



News Release

September 4, 2025

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SALT LAKE COUNTY

2024-2025

CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER) AVAILABLE FOR PUBLIC REVIEW

WHAT: Salt Lake County seeks public comment on the 2024-2025 Consolidated Annual Performance Evaluation Report (CAPER). Salt Lake County receives Community Development Block Grant (CDBG), HOME Investment Partnership Program, and Emergency Solutions Grant (ESG) funds from the US Department of Housing & Urban Development (HUD) and the CAPER is the annual report required by the HUD which outlines the progress that has been made in carrying out the 5 Year Consolidated Plan and 2024 Action Plan.

Salt Lake County's 2024-2025 CAPER contains:

1. Summary of projected accomplishments compared to actual performance
2. The status of actions taken during the year to fully implement the overall strategy defined in Salt Lake County's Five-Year Consolidated Plan and the 2024 Action Plan, and
3. A self-evaluation of progress made during the last year in addressing identified priority needs and objectives.

WHEN: **Public Hearing:** Tuesday, September 9, 2025, 5:00pm – 6:00pm

Public Comment Period: Monday, September 1, 2025 – September 16, 2025

WHERE: Salt Lake County Government Center, 2001 South State Street, South Building, First Floor, Cafeteria.

The Salt Lake County Government Center is ADA accessible. Accessible parking and entrance are available on the east side of the south building.

The draft CAPER will be available for public review on the County's website at <https://slco.org/regional-development/housing-community-development/Public-Notices-and-Comments/> **beginning on or before Monday, September 1, 2025 for a period of 15 days.**

A hard copy will be available at Salt Lake County, 2001 South State St., Room N3-500, Salt Lake City, Utah, in the Office of Housing and Community Development beginning Monday, September 1, 2025, through Tuesday, September 16, 2025.

The Division of Housing & Community Development will accept written citizen comments from **September 1, 2025, through September 16, 2025.** Please address all comments to jjimenez@saltlakecounty.gov. For further information contact Jennifer Jimenez at (385) 468-4944.

EQUAL OPPORTUNITY PROGRAM

In compliance with the Americans with Disabilities Act, reasonable accommodations (including auxiliary communicative aids and services or alternate formats) for individuals with disabilities may be provided upon receipt

*of a request with five working days' notice. **To expedite accommodation requests and coordination, call 385-468-4900. TTY/TDD users should call 7-1-1.***

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