



**CITY OF KEARNS
COMMUNITY REINVESEMENT
MEETING AGENCY
AGENDA
September 8, 2025**

Kearns Library
4275 W 5345 S
Kearns, Utah 84118

PUBLIC NOTICE IS HEREBY GIVEN that the Kearns Community Reinvestment Agency will hold a meeting on the **8th day of September 2025** at 6:00 p.m. at the Kearns Library, 4275 W 5345 S, Kearns, Utah as follows:

*****Portions of the meeting may be closed for reasons allowed by statue. Motions relating to any of the items listed below, including final action, may be taken.***

PUBLIC MEETING

1. **CALL TO ORDER**
2. **DETERMINE QUORUM**
3. **CITIZEN PUBLIC INPUT** (*Limited to 3 Minutes Per Person*)

ORDER OF BUSINESS:

4. **CONSENT AGENDA**
 - A. July 14, 2025 CRA Meeting Minutes
5. **BOARD BUSINESS** (Discussion/Motion)
 - A. Discussion and Potential Adoption of Agency Bylaws – ***Dan Torres, Economic Development Director***
 - B. Discussion and Potential Adoption of an Agency Code of Conduct - ***Dan Torres, Economic Development Director***
6. **CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205**
 - A. Discussion of the character, professional competence or physical or mental health of an individual
 - B. Strategy sessions to discuss pending or reasonably imminent litigation
 - C. Strategy sessions to discuss the purchase, exchange, or lease of real property
 - D. Discussion regarding deployment of security personnel, devices, or systems; and/or
 - E. Other lawful purposes as listed in Utah Code §52-4-205
7. **ADJOURN**

Upon request, within three working days' notice, the Greater Salt Lake Municipal Services District will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative, etc.). For assistance, please call (385) 377-9466 – TTY 711.

To address security issues within the Zoom platform, the September Community Reinvestment Agency Meeting will not be available online. Thank you for your patience. We encourage all members of the public interested in participating to attend the meeting in person at the time and date listed at the top of this agenda.

POSTED ON: September 5, 2025