



CITY COUNCIL AGENDA  
DECEMBER 16, 2014

Notice is hereby given that the South Jordan City Council will hold its regular meeting **Tuesday, December 16, 2014**, in the City Council Chambers at 1600 W. Towne Center Drive, South Jordan, Utah. In compliance with the American Disabilities Act, any individual who may need special accommodations including auxiliary communicative aides and services during this meeting shall notify the City Manager at 801-254-3742 at least 24 hours prior to the meeting. The order of Agenda Items may be changed if deemed appropriate by the Mayor or City Council. Timings listed are approximate and may be accelerated or delayed.

**REGULAR MEETING – 6:00 PM**

- 6:00 p.m. A. **Welcome and Roll Call** – *Mayor David Alvord*
- 6:05 p.m. B. **Invocation** – *By City Manager Gary Whatcott*
- 6:10 p.m. C. **Pledge of Allegiance**
- 6:15 p.m. D. **Minute Approval**
1. December 2, 2014 Study Meeting
  2. December 2, 2014 Regular Meeting
- 6:20 p.m. E. **Public Comment:** This is the time and place for any person who wishes to comment on items not scheduled on the Agenda for Public Hearing. Any person or group wishing to comment on any item not otherwise scheduled for Public Hearing on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. A Speaker Card should be filled out in advance and given to the City Manager. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Groups wishing to comment will be asked to appoint a spokesperson. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting. Time taken on non-agenda items, interrupts the process of the noticed Agenda. In rare cases where it is determined appropriate to address items raised from Public Comments, these items will be noted and may be brought back at the conclusion of the printed agenda. (COMMENT CARDS MUST BE TURNED IN BEFORE PUBLIC COMMENT SECTION OF AGENDA)
- 6:35 p.m. F. **Presentations:** Oath of Office – Andy Butler, Fire Chief (*By City Recorder, Anna West*)
- 6:40 p.m. G. **Public Hearing:** Tilley Property Rezone, 10709 South Redwood Road. Rezone Ordinance 2014-18-Z, rezoning the property from Agricultural (A-5) to Mixed Use Community (MU-COMM). (*By City Planner, Greg Schindler*)

- 6:55 p.m. H. **Public Hearing:** Midas Creek Acres, Development Agreement and Rezone. Resolution R2014-100, authorizing the City to enter into a Development Agreement; and Rezone Ordinance 2014-19-Z, rezoning property located at 2664 West 11400 South from Residential (R-2.5) to Residential (R-3). Leslie Mascaro-Applicant.  
(By City Planner, Greg Schindler)
- 7:25 p.m. I. **Public Hearing:** Resolution R2014-104, implementing Public Safety Step Plans.  
(By COS, Paul Cunningham)
- 7:45 p.m. J. **Public Hearing:** Ordinance 2014-19, City Council Compensation. the Mayor and Council's salary, an automatic cost-of-living provision, health insurance benefits premium share and access to cash-out, and a monthly stipend for personal communications devices.  
(By COS, Paul Cunningham)
- 8:05 p.m. K. **Public Hearing:** Resolution R2014-102, amending the Land Use Element and Future Land Use Map of the 2014 General Plan. (By Planner Jake Warner)
- 8:30 p.m. L. **Action Item:** Resolution R2014-99, adopting the updated 2014 South Jordan City Water Conservation Plan. (By Public Works Director, Jason Rasmussen)
- 8:50 p.m. M. **Action Item:** Resolution R2014-103, authorizing Utility Billing Grants for Activated and/or Deployed National Guard Members and Reservists. (By COS, Paul Cunningham)
- 9:00 p.m. N. **Action Item:** Resolution R2014-105, authorizing participation and financial support of Utah Transportation Coalition. (By Intergovernmental Affairs Coordinator, Chip Dawson)
- 9:10 p.m. O. **Action Item:** Resolution R2014-106, requesting the State Prison Relocation Commission not place a prison in the City of West Jordan. (By Intergovernmental Affairs Coordinator, Chip Dawson)
- 9:15 p.m. P. **Reports and Comments:** (Mayor, City Council, City Manager, General Counsel)
- 9:25 p.m. Q. **Executive Session:** Discuss the character, professional competence, or physical or mental health of an individual.

## ADJOURNMENT

I, Anna M. West, the duly appointed and qualified City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at [www.sjc.utah.gov](http://www.sjc.utah.gov).  
Dated and posted this 12<sup>th</sup> day of December, 2014.

*Anna M. West*

Anna M. West, CMC  
City Recorder