



## **NOTICE AND AGENDA BRIGHAM CITY COUNCIL MEETING**

Thursday, September 4, 2025 6:00 PM  
City Council Chambers, 20 North Main

**To View Live Meeting Visit:**

<https://www.bcutah.gov/mayor-and-city-council.htm> or  
[www.youtube.com/brighamcitycorp](https://www.youtube.com/brighamcitycorp)

Thought, Reading, or Invocation: By Invitation

Pledge of Allegiance

### **6:03 CONSENT**

1. Approval of August 21 and August 26, 2025 City Council Meeting Minutes

### **6:05 PUBLIC COMMENTS** <sup>1</sup> *(Per Utah Code, Council will receive input only, no decision can be made)*

### **6:10 COUNCILMEMBER COMMENTS**

### **6:15 ACTION ITEMS**

1. Consideration of Ordinance to Amend the Blue Heron Crossing Subdivision, Amending Lot 1 to Plat the Townhome Units Located at 1075 South and 1100 West – Mark Bradley
2. Consideration of Approval of Updated Purchasing and Accounts Receivable Systems (PARS) – Tom Kotter
3. Consideration of Approval of The Historic Main Street Site Improvement Loan Program – Paul Larsen

### **7:00 DISCUSSION ITEM**

1. Annual Report On The Brigham City Museum Of Art & History's Activities For FY24-25 And Upcoming Activities – Alana Blumenthal

### **7:15 CONSIDERATION TO ENTER A CLOSED SESSION PURSUANT TO ONE OR MORE OF THE PROVISIONS OF THE UTAH OPEN AND PUBLIC MEETINGS ACT 52-4-205(1)**

Assigned times may vary depending on length of discussion or agenda alteration. In compliance with the Americans with Disabilities Act, individuals needing special accommodations should notify the City Recorder (435-734-6621) at least 48 hours in advance of the meeting. City Council members may participate in council meetings electronically. Public is welcome to join the meeting in person at City Hall or to view the meeting electronically at the link above.

#### **CERTIFICATE OF POSTING**

The undersigned duly appointed City Recorder does hereby certify that the above notice and agenda was posted in three public places within the Brigham City limits. A copy was also provided to the Box Elder News Journal and posted on the City website and the State Public Meeting Notice website on September 3, 2025.

Kristina Rasmussen, City Recorder

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<sup>1</sup> Each individual is limited to three minutes. Total input period is limited to 15 minutes.