

**2549 Washington Blvd  
Suite 210  
Ogden, Utah 84401**

**City Council**

**City Council Chair**  
Marcia White

**City Council Vice Chair**  
Richard Hyer

**District 1**  
Angela Choberka

**District 3**  
Ken Richey

**District 4**  
Dave Graf

**At Large Seat B**  
Bart Blair

**At Large Seat C**  
Shaun Myers

**Executive Director**  
Janene Eller-Smith

**Mayor and Administration**

**Ogden City Mayor**  
Benjamin K. Nadolski

**Chief Administrative Officer**  
Mara A. Brown

# **PUBLIC NOTICE**

## *Invitation to Participate*

West Ogden/24th Street Interchange District Plan

**When:** Tuesday, September 16, 2025 at 6:00 p.m.

**Where:** City Council Chambers—2549 Washington Boulevard and via Zoom

**How:** Via Zoom at <https://us02web.zoom.us/j/88511409420>  
By phone: 1-669-900-6833 Meeting ID: 885 1140 9420

**Why:** To receive public input

The City Council will consider a request to adopt a district plan for the West Ogden/24th Street Interchange Area in preparation for the improvements that UDOT is making to the I-15/24th Street interchange and to the surrounding area.

Copies of the proposal are on file for public inspection in the office of the City Recorder and may be found on the City website at [www.ogdencity.com/publicnotice](http://www.ogdencity.com/publicnotice).

Those interested in the proposal are encouraged to provide public input through one of the following means: in person, via Zoom, voicemail message at 801-629-8158, online at [www.ogdencity.com/publicinput](http://www.ogdencity.com/publicinput), or through email to [citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com). Comments received will be added to the public record at the public hearing.

Comments made via social media or typed through Zoom Chat will not be considered for public input purposes.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

### **CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 4th day of September 2025.

Lee Ann Peterson  
Chief Deputy City Recorder

For more information and the latest details visit  
**[www.OGDENCITY.COM/PUBLICNOTICE](http://www.OGDENCITY.COM/PUBLICNOTICE)**

