

## HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a meeting at 5:00 p.m., on Wednesday, July 14, 2010, at the offices of PFG Insurance at 782 E. Pioneer Road, Draper, Utah. The public is invited.

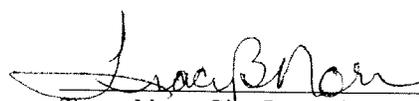
The Agenda will be as follows:

1. Review minutes and assignments from meeting held June 2nd, 2010. Approve minutes.
2. Draper Park School – update
  - Mural – Draper Historical Society
  - Meeting with Senior Housing folks
3. Preservation plan & update for the Day Dairy Barn
  - Discussion of fundraising progress.
  - Plans for foundation.
  - Discuss budget and outstanding bills.
  - Discuss first activity for “The Barn”
4. Review text for the National Register plaque for the Smith House on Relation St.
5. UDOT Mitigation money
6. Katie to report on the UHF Conference she attended
7. Discussion of progress of Historic Sites Booklet and Park School DVD.
8. Budget for 2010.
9. New commission members – Possible applicants and recommendations.
10. Assignments, agenda. Adjourn

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held the 14<sup>th</sup> day of July, 2010, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by facsimile to The Salt Lake Tribune and The Deseret News.



  
Tracy Norr, City Recorder  
Draper City, State of Utah

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department at 576-6639. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, City Recorder, 576-6502, at least 3 days prior to meeting.