PARKS AND RECREATION
ADVISORY BOARD MEETING | AGENDA
Sept. 10, 2025, 11:30AM 1:00PM

How to Join:	Anchor Location:
Attend in-person or: Join virtually, via Webex through here. This website has helpful tips on joining a Webex meeting: https://slco.webex.com/slco/j.php?MTID=mabd5d358eabe13430ce97de16d867f0d	**Parks & Recreation Administrative Office** 2001 S State Street, Suite S4-700 Salt Lake City, UT 84190 If you have any questions or need further assistance, please contact Jeniffer Goodman at JGoodman@saltlakecounty.gov or 385-468-1800.

This meeting will be conducted both in-person and electronically via Webex Meetings. Agendas, recordings, and meeting minutes can be accessed on the Utah Public Notice site at utah.gov/pmn/.

11:30 Lunch

11:40 **Board Chair brings the meeting to order and calls for introductions.**

11:45 **Public Comments** – Limited to three minutes per individual unless otherwise approved by the board. If an individual is unable to attend the meeting in person, they may email their comments to JGoodman@saltlakecounty.gov by 10:00 AM the day of the meeting to have the comments distributed to the board and read into the record at the appropriate time.

11:50 **Business Item – Approval of July 2025 Minutes**

Board will vote on the approval of the July 2025 meeting minutes.

Action Item: Board Vote Required – Minutes approval

11:55 **Division Director's Report**
Chris Otto, Division Director

Chris will provide a brief overview of division-wide updates.

Informational: No Action Required

12:00 **Master Plan Review**

Chris Otto, Division Director

Review of the draft of the 2025 Salt Lake County Parks, Open Space and Recreation Plan. The board will be shown the Master Plan slide presentation.

Informational: No Action Required

12:15 **My County Rec Pass School District Meeting Update**

Lauren Brady, Assoc. Div. Director of Community Engagement and River J. August, Recreation Section Manager.

Lauren and River will provide an update regarding division's ongoing collaboration with the county public school districts.

Informational: No Action Required

12:30 **Open Meetings Act Training**

David Johnson, Deputy District Attorney

David will provide the Open Meetings Act Training.

Informational: No Action Required

1:00 **Section Update**

As needed, each section will provide brief updates on their current projects and programs.

Informational: No Action Required

Adjourn