

UTAH SCHOOLS FOR THE DEAF AND THE BLIND

Advisory Council Agenda August 28, 2025 Openshaw Education Center

GENERAL SESSION AGENDA

(Tab 1)

4:30 p.m.

1. Welcome


4:30 – 4:45 p.m.


2. Public Comments

ACTION ITEMS

4:45 – 4:50 p.m.



3. CONSENT CALENDAR APPROVAL ACTION ON:

- A.**  Tab 2 AC Summary 062625 (Tab 2)
contact Tamara Flint (801) 629-4712
or tamarf@usdb.org for more information.

- B.**  Tab 3 Vacancy Report as of 082525.pdf (Tab 3)
contact Vicki Summers (801)
629-4764 or vickisu@usdb.org for
more information.

It is recommended that the Advisory Council review and approve the
Advisory Council minutes of June 26, 2025 and the Vacancy Report as of
August 25, 2025.

4:50 - 5:05 p.m.

4.  Tab 4a USB Enrichment Funds request KM.pdf - Susan Patten (Tab 4)
 Tab 4b USB Enrichment Funds request SE.pdf - Susan Patten

INFORMATION ITEMS


5:05 - 5:20 p.m.

5.  Tab 5 '25 USB Moab Adventure - Alex Westergard (Tab 5)


5:20 - 5:35 p.m.

6. Follow-up to Braille Challenge finals - Susan Patten/Kimberly Mundy

5:35 - 5:50 p.m.

7.  Sailing Expedition - Adam Billings (Tab 6)

5:50 - 6:05

8.  Tab 7 AC-2025 USD Summer Camp - Jonathan Helgesen (Tab 7)

6:05 - 6:20 p.m.

9. USDB Financial Overview Discussion - Vicki Summers

6:20 - 6:35 p.m.

10. USDB Subcommittee Update - Member Wood

6:35 - 6:50 p.m.

11. Superintendent Report

6:50 - 6:55 p.m.

12. Future Agenda Items

6:55- 7:00 p.m.

13. Other

- Next meeting is scheduled for September 25, 2025

7:00 - 7:10 p.m.

14. Executive Session

Public Comment

Individuals are welcome to address the Advisory Council. Please contact Tamara Flint [\(801\) 629-4712](tel:8016294712) or tamaraf@usdb.org with 24 hours advance notice with your name and the group you represent and a link will be shared with you. Each person will be limited to three minutes. Total time allotted for public comments will be a total of 15-minutes. Anyone needing more time should make that request in writing and arrange to be on the agenda at the next meeting.

Notice of Procedure to Get on the USDB Advisory Council Agenda

Anyone interested in being on the agenda should contact Chairperson Ray Wright at [\(801\) 560-9866](tel:8015609866) / metaltipman@gmail.com., Superintendent Joel Coleman at [\(801\) 629-4712](tel:8016294712) / joelc@usdb.org, or Tamara Flint at [\(801\) 629-4712](tel:8016294712) / tamaraf@usdb.org. Please do so by the Friday of the week prior to the meeting.

Notice of Special Accommodation at Public Meetings

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tamara Flint [\(801\) 629-4712](tel:8016294712) or tamaraf@usdb.org at least three working days prior to the meeting.