



## CITY COUNCIL MEETING

SEPTEMBER 2025, AT 6:00 PM

PUBLIC SAFETY BUILDING | 515 E 2600 N | NORTH OGDEN, UT 84414

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### AGENDA

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#### **PUBLIC CAN ATTEND:**

In-person OR: Click the link to join the Webinar: <https://us02web.zoom.us/j/88076121931>

Webinar ID: 880 7612 1931

Telephone Dial: 1 346 248 7799 or 1 669 900 9128 or 1 253 215 8782

YouTube: <https://www.youtube.com/@northogdencity7620>

**Welcome: Mayor Berube**

**Invocation/Thought & Pledge of Allegiance:** Council Member Pulver

#### **PRESENTATION**

1. Utah Retirement Systems Presentation - Pension Liability and What It Means for the City  
Presenter: Kory Cox, Director of Legislative and Government Affairs

#### **CONSENT AGENDA**

2. Conflict of Interest Disclosure
3. Discussion and/or action to approve the [August 19, 2025](#), and [August 26, 2025](#), City Council Meeting Minutes
4. Discussion and/or action to approve the Conditional Acceptance of [Subdivision Improvements at Northview Estates Phase 9](#)  
Presenter: Dylan Hill, Public Works Inspector
5. Discussion and/or action to approve the Final Acceptance of [Subdivision Improvements at Northview 8](#)  
Presenter: Dylan Hill, Public Works Inspector

#### **ACTIVE AGENDA**

6. Public Comments\*
7. Discussion on the use of [culinary water for outdoor irrigation in the Jordyn Park Subdivision](#)  
Presenter: Jon Call, City Manager/Attorney
8. Discussion on [Dog Park location and potential for future locations](#)  
Presenter: Jon Call, City Manager/Attorney

#### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda were posted within the North Ogden City limits on this 4th day of September 2025 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website at <https://www.utah.gov/pmn/>, and at <http://www.northogdencity.com>. The 2025 meeting schedule was posted on December 11, 2024. Rian Santoro, North Ogden City Recorder.

The Council, at its discretion, may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. The Council reserves the right to enter into a closed meeting at any time in accordance with 52-4-204. In compliance with the Americans with Disabilities Act, those needing special accommodation (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance, and Council Policy, one or more Council Members may be connected via speakerphone or may by a two-thirds vote to go into a closed meeting.

9. Council Department Reports
  - a. Council Member Dalpiaz – Police Department
  - b. Council Member Cevering – Building & Planning Departments
  - c. Council Member Barker – Parks Department
10. Public Comments\*
11. Mayor/Council/Staff Comments
12. Adjournment

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**Public Comments/Questions**

- a. Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business.
- b. When a member of the audience addresses the Mayor and/or Council, he or she will come to the podium and state his or her name and city residing in.
- c. Citizens will be asked to limit their remarks/questions to five (5) minutes each.
- d. The Mayor shall have discretion as to who will respond to a comment/question.
- e. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks.
- f. Some comments/questions may have to wait for a response until the next regular Council Meeting.
- g. The Mayor will inform a citizen when he or she has used the allotted time.