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# **SALT LAKE CITY COUNCIL**

## **AGENDA**

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### **WORK SESSION**

**September 9, 2025**

**Tuesday 4:00 PM**

Council meetings are held in a hybrid meeting format. Hybrid meetings allow people to [join online](#) or in person at the City & County Building. Learn more at [www.slc.gov/council/agendas](http://www.slc.gov/council/agendas).

Council Work Room  
451 South State Street, Room 326  
Salt Lake City, UT 84111  
[SLCCouncil.com](http://SLCCouncil.com)

4:00 PM Work Session  
Or immediately following the 2:00 PM  
Community Reinvestment Agency Meeting

7:00 pm Formal Meeting  
Room 315  
(See separate agenda)  
Welcome and public meeting rules

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In accordance with State Statute and City Ordinance, the meeting may be held electronically. After 5:00 p.m., please enter the City & County Building through the main east entrance.

The Work Session is a discussion among Council Members and select presenters. The public is welcome to listen. Items scheduled on the Work Session or Formal Meeting may be moved and / or discussed during a different portion of the Meeting based on circumstance or availability of speakers.

The Website addresses listed on the agenda may not be available after the Council votes on the item. Not all agenda items will have a webpage for additional information read associated agenda paperwork.

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Note: Dates not identified in the project timeline are either not applicable or not yet determined. Item start times and durations are approximate and are subject to change.

## **Work Session Items**

1. **Ordinance: Zoning Map Amendment for Delta Center Arena Parking Garage at Approximately 301 West South Temple Follow-Up** ~ 4:00 p.m. 15 min.

The Council will receive a follow-up briefing about a proposal that would approve a Master Development Agreement for the construction of the Delta Center parking garage at approximately 301 West South Temple. The proposal includes the construction of a seven-story parking garage with approximately 452 parking stalls at the southwest corner of the site, which is intended to provide parking for patrons of the Delta Center Arena and improve the site's functionality. The applicant is requesting approval of the development agreement associated with the project, which establishes specific rules for constructing the parking garage at the Delta Center Arena. If approved, the proposed development agreement could supersede several of the City's rules and regulations. Located within Council District 4. Petitioner: Jazz Arena Investors LLC.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)  
Briefing - Tuesday, September 2, 2025 and Tuesday, September 9, 2025  
Set Public Hearing Date - Tuesday, August 19, 2025  
Hold hearing to accept public comment - Tuesday, September 2, 2025 at 7 p.m.  
TENTATIVE Council Action - Tuesday, September 9, 2025

2. **Ordinance: Alley Vacation at Liberty Heights Plat** ~ 4:15 p.m. 20 min.

The Council will receive a briefing about a proposal that would vacate a portion of City-owned alley between approximately 1430 East and 1500 East, and between 1300 South and Sherman Avenue. The alley segment is not utilized for access by any abutting property and is obstructed at multiple points. Located within Council District 6. Petitioner: Philip Wilkes, adjacent property owner.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)  
Briefing - Tuesday, September 9, 2025  
Set Public Hearing Date - Tuesday, September 9, 2025  
Hold hearing to accept public comment - Tuesday, October 7, 2025 at 7 p.m.  
TENTATIVE Council Action - Tuesday, October 21, 2025

3. **Ordinance: Justice Court Capacity Text Amendment** ~ 4:35 p.m.  
20 min.

The Council will receive a briefing about a proposal that would amend sections 2.84.020 and 2.84.030 of the *Salt Lake City Code* to allow for increased capacity of the Salt Lake City Justice Court. The proposal would clarify the City's ability to expand the number of authorized judgeships, subject to Judicial Council approval. This amendment is intended to ensure the Court has the structural capacity to respond to growth in caseloads and community needs.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)  
Briefing - Tuesday, September 9, 2025  
Set Public Hearing Date - n/a  
Hold hearing to accept public comment - n/a  
TENTATIVE Council Action - Tuesday, October 7, 2025

4. **Ordinance: Recurring Nuisance Properties and After Hours Alcohol Consumption** ~ 4:55 p.m.  
20 min.

The Council will receive a briefing about a proposal pertaining to nuisance private property and after-hours consumption of alcohol in the common areas of commercial establishments and non-residential premises. The ordinance could be used for escalated action for property or business owners for recurring nuisance activity, including unruly parties, gatherings, and events on their premises. The proposal would also prohibit alcohol consumption in common areas of commercial and non-residential properties between 2 a.m. and 6 a.m. If approved, the changes would amend Titles 5 and 11 of the *Salt Lake City Code*.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)  
Briefing - Tuesday, September 9, 2025  
Set Public Hearing Date - n/a  
Hold hearing to accept public comment - n/a  
TENTATIVE Council Action - Tuesday, October 7, 2025

5. **Resolution: Substantial Amendment to the HOME-ARP Allocation Plan** ~ 5:15 p.m.  
20 min.

The Council will receive a briefing about a budget-neutral reallocation of \$230,306 in U.S. Department of Housing & Urban Development (HUD) HOME-American Rescue Plan (ARP) funds. Since these funds were allocated in 2024, Housing Stability Division staff and the service providers have recognized the need for case management to support

some of the households receiving Tenant-Based Rental Assistance. Shifting funds to the Supportive Services category will enable the contracted organizations to provide this additional service while remaining within the City's existing HUD allocation.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 9, 2025

Set Public Hearing Date - Tuesday, September 9, 2025

Hold hearing to accept public comment - Tuesday, October 7, 2025 at 7 p.m.

TENTATIVE Council Action - Tuesday, October 21, 2025

**6. Board Appointment: Arts Council – Anthony Wright** ~ 5:35 p.m.  
5 min.

The Council will interview Anthony Wright, resident of District 6, prior to considering appointment to the Arts Council for a term ending September 9, 2028.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 9, 2025

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, September 9, 2025

**7. Board Appointment: Arts Council – Denise Begue** ~ 5:40 p.m.  
5 min.

The Council will interview Denise Begue, resident of District 3, prior to considering appointment to the Arts Council for a term ending September 9, 2028.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 9, 2025

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, September 9, 2025

**8. Board Appointment: Arts Council – Pablo Cruz-Ayalo** ~ 5:45 p.m.  
5 min.

The Council will interview Pablo Cruz-Ayalo, resident of District 5, prior to considering appointment to the Arts Council for a term ending September 9, 2028.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 9, 2025

Set Public Hearing Date - n/a  
Hold hearing to accept public comment - n/a  
TENTATIVE Council Action - Tuesday, September 9, 2025

**9. Board Appointment: Arts Council – Nicholas Pedersen** ~ 5:50 p.m.  
5 min.

The Council will interview Nicholas Pedersen, resident of District 2, prior to considering appointment to the Arts Council for a term ending September 9, 2028.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)  
Briefing - Tuesday, September 9, 2025  
Set Public Hearing Date - n/a  
Hold hearing to accept public comment - n/a  
TENTATIVE Council Action - Tuesday, September 9, 2025



## **Standing Items**

### **10. Report of the Chair and Vice Chair**

Report of Chair and Vice Chair.

### **11. Report and Announcements from the Executive Director**

Report of the Executive Director, including a review of Council information items and announcements. The Council may give feedback or staff direction on any item related to City Council business, including but not limited to:

- Metro Water District Board Subcommittee; and
- Scheduling Items.

### **12. Tentative Closed Session**

The Council will consider a motion to enter into Closed Session. A closed meeting described under Section 52-4-205 may be held for specific purposes including, but not limited to:

- a. discussion of the character, professional competence, or physical or mental health of an individual;
- b. strategy sessions to discuss collective bargaining;
- c. strategy sessions to discuss pending or reasonably imminent litigation;
- d. strategy sessions to discuss the purchase, exchange, or lease of real property, including any form of a water right or water shares, if public discussion of the transaction would:
  - (i) disclose the appraisal or estimated value of the property under consideration; or
  - (ii) prevent the public body from completing the transaction on the best possible terms;
- e. strategy sessions to discuss the sale of real property, including any form of a water right or water shares, if:
  - (i) public discussion of the transaction would:
    - (A) disclose the appraisal or estimated value of the property under consideration; or
    - (B) prevent the public body from completing the transaction on the best possible terms;
  - (ii) the public body previously gave public notice that the property would be offered for sale; and
  - (iii) the terms of the sale are publicly disclosed before the public body approves the sale;
- f. discussion regarding deployment of security personnel, devices, or systems; and
- g. investigative proceedings regarding allegations of criminal misconduct.

A closed meeting may also be held for attorney-client matters that are privileged pursuant to Utah Code § 78B-1-137, and for other lawful purposes that satisfy the pertinent requirements of the Utah Open and Public Meetings Act.

## **CERTIFICATE OF POSTING**

On or before 5:00 p.m. on Thursday, September 4, 2025, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

KEITH REYNOLDS  
SALT LAKE CITY RECORDER

**Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.**

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at [council.comments@slc.gov](mailto:council.comments@slc.gov), 801-535-7600, or relay service 711.