud Illegal use of Credit Cards | 1 |
| Fraud Impersonation | 1 |
| Hit and Run | 1 |
| Reckless Burning | 1 |
| Suspicious Person/ Veh/ Activity | 1 |
| Theft- Other | 1 |
| Threat of Violence | 1 |

Victim Services

Quarterly Statistics

July 1, 2025 - September 15, 2025

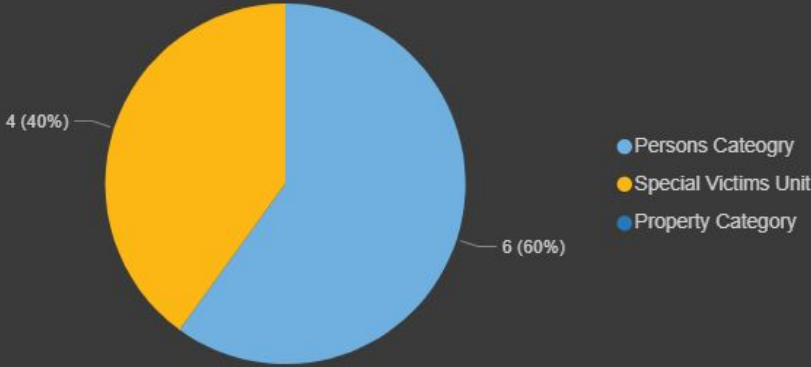
Davis County Sheriff's Office



Davis County Sheriff's Office

Victim Services Quarterly Statistics July 2025 - September 2025

Type of Victimization



27.25
Hours

22
Total Victims

18
New Victims

4
Ongoing Victims

Services Provided





Thank You

Davis County Sheriff's Office