



PLANNING COMMISSION AGENDA

Thursday, September 11, 2025, 6:30 PM
1020 East Pioneer Road
Draper, UT 84020
Council Chambers

6:30 PM BUSINESS MEETING

1. Items for Commission Consideration

1.a **Action Item: Approve Planning Commission Meeting Minutes for July 31, 2025 (Administrative Action)**

Approval of Planning Commission Meeting Minutes for July 31, 2025

1.b **Action Item: Approve Planning Commission Meeting Minutes for August 14, 2025 (Administrative Action)**

Approval of Planning Commission Meeting Minutes for August 14, 2025

1.c **Public Hearing: Jiffy Lube Conditional Use Permit Amendment and Site Plan Requests (Administrative Action)**

On the request of Robert Poirier of McNeil Engineering, representing Don Ballard and Lube Management Corp., a request for approval of a Conditional Use Permit Amendment and a Site Plan for a limited vehicle repair business on approximately 0.32 acres located at approximately 681 East 12300 South, known as Application Nos.: 2025-0188-USE and 2025-0139-SP. Staff contact: Todd Taylor, (801) 576-6510, todd.taylor@draperutah.gov.

1.d **Public Hearing: Beta-J LLC. Home Occupation Conditional Use Permit Request (Administrative Item)**

On the request of Bryanne Fidler, representing Beta-J, LLC., a Home Occupation Conditional Use Permit to operate a cottage business for approximately 0.30 acres, located at approximately 563 W. Sunset Crest Way, Known as application 2025-0067-USE, Staff Contact: Nick Whittaker, (801) 576-6522, Nick.Whittaker@draperutah.gov.

1.e Public Meeting: Corner Canyon Vista Subdivision Plat Amendment No. 6 Request (Administrative Item)

On the request of Brett & Elizabeth Lewis, a Subdivision Plat Amendment for approximately 0.34 acres, located at approximately 1952 E Gray Fox Dr., Known as application 2025-0099-SUB, Staff Contact: Nick Whittaker, (801) 576-6522, Nick.Whittaker@draperutah.gov.

This item is being continued to a date uncertain.

2. Other Business:

Planning Commission Coordination and updates (as needed).

3. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **September 11, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.