



**REGULAR MEETING AGENDA**  
Mapleton City Council Meeting  
Wednesday, September 17, 2025 at 6:00 p.m.  
**Mapleton City Council Chambers**  
125 W 400 N, Mapleton, UT 84664

**CALL TO ORDER—INVOCATION- PLEDGE OF ALLEGIANCE**  
**MAYOR'S COMMENTS:**

**PUBLIC FORUM:** Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

**CONSENT AGENDA:** Items on the consent agenda are routine in nature and do not require discussion or independent action. Members of the Council may ask to remove any items from the consent agenda to be considered individually. Unless that is done, one motion may be used to adopt all recommended actions. If the public has questions or comments regarding the consent agenda, please contact staff prior to the meeting.

1. Approval of City Council meeting minutes- September 3, 2025
2. Consideration of a Resolution authorizing the purchase of a new Ford F150 to replace a 2018 Ford F150 that currently has a blown transmission. **John Jackson, Public Safety Director/Police Chief**
3. Consideration of a Resolution to approve the contract with Newmann LCC for \$180,770.00 for the 2025 Miscellaneous Road Repair Project. **Rob Hunter, Public Works Director/City Engineer**
4. Consideration of a Resolution to approve the contract with Western Paving for \$42,975.00 to raise and collar manholes, valves, and monuments., **Rob Hunter, Public Works Director/City**

**DISCUSSION ITEMS:**

5. Discussion on the 30% Design submittal for the Mapleton Bike Park. **Logan Miner, Parks and Recreation Director**
6. Discussion on the status of the Transportation Master Plan and October open house, and discussion on proposed elements in the plan. **Rob Hunter, Public Works Director/City Engineer**
7. Discussion regarding the long-term plans for public safety staffing and facilities. **Cory Branch City Administrator**

**MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS**  
**ADJOURNMENT FROM REGULAR SESSION**

**CLOSED MEETING:**

Mapleton City Council may adjourn the regular meeting and convene into a closed session pursuant to §52-4-205, as provided by Utah Code.

  
Camille Brown, City Recorder

The public is invited to participate in all Mapleton city council meetings. This meeting will also be streamed via You Tube at Mapleton City Meetings. There will be no public comment via You Tube viewing. The link for the meeting is: <https://www.youtube.com/channel/UCx8-QGmCOXWQOsZq8pGYrsAgendag>

**THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE**

A copy of the agenda was posted at the City Offices September 11 2025, at 12:00 pm also delivered to the Mayor, City Council members. In compliance with the Americans with Disabilities Act, the city will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.

# City Council Staff Report

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**Date:**

September 17, 2025

**Applicant:**

Police Department

**Location:**

**Prepared By:**

John Jackson,  
Public Safety Director

**Public Hearing:**

No

**Attachments:**

Vehicle Quotes

**REQUEST**

Consideration of a Resolution authorizing the purchase of a new Ford F150 to replace a 2018 Ford F150 that has currently blown a transmission.

**BACKGROUND & DESCRIPTION**

In August of 2025, a 2018 Ford F-150 patrol vehicle had the transmission go out. The vehicle was taken to three repair shops and was ultimately diagnosed to need a new transmission with an estimated cost between \$8000 to \$10,000. The vehicle is the oldest in the fleet and was slated to be replaced in FY 25/26. In researching the value of the vehicle, we learned that the trade in value is roughly the same as the cost to repair the transmission. Currently, the police department has a spare vehicle that has been stripped for parts. To accommodate having the best vehicles being out on patrol, the Police Department has moved vehicles around putting the spare truck with very little equipment into use in everyday patrol.

**EVALUATION**

Several quotes were given by three different dealers that include Tooele Motor Company, Ken Garff, and Sky Ford. The quotes were similar in price for Ford F150's that were in stock.

Ken Garff gave a quote for a PowerBoost at \$53,466. Ken Garff also stated they would take a trade in for the 2018 truck for \$9000, which is not included in the above listed estimate.

Sky Ford gave three quotes, one for a 3.5L Eco Boost Ford F150 at \$53,273 and two bids for a 2.7L Eco Boost with two different packages at \$48,244 and \$44,738. Sky Ford was not interested in trading for the replaced vehicle.

Tooele Ford gave a quote for a PowerBoost F150 XLT at \$55,376.00. Toole Ford was not interested in trading for the replaced vehicle.

The quotes are attached.

The 2018 vehicle will need to be stripped, and the equipment placed into the new vehicle. A generic quote of \$5600 is based on possible needs.

**RECOMMENDATION**

Authorize the Police Department to purchase the Powerboost Ford F150 for \$53,446 with a \$9000 trade in from Ken Garff.

## **RESOLUTION NO. 2025-**

### **CONSIDERATION OF A RESOLUTION OF THE MAPLETON CITY COUNCIL AUTHORIZING THE PURCHASE OF A NEW FORD F150 TO REPLACE A 2018 FORD F150 THAT HAS A BLOWN TRANSMISSION**

**WHEREAS**, in August of 2025 a 2018 Ford F150 patrol vehicle had the transmission go out. The cost of the new transmission would cost between \$8000 to \$10,000; and.

**WHEREAS**, the vehicle is the oldest in the fleet and was slated to be replaced in FY 2025-26; and.

**WHEREAS**, the police department has a spare vehicle that has been stripped for parts. To accommodate having the best vehicles out on patrol, the Police Department has moved vehicles around putting the spare truck with very little equipment into use in everyday patrol; and

**WHEREAS**, bids from three different Ford dealerships were obtained with the low bidder being Ken Garff Ford at the amount of \$53,273 with a trade in value for the 2018 Ford of \$9000.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of Mapleton, Utah, to allow the Public Safety Director to access vehicle replacement funds for the purchase and equipping of a Ford F-150 police vehicle.

PASSED AND ORDERED PUBLISHED BY THE CITY COUNCIL OF MAPLETON, UTAH, This 17<sup>th</sup> day of September, 2025

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Dallas Hakes, Mayor

ATTEST:

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Camille Brown  
City Recorder





3000

FD KAN-005782 UT 9-NORMAL, NB, 105782, SB171 4560 220250226 3808 ULC - U W UT C - 028276 2367/3896 1FTFW3L81 SKD63765 NB GU13



# VEHICLE DESCRIPTION

## F-150

2025 F-150 4X4 SUPERCREW  
145" WHEELBASE  
3.5L V6 ECOBOOST  
ELEC TEN-SPEED AUTO TRANS

EXTERIOR  
SPACE WHITE METALLIC  
INTERIOR  
BLACK SPORT CLOTH 40/CON/40

### SK D63765

#### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- |   |   |   |   |
|---|---|---|---|
| <b>EXTERIOR</b> <ul style="list-style-type: none"><li>DAYTIME RUNNING LAMPS</li><li>EASY FUEL CAPLESS FILLER</li><li>FULLY BOXED STEEL FRAME</li><li>HEADLAMPS - AUTO HIGH BEAM</li><li>HEADLAMPS - AUTOLAMP (ON/OFF)</li><li>LED REFLECTOR HEADLAMPS</li><li>PICKUP BOX TIE DOWN HOOKS</li><li>POWER TAILGATE LOCK</li><li>REAR PRIVACY GLASS</li><li>TRAILER SWAY CONTROL</li><li>WIPERS - INTERMITTENT</li><li>ZONE LIGHTING</li></ul> | <b>INTERIOR</b> <ul style="list-style-type: none"><li>12" PRODUCTIVITY SCREEN</li><li>DOOR LOCKS - POWER</li><li>DUAL SUNVISORS</li><li>ILLUMINATED ENTRY</li><li>MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER</li><li>TILT/TELESCOPE STR COLUMN</li></ul> | <b>FUNCTIONAL</b> <ul style="list-style-type: none"><li>AUTO HOLD</li><li>BLIS W/CROSS-TRAFFIC ALERT</li><li>CLASS IV TRAILER HITCH W/SMART TRLR TOW CONNECTOR</li><li>FORDPASS™ CONNECT SGWI-FI</li><li>HOTSPOT TELEMATICS MODEM</li><li>LANE-KEEPING SYSTEM</li><li>POST-COLLISION BRAKING</li><li>PRE-COLLISION ASSIST W/AEB</li><li>REVERSE BRAKE ASSIST</li><li>REAR VIEW CAMERA</li><li>SELECTABLE DRIVE MODES</li><li>SYNCHRO 4 W/EVR &amp; 12" SCREEN</li></ul> | <b>SAFETY/SECURITY</b> <ul style="list-style-type: none"><li>ADVANCETRAC™ WITH RSC®</li><li>AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT</li><li>AIRBAGS - SAFETY CANOPY®</li><li>CTR HIGH MOUNT STOP LAMP</li><li>PERIMETER ALARM</li><li>SECURE PKG 1 YR INCLUDED</li><li>SOS POST-CRASH ALERT SYS™</li><li>TIRE PRESSURE MONIT SYS</li></ul> |
|---|---|---|---|
- WARRANTY**  
• 3YR/60,000 BUMPER / BUMPER  
• 5YR/60,000 POWERTRAIN  
• 5YR/60,000 ROADSIDE ASSIST  
• 8YR/100,000 HYBRID BATTERY

#### INCLUDED ON THIS VEHICLE

- EQUIPMENT GROUP 302A**  
• XLT SERIES  
• LED SIDE-MIRROR SPOTLIGHTS  
• POWER-SLIDING REAR WINDOW

#### OPTIONAL EQUIPMENT/OTHER

- 3.5L V6 ECOBOOST  
3.55 ELECTRONIC LOCK RR AXLE  
71009 GVWR PACKAGE  
FRONT LICENSE PLATE BRACKET  
XLT BLACK APPEARANCE PACKAGE  
275/65R 18 BSW ALL-TERRAIN  
18" GLOSS BLACK WHEELS  
50 STATE EMISSIONS  
TOW/HAUL PACKAGE  
INTEGRATED TRAILER BRAKE CONT  
MIRROR MAN FOLD W/POWER GLASS  
EXTENDED RANGE 36GAL FUEL TANK

#### (MSRP)

7,440.00

1,660.00

NO CHARGE

NO CHARGE

595.00

NO CHARGE

785.00

#### PRICE INFORMATION

BASE PRICE

TOTAL OPTIONS/OTHER

TOTAL VEHICLE & OPTIONS/OTHER

DESTINATION & DELIVERY

TOTAL BEFORE DISCOUNTS

XLT MID DISCOUNT

TOTAL SAVINGS

#### (MSRP)

\$51,915.00

10,480.00

62,395.00

1,995.00

64,390.00

- 2,000.00

- 2,000.00

\$53,273

RAMP ONE	CB26	CONVOY	ITEM #: 56-3428 O/T 2	Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a> .
RAMP TWO				
This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.				SB171-N RB 2X 550 005782 02 17 25

## EPA DOT Fuel Economy and Environment Gasoline Vehicle

**Fuel Economy**

**19** MPG  
combined city/hwy

**16** MPG  
city

**24** MPG  
highway

Standard Pickup Trucks range from 12 to 84 MPG. The best vehicle rates 140 MPG.

**You spend \$4,250**  
more in fuel costs over 5 years compared to the average new vehicle.

**Annual fuel cost \$2,750**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) **Smog Rating** (tailpipe only)

**1** **4** **10** **1** **6** **10**

Best Best

This vehicle emits 467 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$2,600 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.58 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fuelconomy.gov**  
Calculate personalized estimates and compare vehicles

Smartphone QR Code

**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score ★★★★★**  
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

<b>Frontal Crash</b>	<b>Driver Passenger</b>	★★★★★
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Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

<b>Side Crash</b>	<b>Front seat Rear seat</b>	★★★★★
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Based on the risk of injury in a side impact.

<b>Rollover</b>	★★★★★
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Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

**47 BUILT YEARS TOUGH**

**F-SERIES**  
AMERICA'S BEST SELLING TRUCKS

The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford™. See in-vehicle settings for connectivity options.

\*Based on 1977-2023 CY total sales.  
\*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.

1FTFW3L81SKD63765

**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN QR CODE TO GET THE 2025 FORD F-150

Map & Data rates may apply. Text HELP for help.

[www.ford.com/help/vehicle-terms/](http://www.ford.com/help/vehicle-terms/)

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KAN-004454 UT

9-NORMAL, NB, 204454, SC062

13240

220250315

1718

ULC CERT CERT CERT TRD RAMP BUMP CAMP BOOK EXFL ROTA

028615  
1308/1962

1FTEW3LP1

SKD73831 NB

GU13



ford.com

## VEHICLE DESCRIPTION

F-150

2025 F-150 4X4 SUPERCREW  
145" WHEELBASE  
2.7L V6 ECOBOOST  
ELEC TEN-SPEED AUTO TRANS

EXTERIOR  
OXFORD WHITE  
INTERIOR  
BLACK SPORT CLOTH 40/CON/40

SK D73831

## STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

## EXTERIOR

- DAYTIME RUNNING LAMPS
- EASY FUEL® CAPLESS FILLER
- FULLY BOXED STEEL FRAME
- HEADLAMPS - AUTO HIGH BEAM
- HEADLAMPS - AUTOLAMP (ON/OFF)
- LED REFLECTOR HEADLAMPS
- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- REAR PRIVACY GLASS
- TRAILER SWAY CONTROL
- WIPERS - INTERMITTENT
- ZONE LIGHTING

## INTERIOR

- 12" PRODUCTIVITY SCREEN
- DOOR LOCKS - POWER
- DUAL SUNVISORS
- ILLUMINATED ENTRY
- MESSAGE CTR: OUTSIDE TEMP
- COMPASS, TRIP COMPUTER
- TILT/TELESCOPE STR COLUMN

## FUNCTIONAL

- AUTO HOLD
- BUS W/CROSS-TRAFFIC ALERT
- CLASS IV TRAILER HITCH W/SMART TRLR TOW CONNECTOR
- FORDPASS™ CONNECT SGWI-FI
- HOTSPOT TELEMATICS MODEM
- LANE-KEEPING SYSTEM
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB
- REVERSE BRAKE ASSIST
- REVERSE SENSING AND REAR VIEW CAMERA
- SELECTABLE DRIVE MODES
- SYNC®4 W/EVR & 12" SCREEN

## SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC®
- AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
- AIRBAGS - SAFETY CANOPY®
- CTR HIGH MOUNT STOP LAMP
- PERIMETER ALARM
- SECURE PKG 1 YR INCLUDED
- SOS POST-CRASH ALERT SYS™
- TIRE PRESSURE MONIT SYS

## WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 8YR/100,000 HYBRID BATTERY

## INCLUDED ON THIS VEHICLE

## EQUIPMENT GROUP 301A

- XLT SERIES
- 8-WAY POWER DRIVERS SEAT
- DUAL ZONE AUTO TEMP CONTROL

## OPTIONAL EQUIPMENT/OTHER

- LED FOG LAMPS
- 3.55 ELECTRONIC LOCK RR AXLE
- 6650# GVWR PACKAGE
- FRONT LICENSE PLATE BRACKET
- XLT BLACK APPEARANCE PACKAGE
- 275/65R 18 BSW ALL-TERRAIN
- 18" GLOSS BLACK WHEELS
- 50 STATE EMISSIONS
- EXTENDED RANGE 36GAL FUEL TANK

(MSRP)

1,585.00

NO CHARGE

595.00

NO CHARGE

595.00

NO CHARGE

595.00

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NO CHARGE

595.00

## PRICE INFORMATION

BASE PRICE

TOTAL OPTIONS/OTHER

TOTAL VEHICLE &amp; OPTIONS/OTHER

DESTINATION &amp; DELIVERY

(MSRP)

\$51,915.00

2,650.00

54,565.00

1,995.00



## Fuel Economy and Environment

## Fuel Economy

**20** MPG  
combined city/hwy

18

city

23

highway

5.0 gallons per 100 miles

Standard Pickup Trucks range from 12 to 84 MPG. The best vehicle rates 140 MPGe.

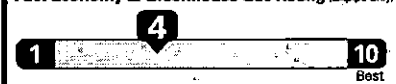
**You spend  
\$3,750**

more in fuel costs  
over 5 years  
compared to the  
average new vehicle.

## Annual fuel cost

**\$2,650**

## Fuel Economy &amp; Greenhouse Gas Rating (tailpipe only)



## Smog Rating (tailpipe only)



This vehicle emits 444 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.50 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

## fuelconomy.gov

Calculate personalized estimates and compare vehicles



## GOVERNMENT 5-STAR SAFETY RATINGS

## Overall Vehicle Score

★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal  
CrashDriver  
Passenger

★★★★★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side  
CrashFront seat  
Rear seat

★★★★★

Based on the risk of injury in a side impact.

## Rollover

★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

1FTEW3LP1SKD73831



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN OR TEXT 1F8KD73831 TO 480228



[www.ford.com/help/privacy-terms](http://www.ford.com/help/privacy-terms)

TOTAL MSRP \$56,560.00



Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).

SC062 N RB 2X 555-004454 03 06 25

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2202503151718

KAN-010025 UT

9-NORMAL, NB, 110025, SH041

4888

220250812

4646

ULC  
CERT CERT CERT TRD RAMP BUMP CAMP BUCK EX FLOTABATT031112  
3184/3875

1FTEW2LP2 SK F18921 NB

G113



ford.com

## VEHICLE DESCRIPTION

F-150

2025 F-150 4X4 SUPERCREW  
145" WHEELBASE  
2.7L V8 ECOBOOST  
ELEC TEN-SPEED AUTO TRANSEXTERIOR  
OXFORD WHITE  
INTERIOR  
BLACK STX CLOTH 40/CON/40

SK F18921

## STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

## EXTERIOR

- DAYTIME RUNNING LAMPS
- EASY FUEL® CAPLESS FILLER
- FULLY BOXED STEEL FRAME
- GRILLE - BLACK & DARK GRAY
- HEADLAMPS - AUTO HIGH BEAM
- HEADLAMPS - AUTOLAMP (ON/OFF)
- LED REFLECTOR HEADLAMPS
- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- REAR PRIVACY GLASS
- TRAILER SWAY CONTROL
- WIPERS - INTERMITTENT

## INTERIOR

- CRUISE CONTROL
- DOOR LOCKS - POWER
- DUAL SUNVISORS
- ILLUMINATED ENTRY
- MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER
- TILT/TELESCOPE STR COLUMN

## FUNCTIONAL

- AM/FM STEREO
- AUTO HOLD
- BUS W/CROSS-TRAFFIC ALERT
- CLASS IV TRAILER HITCH W/ SMART TRLR TOW CONNECTOR
- CURVE CONTROL
- FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM
- LANE-KEEPING SYSTEM
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB
- REVERSE SENSING AND REAR VIEW CAMERA
- SELECTABLE DRIVE MODES
- SYNC4 W/VR & 12" SCREEN

## SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC®
- AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
- AIRBAGS - SAFETY CANOPY®
- CTR HIGH MOUNT STOP LAMP
- PERIMETER ALARM
- SECURE PKG 1 YR INCLUDED
- SOS POST-CRASH ALERT SYS™
- TIRE PRESSURE MONIT SYS

## WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

## INCLUDED ON THIS VEHICLE

## EQUIPMENT GROUP 200B

## STX SERIES

## OPTIONAL EQUIPMENT/OTHER

- 18" GLOSS BLACK WHEELS
- EXTENDED RANGE 36GAL FUEL TAN
- 275/55R 18 BSW ALL-TERRAIN
- 3.55 ELECTRONIC LOCK RR AXLE
- 6650# GVWR PACKAGE
- FRONT LICENSE PLATE BRACKET
- 50 STATE EMISSIONS
- INTEGRATED TRAILER BRAKE CONT

(MSRP)

470.00

NO CHARGE  
NO CHARGE  
275.00

## PRICE INFORMATION

BASE PRICE  
TOTAL OPTIONS/OTHER

(MSRP)

\$51,230.00

745.00

TOTAL VEHICLE & OPTIONS/OTHER  
DESTINATION & DELIVERY51,975.00  
2,195.00

TOTAL BEFORE DISCOUNTS

54,170.00

STX LOW DISCOUNT

- 2,000.00

STX 2.7L DISCOUNT

- 1,000.00

TOTAL SAVINGS

- 3,000.00

#44,738

RAMP ONE

CB26

RAMP TWO

CONVOY

ITEM #:

56-S75E O/T 2

TOTAL MSRP \$51,170.00

Scan The QR Code to  
get more details about  
this vehicle

SH041 N RB 2X 565 010025 08 04 25

This label is affixed pursuant to the Federal Automobile  
Information Disclosure Act, Gasoline, License, and Title Fees,  
State and Local taxes are not included. Dealer installed  
options or accessories are not included unless listed above.EPA  
DOT

## Fuel Economy and Environment



Gasoline Vehicle

## Fuel Economy

20 MPG  
combined city/hwy

18

city

23

highway

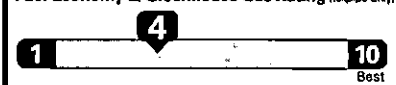
5.0 gallons per 100 miles

Standard Pickup Trucks range from 12 to  
87 MPG. The best vehicle rates 140  
MPGs.You spend  
\$3,500more in fuel costs  
over 5 years  
compared to the  
average new vehicle.

## Annual fuel cost

\$2,600

## Fuel Economy &amp; Greenhouse Gas Rating (tailpipe only)



## Smog Rating (tailpipe only)

This vehicle emits 444 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and  
distributing fuel also creates emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).Actual results will vary for many reasons, including driving conditions and how you drive and maintain your  
vehicle. The average new vehicle gets 23 MPG and costs \$9,500 to fuel over 5 years. Cost estimates are  
based on 15,000 miles per year at \$3.50 per gallon. MPG is miles per gasoline gallon equivalent. Vehicle  
emissions are a significant cause of climate change and smog.

fuelconomy.gov

Calculate personalized estimates and compare vehicles



## GOVERNMENT 5-STAR SAFETY RATINGS

## Overall Vehicle Score

★★★★★

Based on the combined ratings of frontal, side and rollover.  
Should ONLY be compared to other vehicles of similar size and weight.Frontal  
CrashDriver  
Passenger★★★★★  
★★★★★Based on the risk of injury in a frontal impact.  
Should ONLY be compared to other vehicles of similar size and weight.Side  
CrashFront seat  
Rear seat★★★★★  
★★★★★

Based on the risk of injury in a side impact.

## Rollover

★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

[www.safercar.gov](http://www.safercar.gov) or 1-888-327-423648 BUILT  
YEARS TOUGH  
F-SERIES  
AMERICA'S BEST  
SELLING TRUCKSThe FordPass™ Connect modem is  
active and sending vehicle data  
(e.g., diagnostics) to Ford™ See in-vehicle  
settings for connectivity options.\*Based on 1977-2024 CY total sales.  
\*\*FordPass Connect (optional on select vehicles),  
the FordPass App and complimentary Connected  
Service are required for remote features (see  
FordPass Terms for details). Connected service  
and features depend on compatible AT&T  
network availability. Evolving technology/cellular  
networks/vehicle capability may limit functionality  
and prevent operation of connected features.  
Connected service excludes Wi-Fi hotspot.

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Credit

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[www.ford.com/finance](http://www.ford.com/finance)WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road  
vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and  
lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm.  
To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your  
vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle.  
For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

2202508124646



1141 N Main St Tooele UT 84074

Date 8/30/2025

Salesperson Darryl Jones

Company Mapleton City\_1  
Address 305 N Main St  
City Mapleton State UT  
County UTAH Zip 84664  
Home \_\_\_\_\_ Bus Phone (801) 489-9668  
Cell Phone (801) 367-7247  
Email pbringhurst@mapleton-ut.gov

\*Added Equipment:

CASH OPTION	
Total	<u>\$55,376.00</u>
Rebate	<u>\$3,300.00</u>

<input checked="" type="checkbox"/> New	<input type="checkbox"/> Demo	<input type="checkbox"/> Rental Unit	<input type="checkbox"/> Used
Year <u>2025</u>	Make <u>FORD</u>	Stock <u>F5083</u>	
Model <u>F-150</u>	Body <u>SUPERCREW XLT HEV 4WD (...)</u>		
Color <u>OXFORD WHITE</u>	Top _____	Trim _____	
VIN <u>1FTFW3LD6SFA24196</u>	Miles <u>26</u>		

TRADE IN (1)	
Year	Make
Model	
VIN	
Miles	
Stock	
TRADE IN (2)	
Year	Make
Model	
VIN	
Miles	
Stock	
Allowance	
Rebate	\$3,300.00
Cash Due	\$0.00
Deposit	\$0.00
TOTAL CREDITS	\$3,300.00

PURCHASE	
Market Value	\$68,180.00
Savings	\$9,504.00
Price	\$58,676.00
Added Equip*	\$0.00
SUBTOTAL	\$58,676.00
Sales Tax	\$0.00
TOTAL CASH PRICE	\$58,676.00
Total Credits	(\$3,300.00)
TRADE-IN PAYOFF	\$0.00
BALANCE DUE	\$55,376.00

\_\_\_\_\_  
Customer  
Sales Manager

This is not a contract

Prepared by Darryl Jones



DRB-005223 UT

56V 563

GB

LABLEL ADJ COV

2

A

PRCS

BLO

RAMP

BUMP

1FTFW5LDSFA19938

F-150

SH

027880  
7826/9910

1FTFW5LDS SFA19938 NB

GUT3

## VEHICLE DESCRIPTION

F-150

2025 F-150 4X4 SUPERCREW  
145" WHEELBASE  
3.5L POWERBOOST FULL HYBRID  
HYBRID ELEC 10-SPD AUTO TRA

ford.com

EXTERIOR  
OYFORD WHITE  
INTERIOR  
BLACK ACTIVE X

SF A19938

## EPA Fuel Economy and Environment

Fuel Economy

23 MPG

Standard Pickup Trucks range from 12 to 84 MPG. The best vehicle rates 140 MPGe.

22 24  
combined city/hwy

4.3 gallons per 100 miles

Gasoline Vehicle

You spend  
\$2,000more in fuel costs  
over 5 years  
compared to the  
average new vehicle.Annual fuel cost  
\$2,300

Fuel Economy &amp; Greenhouse Gas Rating (tailpipe only)

Smog Rating (tailpipe only)

1 5 10 Best  
1 6 10 BestThis vehicle emits 386 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The information on this page is for informational purposes only. EPA estimates are based on a test cycle based on 15,000 miles per year at \$3.50 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

fueleconomy.gov

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## GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score ★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash ★★★★★

Driver Passenger ★★★★★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash ★★★★★

Front seat Rear seat ★★★★★

Based on the risk of injury in a side impact.

Rollover ★★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

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TOTAL MSRP \$70,580.00

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Ford Credit

ITEM #:

56-Z702 OT 2

RA26

RAMP TWO

RAMP ONE

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M594 D 6B 2A6 530 005223 11 13 24

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# City Council Staff Report

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**Date:**

September 17, 2025

**Applicant:**

Mapleton City Public Works

**Location:**

Mapleton Canyon Dr,  
250 S 975 W  
1600 N 500 W

**Prepared By:**

Seth Barrus, Assistant City  
Engineer

**Public Hearing:**

Yes

**Attachments:**

Bid Tabulation

**REQUEST**

Award the contract for the Fall 2025 Miscellaneous Road Repair Project to Newman LLC for the bid amount of \$180,770.00.

**BACKGROUND & DESCRIPTION**

In July 2016 the City Council adopted a Road Utility Fund to be assessed for road maintenance projects. In addition to this fund, the City receives Class C road funds from the State for roadway improvements for City streets. It is the responsibility of the Public Works Director to allocate these funds to ensure the city street network is maintained and preserved in order to avoid the premature need of costly roadway reconstruction.

Improvements include asphalt repair at three locations: 1600 North between 500 West and 400 West, the culdesac at 250 South and about 1000 West, and Mapleton Canyon Drive from 245 East to 335 East.

**EVALUATION**

This is a small roadway repair project, well below the \$350,000 threshold, where state code allows municipalities to award without bidding. However, in order to ensure a low cost to the City, Public Works staff still solicited bids and received bids from 2 qualified contractors. The bid tabulation is included. Newman LLC submitted the lowest bid at \$180,770.00.

**RECOMMENDATION**

Award the contract for the Fall 2025 Miscellaneous Road Repair Project to Newman LLC for the bid amount of \$180,770.00.

# **RESOLUTION NO. 2025-**

## **A RESOLUTION OF THE CITY OF MAPLETON, UTAH TO AWARD THE FALL 2025 MISCELLANEOUS ROAD REPAIR PROJECT TO NEWMAN LLC**

**WHEREAS**, the City Council values and prioritizes well-maintained City streets; and

**WHEREAS**, the City has a Road Utility Fund created specifically for the maintenance and preservation of City streets; and

**WHEREAS**, the Class C Road funds are also available to fund road maintenance projects; and

**WHEREAS**, two (2) bids were received from qualified contractors, and Newman LLC submitted the lowest bid; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of Mapleton, Utah, that: the City will award the contract for the 2025 Miscellaneous Road Repair Project to Newman LLC for a total contract amount of \$180,770.00.

This resolution adopted this 17<sup>h</sup> day of September, 2025, by the City Council of Mapleton City, Utah.

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Dallas Hakes  
Mayor

ATTEST:

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Camille Brown  
City Recorder

300 WEST ROAD IMPROVEMENTS

				Sunroc/Suncore		Newman							
Item	Description	Quantity	Units	Unit Price	Total	Unit Price	Total						
Schedule A													
A-1	Traffic Control	1	LS	\$20,500.00	\$20,500.00	\$9,400.00	\$9,400.00						
A-2	Remove Asphalt	484	SY	\$14.00	\$6,776.00	\$15.00	\$7,260.00						
A-3	Remove and Recompact Trench Fill	484	CY	\$45.00	\$21,780.00	\$32.50	\$15,730.00						
A-4	Lower and Raise Manhole/Valve	5	EA	\$895.00	\$4,475.00	\$950.00	\$4,750.00						
A-5	New 8" Road Base (UTBC)	110	CY	\$110.00	\$12,100.00	\$139.00	\$15,290.00						
A-6	1.5" Mill South Lane (outside trench)	4600	SF	\$1.45	\$6,670.00	\$1.15	\$5,290.00						
A-7	Superpave Asphalt Pavement	180	TON	\$183.00	\$32,940.00	\$163.00	\$29,340.00						
Schedule B													
B-1	Mill/Pulverize Asphalt (Full Depth)	16000	SF	\$0.75	\$12,000.00	\$0.80	\$12,800.00						
B-2	Lower and Raise Manhole/Valve	3	EA	\$895.00	\$2,685.00	\$950.00	\$2,850.00						
B-3	Compact Millings & Ex Road Base	16000	SF	\$0.45	\$7,200.00	\$0.50	\$8,000.00						
B-4	Superpave Asphalt Pavement	300	TON	\$130.00	\$39,000.00	\$152.00	\$45,600.00						
Schedule C													
C-1	Mill/Pulverize Asphalt (Full Depth)	3700	SF	\$1.30	\$4,810.00	\$1.50	\$5,550.00						
C-2	Lower and Raise Manhole/Valve	2	EA	\$895.00	\$1,790.00	\$950.00	\$1,900.00						
C-3	Compact Millings & Ex Road Base	3700	SF	\$2.41	\$8,917.00	\$1.40	\$5,180.00						
C-4	Superpave Asphalt Pavement	70	TON	\$194.00	\$13,580.00	\$169.00	\$11,830.00						
	TOTAL			Total=	\$195,223.00	Total=	\$180,770.00						



# City Council Staff Report

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**Date:**

September 17, 2025

**Applicant:**

Mapleton City Public Works

**Location:**

Slant Rd, Main St, 1600 N.

**Prepared By:**

Seth Barrus, Assistant City Engineer

**Public Hearing:**

Yes

**Attachments:**

WPI's Invoice

**REQUEST**

Award the contract for the Raising and Collaring Manhole and Valves Project to Western Paving, Inc. for the amount of \$42,975.00.

**BACKGROUND & DESCRIPTION**

In July 2016 the City Council adopted a Road Utility Fund to be assessed for road maintenance projects. In addition to this fund, the City receives Class C road funds from the State for roadway improvements for City streets. It is the responsibility of the Public Works Director to allocate these funds to ensure the city street network is maintained and preserved in order to avoid the premature need of costly roadway reconstruction.

Geneva performed a microseal on Slant Rd, Main St, and 1600 N and raising and collaring the manholes and valves was not included in their bid total. The microseal project was a joint project with Spanish Fork and Springville and they followed the same process.

**EVALUATION**

This is a small roadway project, well below the \$350,000 threshold, where state code allows municipalities to award without bidding. WPI has done quality work in Mapleton in the past and had the availability to do it promptly and professionally. The amount proposed is in line with the costs we've seen for raising and collaring manholes and valves for other projects.

**RECOMMENDATION**

Award the contract for the Raising and Collaring Manhole and Valves Project to WPI for the amount of \$42,975.00.



# **RESOLUTION NO. 2025-**

## **A RESOLUTION OF THE CITY OF MAPLETON, UTAH TO AWARD THE RAISING AND COLLARING MANHOLE AND VALVES PROJECT TO WPI.**

**WHEREAS**, the City Council values and prioritizes well-maintained City streets; and

**WHEREAS**, the City has a Road Utility Fund created specifically for the maintenance and preservation of City streets; and

**WHEREAS**, the Class C Road funds are also available to fund road maintenance projects; and

**WHEREAS**, WPI has performed work in Mapleton before that has been quality and professional; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of Mapleton, Utah, that: the City will award the contract for the Raising and Collaring Manhole and Valves Project to WPI for a total contract amount of \$42,975.00.

This resolution adopted this 17<sup>h</sup> day of September, 2025, by the City Council of Mapleton City, Utah.

---

Dallas Hakes  
Mayor

ATTEST:

---

Camille Brown  
City Recorder



**Western Paving, Inc.**  
PO BOX 490  
Springville, UT 84663-4090  
+18014203010  
pvega-rivera@westernpavinginc.com  
www.westernpavinginc.com

## ADDRESS

Estimates

**Bid Estimate 8611**

**DATE 09/08/2025**

**EXPIRATION DATE 10/08/2025**

## PROJECT NAME

Mapleton Streets

## PROJECT MANAGER

Austin Lund

ITEM	DESCRIPTION	QTY	RATE	AMOUNT
<b>Mobilization - Utility Crews</b>	Mobilization (Billed EA)	1	1,000.00	1,000.00
<b>Raise &amp; Collar Manhole</b>	Raise and collar manhole (Billed EA)	30	800.00	24,000.00
<b>Raise &amp; Collar Water Valve</b>	Raise and collar water valve (Billed EA)	20	700.00	14,000.00
<b>Raise &amp; Collar Monument</b>	Raise and collar monument. Permit cost is included (Billed EA)	3	1,325.00	3,975.00

### \*\*\*NOTES:

This estimate has been prepared using plan take-offs and is NOT a lump sum bid. Quantities will be measured and billed according to the prices above.

Estimate excludes the following: Survey, traffic control, compaction and concrete testing, cold weather protection, grade prep, concrete washout and plant opening fees.  
Estimate is to Pour and Finish concrete only. Grade must be +/- 1/2". Any overrun will Be billed to Contractor. Estimate includes cost to GPS utility locations prior to pavement. If unable to do so the locating utilities will be an additional cost. Estimate includes Traffic control devices around each utility while raising operation is being performed. All other traffic control to be provided by GC. Western Paving is not responsible for The Following: Damage to roadway or vehicles caused by road plates shifting or moving around. Manhole lids coming out after the utilities are raised using old existing hardware.

**SUBTOTAL**

42,975.00

**TAX**

0.00

TOTAL

\$42,975.00

Accepted By

Accepted Date

# City Council Staff Report

---

**Date:**

September 17<sup>th</sup>, 2025

**Prepared By:** Logan Miner,  
Parks and Recreation Director

**Public Hearing:**  
N/A

**Attachments:**

30% Design  
Image Boards

**REQUEST**

Discussion on the 30% design submittal for the Mapleton Bike Park

**BACKGROUND & DESCRIPTION**

The purpose of this item is to provide City Council with the 30% design submittal for the Mapleton Bike Park and solicit Council feedback.

**Resident Survey (Nov. 22–Dec. 15, 2022):**

Mapleton City, in conjunction with Avid Trails, conducted a survey to assess resident interest in a potential Bike Park. Outreach included the City website, social media, monthly newsletter, and the Everbridge system (email, phone, text).

- 460 responses were received.

**Public Open House (May 9, 2023):**

Staff and Avid Trails presented the Trails Master Plan and Bike Park concept to residents. Community members provided feedback and expressed strong support for biking amenities.

**Additional Feedback (August 2025):**

Staff solicited additional comments via email and received several responses. In addition, social media posts about the project generated feedback supporting the inclusion of a skate park. A handful of residents also submitted direct emails to staff expressing similar interest.

**Prior Council Direction:**

Early discussions with City Council indicated that a skate park was not envisioned at this site. The Council noted that a future skate park would be better suited to land potentially available from the Nebo School District and contingent upon future funding opportunities.

**30% Design Submittal – Highlights**

Beginner–Intermediate Pump Track

Intermediate–Expert Pump Track

Progressive Dirt Jumps

Skills Loop and North Mountain Bike Jump Lines

Elevated Mountain Bike Hub and Start Mound

Downhill Bike Trailheads

Pavilion & Restrooms

Adventure Playground

Multi-use Flex Space & Picnic Area

Parking Lot and Trailhead Access

Park Gateway Sign, Shade Structures, Picnic Tables, Benches, and Screening for adjacent residential lots

## **RECOMMENDATION**

1. Review and provide feedback on the 30% design submittal for the Mapleton Mountain Bike Park.
2. Provide direction on whether to explore a skate park at this location or to reaffirm that a skate park will be considered at a future site.