



**COPPERTON COUNCIL
MEETING AGENDA
September 17, 2025**

Bingham Canyon Lions Club
8725 Hillcrest St.
Copperton, Utah 84006

Wednesday, September 17, 2025 – 6:30 PM

The public is encouraged to attend

PUBLIC NOTICE IS HEREBY GIVEN that the Copperton Council will hold a meeting on the **17th day of September 2025** at the Bingham Canyon Lions Club, 8725 Hillcrest St., Copperton, Utah as follows:

**** Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

1. REGULAR MEETING

- a. Call to Order
- b. Determine Quorum
- c. Pledge of Allegiance

2. COMMUNITY INPUT

- a. Recognize Visiting Officials
- b. Unified Fire Authority (UFA) – **Chief Nathan Bogenschutz**
- c. Unified Police Department (UPD) – **Lt. Christopher Benedict**
 - i) Discussion on License Plate Reader Cameras (LPRs)

3. WORKSHOP DISCUSSION

4. CONSENT AGENDA (Discussion/Motion)

- a. Approve Council Meeting Minutes
 - i) August 20, 2025
- b. Fiscal Items - **Mayor Sean Clayton**
 - i) Approval of expenditures

5. PRESENTATION ITEMS

6. COUNCIL BUSINESS (Discussion/Motion)

- a. **Resolution R2025-09**, Proposed Adoption of the Multi-Jurisdictional Hazard Mitigation Plan – **Madison Warner, Emergency Municipal Planner**
- b. **Ordinance 2025-O-05**, Restating Titles 1 (General Provisions) and 2 (Administration) of the Copperton Municipal Code to Comply with H.B. 35 – **Nathan Bracken, Legal Counsel**
- c. Discussion Regarding the Wildland Urban Interface (WUI) Adoption
- d. Discussion on Adoption of Ordinance Banning Feeding of Deer
- e. Dump Voucher Program – **Council Member Tessa Stitzer**
- f. Bingham Cemetery Board – **Council Member Tessa Stitzer**
- g. UPAHEAD – Emergency Text and Council Messaging Policy Updates – **Council Member Tessa Stitzer**

7. COMMITTEE/BOARD UPDATES (Discussion/Motion)

- a. Legal Updates – **Nathan Bracken, Attorney**

- i) Water Fee Changes
- b. Bingham Cemetery Board – *Council Member Stitzer*
- c. Copperton Community Council – *Council Member Stitzer*
- d. Planning Commission – *Council Member Severson*

8. COPPERTON COUNCIL REPORTS (Discussion/Motion)

- a. Mayor Clayton
 - i) Greater Salt Lake Municipal Services District (GSLMSD)
 - ii) Council of Governments (COG)
- b. Council Member McCalmon
 - i) Unified Police Department (UPD)
 - ii) Salt Lake Valley Law Enforcement Service Area (SLVLESA)
- c. Council Member Bailey
 - i) Unified Fire Authority (UFA)
 - ii) Unified Fire Service Area (UFSA)
- d. Deputy Mayor Stitzer
 - i) Wasatch Front Waste and Recycle (WFWRD)
- e. Council Member Severson
 - i) Salt Lake County Animal Services

9. OTHER ANNOUNCEMENTS (Discussion/Motion)

- a. Public Comment

Please state your name and address for the record. Limit comments to 3 minutes per person.

- b. Announcements

10. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205

- a. Discuss the character, professional competence, or physical or mental health of an individual (§ 52-4-205(1)(a))
- b. Discuss pending or reasonably imminent litigation (§ 52-4-205(1)(c))
- c. Discuss the purchase, exchange, or lease of real property (§ 52-4-205(1)(d))
- d. Discuss the deployment of security personnel, devices, or systems (§ 52-4-205(1)(f))

11. ADJOURN

ZOOM:

Topic: Copperton Council Meeting

Time: September 17, 2025 06:30 PM Mountain Time (US and Canada)

Join Zoom Webinar

<https://us06web.zoom.us/j/83490355442?pwd=amZbb99Njklitc2IuO42iMJskUhkvH.1>

Webinar ID: 834 9035 5442

Passcode: 226372

Posted: *September 16, 2025*