



**OFFICIAL NOTICE OF 2025 MUNICIPAL GENERAL ELECTION: NOVEMBER 4<sup>TH</sup>, 2025**

I, Nicole Supp, City Recorder and Election Official, hereby give  
**NOTICE OF THE MUNICIPAL GENERAL ELECTION ON TUESDAY, NOVEMBER 4, 2025.**

The following offices are to be voted on for Sunset City:

**MAYOR (4 YEAR TERM) – ONE SEAT AVAILABLE**  
**CITY COUNCIL MEMBER (4 YEAR TERM) – TWO SEATS AVAILABLE**

**The following individuals have declared candidacy and will appear on the ballot:**

**MAYOR**

Sam Bartling  
Scott S. Wiggill

**CITY COUNCIL**

Ronald Fish Wilson  
Nancy Greco Smalling  
Cornel Wilkes Thomas  
Katherine R. Hunter

**VOTERS:** Voters must be citizens of the United States; residents of the voting precinct in which they are voting; and 18 years old or older by the date of the General Election in order to participate.

**SAMPLE BALLOT:** A sample ballot for the election is provided at <https://sunsetut.gov/election-information/>.

**VOTING:**

- **Vote-by-Mail election.** All eligible voters will receive a ballot by mail approximately three weeks prior to Election Day.
- **Ballot Drop Box Locations** can be found at <https://sunsetut.gov/election-information/>. Ballot Drop Boxes are available at all of these locations and are available 24/7 until 8 p.m. on Election Day.
- **Polling Locations** can be found at <https://sunsetut.gov/election-information/>. Polling Locations will be open from 7:00 a.m. to 8:00 p.m. on Election Day for any voter in Davis County to return their ballots or vote in person.
- **Accessible voting** machines are available. An individual with a disability who is not able to vote a manual (paper) ballot by mail, may obtain information on voting in an accessible manner by contacting the Davis County Clerk's Office at 801-451-3589 or in-person at 61 S Main Street, Farmington, UT
- **Early Voting** will be held at the Davis County Administration Building, **October 28, 2025 – October 31, 2025** from 8 AM – 5 PM. A ballot drop box is also available at this location.

**PUBLIC DEMONSTRATION:** A public demonstration will be held to test the voting devices and tabulation equipment on **October 10, 2025** starting at 10:00 a.m. in the Davis County Administration Building, Room #202. Anyone desiring to witness the testing may attend. More attendance information can be found at [davisvotes.com](http://davisvotes.com).

**ELECTION AUDIT:** A post-election audit will be conducted on **November 14, 2025** starting at 10:00 a.m. in the Davis County Administration Building, Room #202. Anyone desiring to witness the audit may attend. More attendance information can be found at [davisvotes.com](http://davisvotes.com).

For more election information and candidate profiles, visit [www.DavisVotes.com](http://www.DavisVotes.com), [www.Vote.Utah.gov](http://www.Vote.Utah.gov), <https://sunsetut.gov/election-information/>, or call 801-825-1628. Changes to polling locations will be listed on these websites.

***Posted this 16th day of September, 2025***

**Nicole Supp, Sunset City Recorder**

I, the City Recorder of Sunset City, do hereby certify that the above notice was posted in the following public locations: Sunset City Hall; 2) official City website at <https://sunsetut.gov/election-information/> and 3) the Utah Public Notice Website at [www.utah.gov/pmn](http://www.utah.gov/pmn).