

PUBLIC NOTICE **TOWN COUNCIL** **MEETING**

Notice is given that the **Snowville Town Council** will hold its regular monthly meeting on **Wednesday, the 10th September 2025**, at the **Snowville Town Hall**, located at **20 West Main**, which meeting shall begin promptly at **6:30 p.m.**
THE AGENDA FOR THIS MEETING SHALL BE AS FOLLOWS

Welcome - Mayor Scott O'Hare

Pledge – Tammie Morgan Prayer – Stacey Hill

Public Hearing for the Request for Proposal for the relicensing of the Curlew EMS Ambulance.

Acceptance of the Agenda and Acceptance of Minutes from the Previous Meeting

Matt and Kjerstin Wilcock- Town Website

Acceptance of the Request for Proposal for the relicensing of the Curlew EMS Ambulance.

Approval for the water tanks to be cleaned./ Bid 1#-6,137.66/2#\$5,994.17/\$12,131.83

Approval for \$1,290.00 for radios for the Fire Department to communicate with Onedia County.

Signs for the park are installed.

Water Dispute

Box Elder County Sheriff (3 min) - Neighborhood Watch/ August Stats

Forsgren (Eric Dursteler) (5 min) -

Snowville Fire Department (3min) - Fire Department Credentials/Badges

Snowville EMS (3 min) - Getting stuff to re-license the Ambulance

Snowville Clerk (3 min)-

Snowville Treasure (3 min) - September 18, 2025

@ 6:00 p.m. Box Elder County Water Master Plan Regional Meeting. Beehive Telephone.

AJ Morgan - Water Operator (3 min) Bret Reeder's water meter is in. /Fluctuation of Water/
Fast Stop's water

Carson Morgan- Trucker Treat

Council Member McGary (3 min)

Council Member Johnson (3 min) -

Council Member O'Hare (3min.) -

Council Member Arbon(3 min.) -

Public Comment (3 minutes Per Person, Total of 15 minutes)

Accept the Expenses

Adjourn

******POST MEETING MINUTES******

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communicative aids and services during this meeting, should contact Stacey S. Hill at 435-872-8501 before the meeting. Notice this agenda is subject to change.