

**Agenda**  
**Utah County Recorder**  
**Standards Board**

**October 6, 2025 | 1:00 pm**

Achor Location Room 402 | Heber M Wells Building

160 E 300 S Salt Lake City UT 84111

*This agenda is subject to change up to 24 hours prior to the meeting.*

This meeting will be held in a hybrid format. Due to limited space electronic attendance is encouraged.

With your computer or smartphone, with  
camera, go to:  
[meet.google.com/fbz-veup-uyy](https://meet.google.com/fbz-veup-uyy)

Phone Only: 669-244-0034  
PIN: 760 553 989#

**ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. Read and Approve the August 4, 2025 Minutes

**DISCUSSION ITEMS:**

- Board Rules
- Oil & Gas Update
- Waiving Fees – Government Entity
- Interested Party – Filing a Plat

**2025 MEETING DATES**

December 8<sup>th</sup>

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Jenne Mayne, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.