



**LOGAN MUNICIPAL COUNCIL AGENDA**  
**September 16, 2025**  
**290 North 100 West**  
**Logan, Utah**

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, September 16, 2025**, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the City of Logan YouTube channel at: [bit.ly/LoganCouncilMeetings](https://bit.ly/LoganCouncilMeetings)

5:30 p.m.

**REGULAR MEETING AGENDA**

1. **Call to Order:** *Chair Jeannie F. Simmonds*
2. **Opening Ceremony:** *Alanna Nafziger, Mayoral Candidate*
3. **Acceptance of [Minutes](#) and Approval of Agenda – Chair Simmonds**
4. **2025 regular meeting schedule, 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 5:30 p.m.: Next meeting: October 7, 2025**
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items and items that are germane or relevant to the authority of the City Council. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.
6. **MAYOR/STAFF REPORTS:**
7. **COUNCIL BUSINESS:**
  - A. Planning Commission Update – *Chair Simmonds*
  - B. Board and Committee Reports – *Chair Simmonds and Councilmember M. Anderson*
  - C. Council Candidates - *Brian Seamons, Katie Lee-Koven, Ernesto López and Melissa Dahle*

6:10 p.m.  
ESTIMATED

8. **ACTION ITEMS:**

- A. **PUBLIC HEARING** - Consideration of a proposed resolution Updating the Commercial and Residential Lighting Incentive Program – [Resolution 25-38](#) – *Emily Malik, Sustainability Program Coordinator*
- B. **PUBLIC HEARING - REZONE** – Consideration of a proposed rezone. Blaine Hamblin/J&C Properties Group LLC (Sierra Meadows), authorized agent/owner is requesting a zone change of 20.06 acres located at approximately 1300 West 450 South from Suburban Neighborhood Residential (NR-4) to Traditional Neighborhood Residential (NR-6) (Woodruff Neighborhood) – [Ordinance 25-14](#) – *Aimee Egbert, Planner*
- C. **PUBLIC HEARING - REZONE** – Consideration of a proposed rezone. George Honey, property owner, is requesting a zone change of a .21 acre parcel located at 165 North 200 East from Traditional Neighborhood Residential (NR-6) to Town Center Two (TC-2) (Adams Neighborhood) - [Ordinance 25-15](#) – *Aimee Egbert, Planner*
- D. **PUBLIC HEARING - PLANNED DEVELOPMENT OVERLAY ZONE** – Consideration of a proposed Planned Development Overlay. Brett Jensen/Willow Lakes Holdings LLC, authorized agent/owner is requesting a Planned Development Overlay Zone for the 12 acre Phase Five area of the Willow Lakes development to include a 40,000 square foot Fitness/Boat Club commercial building, five beachfront short term rental homes, eleven single family lots, five multi-family mansion style homes, and a 60-bed assisted living facility located at approximately 1100 South 1400 West in the Traditional Neighborhood Residential (NR-6) zone (Woodruff Neighborhood) – [Ordinance 25-16](#) – *Russ Holley, Planner*

**AGENDA CONTINUED**



- E. **PUBLIC HEARING - Budget Adjustments FY 2025-2026 appropriating:** \$8,147 funds the Library received from the State of Utah to support the Interlibrary Loan Program; \$7,123 a grant the Fire Department received from the State of Utah (project 796); \$6,780 police forfeitures toward police equipment purchases – [Resolution 25-39](#) – *Richard Anderson*

7:00 p.m.  
ESTIMATED

**9. WORKSHOP ITEM:**

- A. **Budget Adjustments FY 2025-2026 appropriating:** \$8,722 funds the Parks & Recreation Department received from the State of Utah for the Recreation Center Complex; \$52,000 a grant the Fire Department received from the State of Utah; \$25,000 insurance proceeds toward Police rolling stock - [Resolution 25-41](#) – *Richard Anderson*

**10. OTHER CONSIDERATIONS:**

7:15 p.m.  
ESTIMATED

**11. ADJOURN TO MEETING OF THE LOGAN REDEVELOPMENT AGENCY**

---

**AGENDA - LOGAN REDEVELOPMENT AGENCY**

290 North 100 West, Logan UT 84321 - Tuesday, September 16, 2025 - 7:15 p.m. (ESTIMATED Time of Consideration)  
Welcome – *Chair Jeannie F. Simmonds*

**ACTION ITEM:**

- A. **PUBLIC HEARING - Budget Adjustment FY 2025-2026 appropriating:** \$500,000 RDA reserves toward the 1250 North 200 East intersection project – [Resolution 25-40 RDA](#) – *Richard Anderson*

**ADJOURN**

---

*On Thursday, September 11<sup>th</sup> 2025 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at [loganutah.gov](http://loganutah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>.*

*DATED THIS 11<sup>th</sup> day of SEPTEMBER 2025*

*Teresa Harris, City Recorder*

*Council members may participate in the meeting via telephonic communication. If a Council member does participate via telephonic communication, the Council member will be on speakerphone. The speakerphone will be amplified so that the other Council members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following:*

- a) Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.*
- b) Those speaking are asked to keep comments relevant to the matter being considered.*
- c) Outbursts, including cheers, jeers, noise makers, and applause are not appropriate as they may discourage those with opposing views from speaking.*
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.*
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.*
- f) Anyone wishing to speak is asked to sign in at the podium.*
- g) All public comments and questions will be made into the microphone at the podium to allow for recording of the proceeding.*
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Council.*

**Holly H. Daines, Mayor**  
**Jeannie F. Simmonds, Chair**  
**Mike Johnson, Vice Chair**  
**Amy Z. Anderson, Councilmember**  
**Mark A. Anderson, Councilmember**  
**Ernesto López, Councilmember**

