

## **NOTICE**

### **SANPETE COUNTY PLANNING COMMISSION MEETING**

**THE SANPETE COUNTY PLANNING COMMISSION WILL BE HOLDING THEIR NEXT MEETING ON WEDNESDAY THE 10<sup>th</sup> DAY OF SEPTEMBER, 2025 BEGINNING AT 6:30 P.M. IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, SUITE 101, MANTI, UTAH MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### **AGENDA**

6:30 P.M. Approval of Agenda.

Discussion for a possible approval for a 1-lot Major Subdivision (Burningham-Fairview) submitted by Kevin and Tiffany Burningham. The proposed subdivision is located south of Fairview City, in the RA-1 Zone and would consist of 1-lot of 2.61 acres. The parcel is identified as *S-22001X*.

Discussion for possible approval of a 13-lot Major Subdivision (Alden Johansen) submitted by Steven Johansen. The proposed subdivision is located west of Mount Pleasant City in the RA-1 Zone. The subdivision would consist of Lot 1 at approximately 0.96 acres, Lot 2 at approximately 0.96 acres, Lot 3 at approximately 1.07 acres, Lot 4 at approximately 1.07 acres, Lot 5 at approximately 1.05 acres, Lot 6 at approximately 1.04 acres, Lot 7 at approximately 1.00 acre, Lot 8 at approximately 1.00 acre, Lot 9 at approximately 1.00 acre, Lot 10 at approximately 1.00 acre, Lot 11 at approximately 2.32 acres, Lot 12 at approximately 1.09 acres, and Lot 13 at approximately 1.09 acres. Parcels number's included are *S-27421*, *S-27421X*, and *S-27421X1*.

Discussion for possible approval for a 1-lot Small Subdivision (Dalley) application by Dan and Michelle Dalley. The proposed subdivision is located east of Centerfield City in the RA-2 Zone and would consist of 1-lot of approximately 2.21 acres. *Parcel #S-10322X*

Discussion of a Concept Plan for a 1-lot Major Subdivision by Sam Maestas located north of Sterling City.

Discussion with Eric Peterson about a possible ordinance change to allow development on Birch Creek Service Ranch.

Discussion of possible a noise ordinance for barking dogs and quantity on properties found within any buffer zone in the county.

Approval of August Minutes

Individuals with disabilities needing special accommodations during the proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131



Attested to this the 9<sup>th</sup> day of September, 2025.

A handwritten signature in blue ink, appearing to read "Linda Christiansen".

Linda Christiansen  
Sanpete County Clerk