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## CITY COUNCIL SOCIAL NOTICE

**Thursday, December 11, 2014**

**Notice is hereby given** that the Herriman City Council shall gather together for a dinner with Legislative Representatives at Herriman City Hall, 13011 S. Pioneer Street. No action will be taken on any items.

**5:30 PM** Legislative Dinner

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323, providing at least 48 hours advance notice of the meeting.

**Certificate of Posting**

I, Cindy Quick, the duly appointed, qualified, and acting Deputy City Recorder of Herriman City, Utah, do hereby certify that the above and foregoing is a full, true and correct copy of the agenda; it was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body. Also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on Herriman City's website at [www.herriman.org](http://www.herriman.org)

*Posted and Dated this 10<sup>th</sup> day of December 2014*

*Cindy M. Quick, CMC  
Deputy City Recorder*