

MINUTES
Enterprise & Iron Conservation District
Meeting Aug 6, 2025
Cedar City

ATTENDANCE:

Conservation District (CD) Supervisors:

Nancy Clark, *Chair*
Mark Halterman, *Vice Chair*
Cody Staheli, *Treasurer*
Brandon Hunter
Keith Christensen

Conservation Partners Representatives:

Mike Marshall, *NRCS District Conservationist*
Randy Marshall, *NRCS*
Beckah Esplin, *Iron County Extension*
Stephanie Hill, *Cedar and Beaver Watershed Committee*

Conservation District Staff:

Katie Gurley, *Clerk*

Meeting Guests:

Symbria Patterson, *Red Acres Center*

Department of Agriculture and Food:

Tyce Palmer, *Zone 5 Coordinator*
Jake Benson, *Zone 5 Planner*

SUMMARY OF CONSERVATION DISTRICT ACTION

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|--------------------------------------|---------------|
| 1. <u>Meeting Minutes from Jul 2</u> | <u>Page 1</u> |
| 2. <u>ARDL Loan Applications</u> | <u>Page 1</u> |
| 3. <u>Emergency Disaster Loan</u> | <u>Page 2</u> |
| 4. <u>District Business</u> | <u>Page 2</u> |
| 5. <u>Red Acres</u> | <u>Page 2</u> |
| 6. <u>SWJLS</u> | <u>Page 2</u> |
| 7. <u>Adjournment</u> | <u>Page 2</u> |

CALL TO ORDER

Enterprise & Iron Conservation District Chair Nancy Clark called the meeting to order at 1:00 p.m.

APPROVAL OF MINUTES

Brandon Hunter made a motion to approve the minutes from Jul 2, 2025. Mark Halterman seconded the motion. Motion approved.

ARDL

Jake brought in an ARDL application. Norm Howard is asking for 300K because his well collapsed. **Mark Halterman motioned to approve. Brandon Hunter seconded. Motion carried.**

GRASSHOPPER BAIT & NO-TILL DRILL

Grasshopper bait sales are going well. We have about two pallets left.

We currently have about 1900 acres on the no-till drill.

EMERGENCY DISASTER LOAN

An application for an Emergency Disaster Loan was brought in today. The loan is done through the ARDL program. Robert S. Clark is asking for 100K. **Brandon Hunter made a motion to approve the loan. Keith Christensen seconded. Motion carried.**

DISTRICT BUSINESS

Tyce presented the board with the Annual Scope of Work. **Keith motioned to approve, Mark seconded. Motion approved.**

UACD fees are due. The annual membership fee this year is \$750, plus a donation of \$125 for the Ag in the Classroom program. **Mark Halterman motioned for the \$875. Brandon seconded. Motion approved.**

RED ACRES

Red Acre Center is asking to be sponsored again this year for the Utah Farm and Food Conference. **Brandon motioned to donate \$600. Mark seconded. Motion carried.**

SWJLS

Today we discussed about donating to boost the buyer's fund at the stock show this year. **Brandon made a motion to approve a \$500 donation. Keith seconded. Motion Approved**

NRCS UPDATE

Mike Marshall discussed the drought conditions. We are in the 50% - 69% precipitation zone. Things are DRY!

CALENDAR OF FUTURE EVENTS

E&I Conservation District meeting – September 3, 2025 at 1:00 p.m. at Amber Kayes

MOTION TO ADJOURN

Keith motioned to adjourn. Mark seconded. Motion carried.
ADJOURNMENT Meeting adjourned: 2:15 p.m.