

5:30 p.m. – Work Session

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. – Council Meeting (Council Chambers)

A. Welcome & Roll Call

B. Pledge of Allegiance – Alan Arnold

C. Invocation – TBA

D. Public Comment

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report
2. Recognition of Wanda Ney for service on Riverdale City Planning Commission
3. City Administration Report
 - a. [Department Reports August](#)
 - b. [September Anniversaries Employee Recognition](#)
 - c. [Staffing Authorization Plans](#)
 - d. [Community Development Report](#)

F. Consent Items

1. [Consideration to approve meeting minutes from:](#)

September 2 , 2025 Council Work Session

September 2, 2025 Council Meeting

G. Action Items

1. [Consideration of Resolution #2025-32 declaring property held by the city as lost, unclaimed, or surplus and authorizing the use or sale of the same.](#)

Presenter: Steve Brooks

H. Comments

1. City Council
2. City Staff
3. Mayor

I. Adjournment

In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

Certificate of Posting

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 12th day of September 2025 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni
Riverdale City Recorder

****The City Council meeting on September 16, 2025 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The agenda for the meeting is also attached above. ****

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber