

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 8<sup>th</sup> Day of September, 2025**, at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, Corrections, Park & Rec, Tourism, Sheriff, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
AUGUST 25, 2025 TO SEPTEMBER 7, 2025

10:00 A.M      **PUBLIC APPOINTMENT**

1.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT ORDINANCE 2025-7, TO THE IRON COUNTY LAND USE CODE – AMENDING SECTION 17.16.030 (TABLE OF USES), SECTION 12.12.030 (FEES; ENCROACHMENT PERMITS), AND ADDING SECTION 16.28.015 REQUIRING A PLAT AMENDMENT FOR A “FULL BOUNDARY ADJUSTMENT” AND PROVIDING AN EFFECTIVE DATE. Applicant: Iron County. Presented by Reed Erickson.
2.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED UPDATE ORDINANCE 2025-8, TO THE IRON COUNTY TRANSPORTATION PLAN, ADDING 3700 WEST AS A MAJOR COLLECTOR BETWEEN 4000 N AND MIDVALLEY ROAD/4800 N. Applicant: Iron County. Presented by Rich Wilson
3.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.

4. INTRODUCTION OF MISS IRON COUNTY AND MISS IRON COUNTY TEEN AND THEIR COMMUNITY SERVICE INITIATIVES.
5. REVIEW, DISCUSSION AND POSSIBLE APPROVAL OF NOTICE OF NON-COMPLIANT PROPERTY FOR PROPERTIES LOCATED IN THE PLEASANT HILLS SUBDIVISION.
6. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2025-8 AUTHORIZING THE FILING OF CROSS-APPEALS FOR 2025 CENTRALLY ASSESSED PROPERTIES.
7. DISCUSSION AND POSSIBLE APPROVAL OF TWO PROPOSED OFF-PREMISES ADVERTISING SIGNS LOCATED AT 3035 S OLD HIGHWAY 91 – APPROXIMATELY 0.99 ACRES (APN: E-242). Applicant: Saunders Outdoor Advertising. Presented by Brett Hamilton.
8. PERSONNEL
  1. CHILDREN’S JUSTICE CENTER
    - A. Request for approval of new hire, Nick Hulet, as the F/T CJC Director (Salary, Career Service Exempt Status, Appointed), backfill of a vacant position, effective September 15th, 2025.
  2. ASSESSOR - DMV
    - A. Request for approval of new hire, Sydney Harrison, as a F/T Cedar City DMV Technician, backfill of a vacant position, effective September 29th, 2025.
  3. ATTORNEY
    - A. Request for approval of new hire, Hannah Dockery as a P/T Legal Assistant, backfill of a vacant position, effective September 2nd, 2025.
  4. LANDFILL
    - A. Request for approval of new hire, Reilly Bess, as a F/T Landfill Technician, backfill of a vacant position, effective September 29th, 2025.
    - B. Request for approval of new hire, Jeff Rexrode, as a F/T Landfill Technician, backfill of a vacant position, effective September 15th, 2025.
    - C. Request for approval of new hire, Jason Ward as a F/T Landfill Technician, backfill of a vacant position, effective September 29th, 2025.
  5. ROAD
    - A. Request for approval of new hire, Kobe Brunson, as a F/T Road Technician, backfill of a vacant position, effective September 15th, 2025.

6. FLEET
  - A. Request for approval of new hire, Jose Jiminez, as a F/T Automotive Technician, backfill of a vacant position, effective September 15th, 2025.
7. COUNCIL OF AGING
  - A. Request for approval of new hire, William Duncan as a P/T Meals on Wheels Driver, backfill of a vacant position, effective September 3rd, 2025.
8. PARKS AND RECREATION
  - A. Request for approval of new hire, Brooke Zemp as a P/T Seasonal Recreation Technician, backfill of a vacant position, effective August 25, 2025.

#### **NON-DELEGATED ITEMS**

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

#### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk