

**CITY OF HOLLADAY
PUBLIC NOTICE OF
ORDINANCE ADOPTION**

Notice is hereby given that on the 11th day of September 2025, the Holladay City Council adopted Ordinance 2025-16.

Ordinance 2025-16 vacates a portion of right-of-way on Arbor Lane at approximately 5000 S.

The complete ordinance is available for public inspection during normal working hours from 8:00 a.m. to 5:00 p.m. Monday through Friday in the office of the City Recorder located at 4580 S 2300 E, Holladay, UT or on the city's website at https://www.holladayut.gov/departments/city_recorder/adopted_ordinances.php

CERTIFICATE OF POSTING

I, Stephanie N. Carlson, the City Recorder of the City of Holladay, certify that the above notice and Ordinance or summary was posted at City Hall, the City website www.holladayut.gov, and the Utah Public Notice website www.utah.gov/pmn.

DATE POSTED: Friday, September 12, 2025

Stephanie N. Carlson

City Recorder

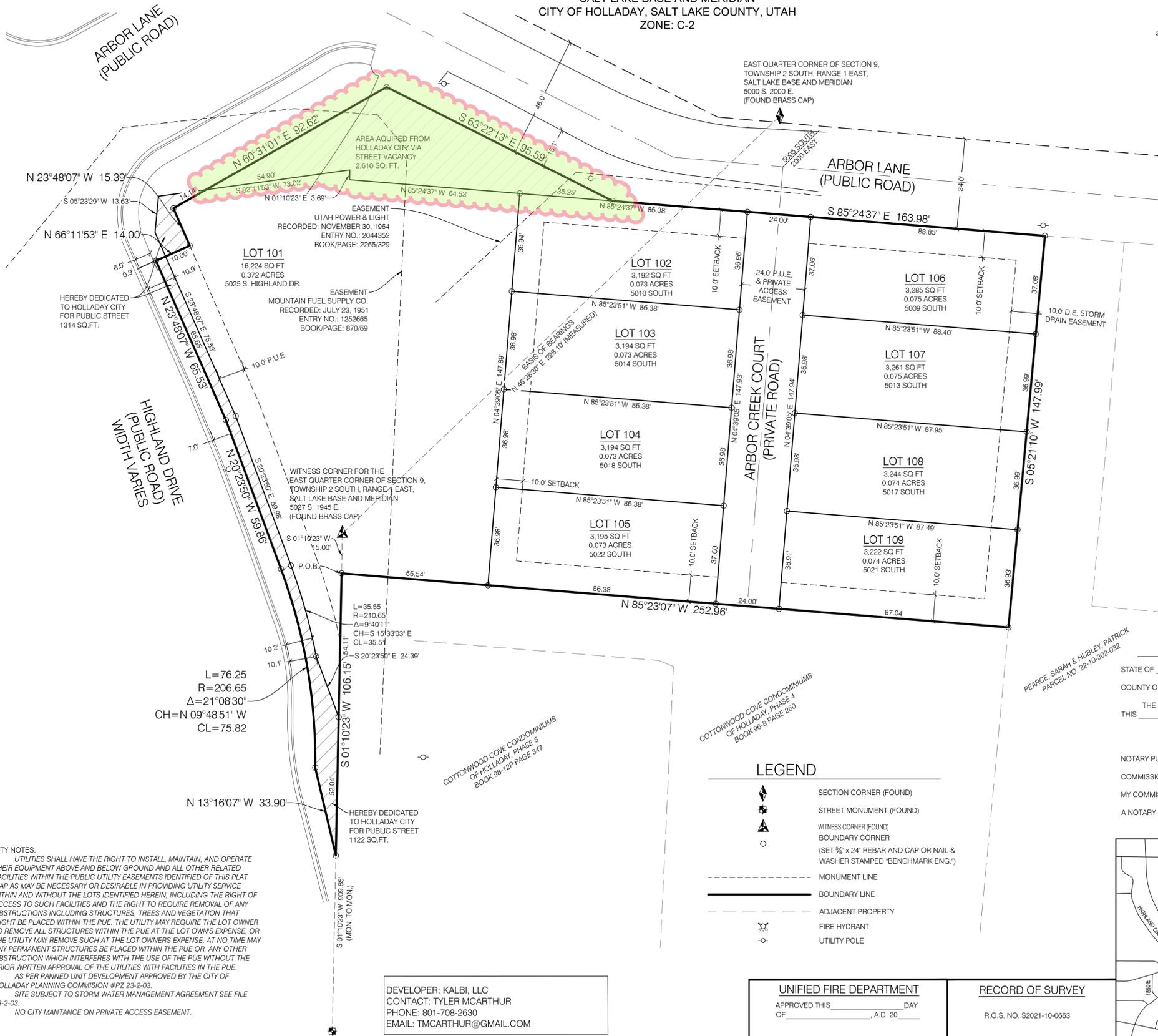
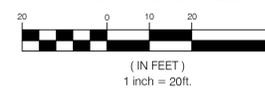
ARBOR PLAZA SUBDIVISION - P.U.D.

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10 AND
THE SOUTHEAST QUARTER OF SECTION 9,
TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
CITY OF HOLLADAY, SALT LAKE COUNTY, UTAH
ZONE: C-2

NORTH



GRAPHIC SCALE



SURVEYOR'S CERTIFICATE
I, DALE K. BENNETT DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 103381, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAN IN ACCORDANCE WITH SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS ARBOR PLAZA SUBDIVISION AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION
A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 9 AND THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT BEING SOUTH 01°10'23" WEST 15.00 FEET ALONG THE MONUMENT LINE FROM THE WITNESS CORNER FOR THE EAST QUARTER CORNER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 01°10'23" WEST 106.15 FEET ALONG THE MONUMENT LINE TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF HIGHLAND DRIVE; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE THE FOLLOWING FOUR (4) COURSES: 1) NORTH 13°16'07" WEST 33.90 FEET; 2) NORTHWESTERLY 76.25 FEET ALONG THE ARC OF A NON-TANGENT ARC TO THE LEFT, CHORD BEARS NORTH 09°48'51" WEST 75.82 FEET; 3) NORTH 20°23'50" WEST 59.86 FEET; 4) NORTH 23°48'07" WEST 65.53 FEET; THENCE SOUTH 63°22'13" EAST 95.59 FEET; THENCE SOUTH 85°24'37" EAST 163.98 FEET; THENCE SOUTH 05°21'10" WEST 147.99 FEET TO THE NORTHEAST CORNER OF COTTONWOOD COVE CONDOMINIUMS OF HOLLADAY PHASE 4 ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH 85°23'07" WEST 252.96 FEET ALONG SAID NORTHERLY LINE, TO THE POINT OF BEGINNING.

CONTAINS: 49,271 SQ FT OR 1.131 ACRES, MORE OR LESS
9 LOTS



FOR REVIEW ONLY

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO 5 LOTS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

ARBOR PLAZA SUBDIVISION - P.U.D.
AND DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNER(S) HEREBY CONVEYS TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNER(S) ALSO HEREBY CONVEY ANY OTHER EASEMENT AS SHOWN AND/OR NOTED ON THIS PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN AND/OR NOTED HEREON.
THIS _____ DAY OF _____, A.D. 20____.

KALBI, LLC
CITY OF HOLLADAY ET AL
SIGNATURE _____
SIGNATURE _____
(PRINT NAME): _____
(PRINT NAME): _____
TITLE: _____
TITLE: _____

LLC ACKNOWLEDGMENT
ON THE _____ DAY OF _____, A.D. 2025, _____ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND SAID COUNTY OF _____ IN SAID STATE OF UTAH, WHOSE IDENTITY IS PROVEN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND IS THE _____ OF KALBI, LLC, A UTAH LIMITED LIABILITY COMPANY AND WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE SIGNED THE ABOVE OWNERS DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED FOR AND BEHALF OF KALBI, LLC, A UTAH LIMITED LIABILITY COMPANY.
MY COMMISSION EXPIRES: _____ (DATE) COMMISSION NUMBER: _____
NOTARY PUBLIC COMMISSIONED IN UTAH

ARBOR PLAZA SUBDIVISION - P.U.D.
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10 AND THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, CITY OF HOLLADAY, SALT LAKE COUNTY, UTAH

CITY NOTES:
1) UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED OF THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICE WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MIGHT BE PLACED WITHIN THE P.U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNERS EXPENSE, OR THE UTILITY MAY REMOVE SUCH AT THE LOT OWNERS EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.
2) AS PER PANNED UNIT DEVELOPMENT APPROVED BY THE CITY OF HOLLADAY PLANNING COMMISSION #PZ 23-2-03.
3) SITE SUBJECT TO STORM WATER MANAGEMENT AGREEMENT SEE FILE 23-2-03.
4) NO CITY MANTANCE ON PRIVATE ACCESS EASEMENT.

DEVELOPER: KALBI, LLC
CONTACT: TYLER MCARTHUR
PHONE: 801-708-2630
EMAIL: TMCARTHUR@GMAIL.COM

- LEGEND**
- SECTION CORNER (FOUND)
 - STREET MONUMENT (FOUND)
 - WITNESS CORNER (FOUND)
 - BOUNDARY CORNER (SET 3/4" x 24" REBAR AND CAP OR NAIL & WASHER STAMPED "BENCHMARK ENG.")
 - MONUMENT LINE
 - BOUNDARY LINE
 - ADJACENT PROPERTY
 - FIRE HYDRANT
 - UTILITY POLE

UNIFIED FIRE DEPARTMENT
APPROVED THIS _____ DAY OF _____, A.D. 20____

RECORD OF SURVEY
R.O.S. NO. S2021-10-0663
COUNTY REVIEWER DATE



BENCHMARK ENGINEERING & LAND SURVEYING
9138 SOUTH STATE STREET SUITE # 100
SANDY, UTAH 84070 (801) 542-7192
www.benchmarkcivil.com

PLANNING COMMISSION
APPROVED THIS _____ DAY OF _____, A.D. 20____
PLANNING COMMISSION CHAIR

HEALTH DEPARTMENT
APPROVED THIS _____ DAY OF _____, A.D. 20____
SALT LAKE COUNTY HEALTH DEPARTMENT

CITY OF HOLLADAY ENGINEER
APPROVED THIS _____ DAY OF _____, A.D. 20____
CITY OF HOLLADAY ENGINEER

COMMUNITY ECONOMIC DEVELOPMENT
APPROVED THIS _____ DAY OF _____, A.D. 20____
COMMUNITY ECONOMIC DEVELOPMENT DIRECTOR

CITY OF HOLLADAY
APPROVED AND ACCEPTED THIS _____ DAY OF _____, A.D. 20____
ATTEST: RECORDER CITY MANAGER

CITY ATTORNEY
APPROVED THIS _____ DAY OF _____, A.D. 20____
CITY OF HOLLADAY ATTORNEY

SALT LAKE COUNTY RECORDER
RECORDER NO. _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____
FEE \$ _____ DEPUTY SALT LAKE COUNTY RECORDER