

## UTAH SCHOOLS FOR THE DEAF AND THE BLIND

### Advisory Council Agenda

August 28, 2025

Openshaw Education Center

## GENERAL SESSION AGENDA

(Tab 1)

4:30 p.m.

1. Welcome

4:30 – 4:45 p.m.

2. Public Comments

## ACTION ITEMS

4:45 – 4:50 p.m.

3. CONSENT CALENDAR APPROVAL ACTION ON:

A.  Tab 2 AC Summary 062625 (Tab 2)  
contact Tamara Flint (801) 629-4712  
or [tamarf@usdb.org](mailto:tamarf@usdb.org) for more information.

B.  Tab 3 Vacancy Report as of 082525.pdf (Tab 3)  
contact Vicki Summers (801)  
629-4764 or [vickisu@usdb.org](mailto:vickisu@usdb.org) for  
more information.

It is recommended that the Advisory Council review and approve the  
Advisory Council minutes of June 26, 2025 and the Vacancy Report as of  
August 25, 2025.

4:50 - 5:05 p.m.

4.  Tab 4a USB Enrichment Funds request KM.pdf - Susan Patten (Tab 4)  
 Tab 4b USB Enrichment Funds request SE.pdf - Susan Patten

## INFORMATION ITEMS

5:05 - 5:20 p.m.

5.  Tab 5 '25 USB Moab Adventure - Alex Westergard (Tab 5)

5:20 - 5:35 p.m.

6. Follow-up to Braille Challenge finals - Susan Patten/Kimberly Mundy

5:35 - 5:50 p.m.

7.  Sailing Expedition - Adam Billings

(Tab 6)

5:50 - 6:05

8.  Tab 7 AC-2025 USD Summer Camp - Jonathan Helgesen

(Tab 7)

6:05 - 6:20 p.m.

9. USDB Financial Overview Discussion - Vicki Summers

6:20 - 6:35 p.m.

10. USDB Subcommittee Update - Member Wood

6:35 - 6:50 p.m.

11. Superintendent Report

6:50 - 6:55 p.m.

12. Future Agenda Items

6:55- 7:00 p.m.

13. Other

- Next meeting is scheduled for September 25, 2025

7:00 - 7:10 p.m.

14. Executive Session

#### **Public Comment**

Individuals are welcome to address the Advisory Council. Please contact Tamara Flint [\(801\) 629-4712](tel:(801)629-4712) or [tamaraf@usdb.org](mailto:tamaraf@usdb.org) with 24 hours advance notice with your name and the group you represent and a link will be shared with you. Each person will be limited to three minutes. Total time allotted for public comments will be a total of 15-minutes. Anyone needing more time should make that request in writing and arrange to be on the agenda at the next meeting.

#### **Notice of Procedure to Get on the USDB Advisory Council Agenda**

Anyone interested in being on the agenda should contact Chairperson Ray Wright at [\(801\) 560-9866](tel:(801)560-9866) / [metaltipman@gmail.com](mailto:metaltipman@gmail.com)., Superintendent Joel Coleman at [\(801\) 629-4712](tel:(801)629-4712) / [joelc@usdb.org](mailto:joelc@usdb.org), or Tamara Flint at [\(801\) 629-4712](tel:(801)629-4712) / [tamaraf@usdb.org](mailto:tamaraf@usdb.org). Please do so by the Friday of the week prior to the meeting.

#### **Notice of Special Accommodation at Public Meetings**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tamara Flint [\(801\) 629-4712](tel:(801)629-4712) or [tamaraf@usdb.org](mailto:tamaraf@usdb.org) at least three working days prior to the meeting.