

ENOCH CITY COUNCIL NOTICE AND AGENDA

September 3, 2025 at

6:00pm City Council

Chambers

City Offices, 900 E. Midvalley Road

Join Zoom Meeting

<https://us02web.zoom.us/j/88324796722>

Meeting ID: 883 2479 6722

1. CALL TO ORDER OF REGULAR COUNCIL MEETING

- a. Pledge of Allegiance-
- b. Invocation (2 min.)-Audience invited to participate-
- c. Inspirational thought-
- d. Approval of Agenda for September 3, 2025-
- e. Approval of Minutes for August 20, 2025-
- f. Approval of Minutes for August 26, 2025-
- g. Ratification of Expenditures-
- h. Conflict of Interest Declaration for this agenda-

2. PUBLIC COMMENTS

3. CONSIDER AN AMENDMENT TO A WATER USAGE AGREEMENT BETWEEN ENOCH CITY AND JOHN PACE

4. CONSIDER RESOLUTION NO. 2025-09-03 A RESOLUTION TO APPROVE AMENDMENTS TO ARTICLE XII HEALTH AND SAFETY, SECTION III, GENERAL SAFETY POLICY OF THE ENOCH CITY PERSONNEL POLICIES AND PROCEDURES MANUAL - VEHICLE BACKING SAFETY

5. PUBLIC HEARING FOR THE ADDITION OF THE WATER USE AND PRESERVATION ELEMENT TO THE ENOCH CITY GENERAL PLAN

6. CONSIDER ORDINANCE NO. 2025-09-03 AN ORDINANCE APPROVING THE ADDITION OF THE WATER USE AND PRESERVATION ELEMENT TO THE ENOCH CITY GENERAL PLAN

7. COUNCIL/STAFF REPORT

8. CLOSED SESSION TO DISCUSS ONE OR MORE OF THE FOLLOWING: THE CHARACTER, PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL COLLECTIVE BARGAINING; PENDING OR REASONABLY IMMINENT LITIGATION, THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, INCLUDING ANY FORM OF WATER RIGHTS OR WATER SHARES; DEPLOYMENT OF SECURITY PERSONNEL, DEVICES OR SYSTEMS; INVESTIGATIVE PROCEEDINGS REGARDING ALLEGATIONS OF CRIMINAL MISCONDUCT.

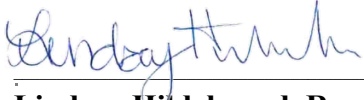
9. ACTION FROM CLOSED MEETING-

10. ADJOURN

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call the City Offices at 435-586-1119, giving at least 24 hours advance notice. Meetings of the Enoch City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means and the meeting will be conducted pursuant to the Enoch City Code of Revised Ordinances, Chapter 3-500, regarding meeting procedures including electronic meetings.

CERTIFICATE OF DELIVERY

I certify that a copy of the foregoing "Notice and Agenda" was delivered to each member of the City Council, posted on the Enoch City website, on the City Office entrance, and published on the Utah Public Meeting Notice website on 09/2/2025.



Lindsay Hildebrand, Recorder

09/02/2025

Date

MINUTES
ENOCH CITY COUNCIL
August 20, 2025 at 6:00pm
City Council Chambers
City Offices, 900 E. Midvalley Road

MEMBERS PRESENT:

Mayor Chesnut
Council Member Ross
Council Member Stoor
Council Member Harris
Council Member Tingey
Council Member Ley

STAFF PRESENT:

City Manager Dotson
Lindsay Hildebrand, Recorder
Hayden White, Pub. Works Dir.
Jackson Ames, Police Chief
Ashley Horton, Treasurer
Justin Wayment, City Attorney

Public Present: Sue Abbiss, Jim Rushton, Jonathan Wilson, Judd Whitney, and Kim Trower

1. CALL TO ORDER OF REGULAR COUNCIL MEETING

- a. **Pledge of Allegiance- Led by Council Member Ley**
- b. **Invocation (2 min.)-Audience invited to participate- Given by Spencer Jones**
- c. **Inspirational thought- Given by Council Member Ross**
- d. **Approval of Agenda for August 20, 2025 – Council Member Harris made a motion to approve the agenda. Council Member Ross seconded and all voted in favor.**
- e. **Approval of Minutes for August 6, 2025- Council Member Harris made a motion to approve the minutes. Council Member Ross seconded and all voted in favor.**
- f. **Ratification of Expenditures- Council Member Harris made a motion to ratify the expenditures for the month. Council Member Stoor seconded and all voted in favor.**
- g. **Conflict of Interest Declaration for this agenda- none stated**

2. PUBLIC COMMENTS

Jacob Minor with Utah Food Bank. He said they do the summer feeding. They expressed gratitude for running that program. 18,172 meals were served out at Boebert Park over the summer. They appreciate the city for letting people know what is available to them.

3. CONSIDER A CONTRACT WITH LUMEN UTILITY CONSULT - Presentation by Lumen

Kyle Zimmerman and Kendal Schmidt presented their proposal. They work with Lumen Utility Consult and audit utility bills with Rocky Mountain Power. They are a consultant and make sure their clients are paying on the correct rates. They started by showing an example that 4884 North 600 East is on Schedule 23. The approach involves verifying if Schedule 23 is the most cost-effective rate by auditing all meters to ensure the client pays the least amount possible. The service is free, as the company only gets paid if they find savings, which are then split with the client over a 12-month period. The initial audit estimated potential savings of at least \$2,000 annually, possibly up to \$24,000 per year, for a duration of 60 months, considering the time and risk involved. For example,

Kyle explained that switching from Schedule 23 to Schedule 6 could reduce the bill from \$154.71 to \$134.71, saving \$20, and half of this savings would be invoiced once it reflected on the bill. They committed to reviewing bills monthly, ensuring the client qualifies for the best rate, and providing evidence to support rate changes. Rocky Mountain Power would confirm whether the client qualifies and ensure they are on the right rate. Kyle also mentioned that if a meter stops producing, the client wouldn't pay if there are no savings. The company would continually monitor bill changes, alert the client if operational changes impact usage, and verify over time that the client remains on the optimal rate. Access to bills is straightforward, relying on bill review and login credentials. Council Member Harris asked if the client pays monthly, and Kyle confirmed that they do. Council Member Stoor asked how they access Enoch City's bills; Kyle explained it's through bill review and login. There was a consensus that the service would be beneficial with no initial cost to the client, paid only from actual savings. Council Member Ross inquired whether the payment could come from the same budget account, and Kyle responded that it likely could, without requiring a new account. It was also noted that the savings might even reduce overall costs. Kyle mentioned that changes with Rocky Mountain Power could take three to six months to take effect, but the company would stay diligent in tracking progress.

Council Member Harris made a motion to approve the contract with Lumen Utility Consult. Council Member Stoor seconded and all voted in favor.

4. PUBLIC HEARING REGARDING A ZONE CHANGE REQUEST FOR PARCEL A-1014-0012-0000 FROM SINGLE FAMILY RESIDENTIAL (R-1-11) TO RV PARK (RVP)

Council Member Harris made a motion to close the regularly scheduled City Council meeting and open a public hearing regarding a zone change request for parcel A-1014-0012-0000 from Single-Family Residential (R-1-11) to RV Park (RVP). Council Member Ley seconded and all voted in favor.

There were no public comments.

Council Member Harris made a motion to close the public hearing and reconvene the regularly scheduled City Council meeting. Council Member Ross seconded and all voted in favor.

5. CONSIDER ORDINANCE NO. 2025-08-20-A, AN ORDINANCE AMENDING THE GENERAL PLAN LAND USE MAP AND THE ENOCH ZONING ORDINANCE MAP BY CHANGING THE ZONING OF PARCEL A-1014-0012-0000 FROM SINGLE FAMILY RESIDENTIAL (R-1-11) TO RV PARK (RVP)

Council Member Ross said this came forward from the Planning Commission with a favorable recommendation. Mr. Rushton was the only one to speak at that public hearing. Council Member Ross explained that the original owners had changed the zone to RV Park and wanted to build a home on this parcel. Since they sold it, the new owners want it to be uniform with the other RVP-zoned parcel.

Council Member Harris made a motion to approve Ordinance No. 202508-20-A, an ordinance amending the General Plan Land Use Map and the Enoch Zoning Ordinance Map by changing the zoning of parcel A-1014-0012-0000 From Single Family Residential (R-1-11) to RV Park (RVP). Council Member Stoor seconded and a

roll call vote was held as follows:

Council Member Ross: Yes

Council Member Stoor: Yes

Council Member Harris: Yes

Council Member Tingey: Yes

Council Member Ley: Yes

6. PUBLIC HEARING TO AMEND THE PUBLIC SAFETY IMPACT FEE FOR MULTI-FAMILY AND ADDING COMMERCIAL

Council Member Harris made a motion to close the regularly scheduled City Council Meeting and open a public hearing regarding the Public Safety Impact Fee for Multi-Family and adding Commercial. Council Member Ross seconded and all voted in favor.

Spencer Jones represented the Iron County Home Builders Association and served as the chair of the Governor Affairs Committee for the association. He mentioned that the association was still compiling data to present in the future and estimated that their membership and affiliated industry comprised between 15% and 20% of the city's population. He highlighted the significant economic impact of construction-related industries, including lenders, bankers, and insurance companies, within the community.

Jones expressed support for funding public safety and acknowledged the importance of community safety. He shared that he observed an increasing number of flashing lights in his neighborhood, emphasizing the need to consider how the flat public safety impact fee of \$1,353.91 per unit applies differently across various housing types. He clarified that in Enoch, multifamily housing typically consisted of about four units per acre due to density and infrastructure constraints, which is lower than in larger cities where densities often range from 16 to 36 units per acre. He pointed out that multifamily units tend to be smaller, easier to patrol, and house fewer residents, noting that the Iron County School District reported that every six townhomes typically added only one student, as many residents were retirees or empty nesters. These groups often included vital community workers like teachers, firefighters, and law enforcement officers, so making housing affordable for them was important.

Jones requested that the council consider setting a reduced impact fee for multifamily housing, proposing a 40% reduction from the single-family fee to account for lower household sizes and reduced service demands. He explained that multiple units within 150 feet could be serviced efficiently, reducing wear and tear on emergency vehicles and costs associated with response times. He emphasized that two projects were already underway relying on the current \$90 per unit rate, and a reduction would significantly impact affordability. He briefly discussed commercial development, mentioning that the impact was based on the equivalent of six residential units for a typical business, such as O'Reilly's. He noted that water consumption considerably varies among businesses and that the county was encouraging lower water-use businesses, viewing them as a better fit for sustainability and cost considerations. Most commercial fixtures were minimal, such as OSHA eyewash stations and bathroom facilities, used rarely over many years.

Jones asked the council to consider reducing the impact fee for commercial and multifamily developments by 40%, bringing the rate to just over \$550 instead of the proposed higher amount. He concluded by thanking the council for their time.

Council Member Harris made a motion to close the public hearing and reconvene the City Council meeting. Council Member Stoor seconded and all voted in favor.

7. CONSIDER ORDINANCE NO. 2025-08-20-B, AN ORDINANCE AMENDING THE PUBLIC SAFETY IMPACT FEE FOR MULTI-FAMILY AND ADDING COMMERCIAL

Council Member Harris noted that the impact fee issue required balancing considerations. He also explained that when the initial impact fee was increased, a study was conducted based on the city's current level of service, which was rated very low due to the small size of the police department. The city was in the process of addressing this issue. The impact fee could not be raised to the level deemed necessary by the study but was increased as much as the study permitted. The impact of multifamily housing might be lower, aligning with efforts to promote affordable housing, which most people associate with lower costs. Council Member Harris suggested that a balanced approach could involve raising the impact fee to the current proposed level and then offering a percentage discount, such as 30% or 40%, to make housing more affordable. This approach would allow for adjustments later if it was determined that multifamily housing created a greater impact than single-family residential, enabling the city to revisit the fee and modify it accordingly if needed. Overall, the goal was to find a middle ground that supported affordable housing while maintaining the city's ability to fund public safety services, with the flexibility to revise impact fees as circumstances changed. In the meeting, Council Member Stoor inquired about the ERUs in the context of the six equivalents. He asked whether having six ERUs on a single property meant the rate applied to those six ERUs. City Manager Dotson clarified that it did not; instead, they had calculated that an average commercial business exerted an impact equivalent to six residential units in terms of public safety, which was used to determine the commercial impact fee. City Manager Dotson explained that this calculation was how ERUs for commercial properties were determined in the impact fee analysis and that it did not mean the fee was multiplied by six. For example, a business like O'Reilly's would have a police and fire service impact equivalent to six homes, meaning the increased space required by police and fire services was based on that impact. The commercial impact fee was approximately 90 cents per square foot, and it was suggested to leave that rate unchanged. Regarding multifamily housing, Dotson noted that the impact was the same as that of a single-family home, with each individual unit qualifying for a fee. He and others expressed support for the idea of approving the current impact rate but reducing it to a level that balanced affordability and service demand, considering the specific characteristics of their community and the lower impact from certain types of commercial and multifamily developments. It was discussed that the impact fee for multifamily housing had historically been very low, around \$19.87 since approximately 1997, with only a few multifamily developments, about eight to ten duplexes, built since the 1960s. The impact fee for single-family residential had been significantly higher and more reflective of actual costs, around \$200, before recent analyses. City Manager Dotson was asked about the cost of the police impact study, which he estimated to be approximately \$27,000.

The discount amount was discussed.

Council Member Harris made a motion to approve ordinance No. 2025-08-20-B, an ordinance amending the Public Safety Impact Fee for Multi-Family and adding Commercial by setting the multi-family impact fee at \$1353.91 per unit and then discounting it to \$900 per unit. Also, setting the commercial impact fee at \$0.90 per square foot and then discounting it to \$0.70 per square foot. Council Member Tingey seconded, and a roll call vote was held as follows:

Council Member Ross: Yes
Council Member Harris: Yes
Council Member Ley: Yes

Council Member Stoor: Yes
Council Member Tingey: Yes

- 8. CONSIDER ORDINANCE NO. 2025-08-20-C, AN ORDINANCE TO AMEND THE ENOCH CITY LAND USE ORDINANCE TO INCLUDE REQUIREMENTS FOR TRACER WIRE FOR CERTAIN UNDERGROUND UTILITIES – See Planning Commission Rec.**

City Manager Dotson clarified that we don't need this on sewer, but we do need it on pressurized sewer. Council Member Harris noted that, based on his experience working with the Water Conservancy District, the absence of tracer wire in infrastructure had previously caused significant issues. It was clarified that implementing tracer wire requirements was a common practice, and the current proposal was to formally include this requirement in the county's ordinances and engineering standards through a resolution. Council Member Ross noted that the proposal had received a favorable recommendation from the Planning Commission. She suggested the language should specify pressurized sewer rather than just sewer. The issue had arisen because someone decided not to install tracer wire.

Council Member Harris made a motion to approve Ordinance No. 2025-08-20-C, an ordinance to amend the Enoch City Land Use Ordinance to include requirements for tracer wire for certain underground utilities and include pressurized sewer and exclude regular sewer. Council Member Tingey seconded and a roll call vote was held as follows:

Council Member Ross: Yes
Council Member Harris: Yes
Council Member Ley: Yes

Council Member Stoor: Yes
Council Member Tingey: Yes

- 9. CONSIDER RESOLUTION NO. 2025-08-20, A RESOLUTION TO AMEND THE ENOCH CITY ENGINEERING STANDARDS TO INCLUDE REQUIREMENTS FOR TRACER WIRE FOR CERTAIN UNDERGROUND UTILITIES – See Planning Commission Rec.**
There was no discussion.

Council Member Harris made a motion to approve to approve Resolution No. 2025-08-20, a resolution to amend the Enoch City Land Use Ordinance to include requirements for tracer wire for certain underground utilities, and include pressurized sewer and exclude regular sewer. Council Member Ross seconded and a roll call vote was held as follows:

Council Member Ross: Yes
Council Member Harris: Yes
Council Member Ley: Yes

Council Member Stoor: Yes
Council Member Tingey: Yes

10. CONSIDER THE ADDITION OF THE WATER USE AND PRESERVATION ELEMENT TO THE ENOCH CITY GENERAL PLAN AND SET A PUBLIC HEARING FOR SEPTEMBER 3, 2025

Council Member Harris clarified that this was not an ordinance imposing strict requirements but rather an encouragement to promote wise water usage. The ongoing challenge of providing sufficient water was acknowledged. It was emphasized that placing these proposals at the top of the general plan provided a broad, overarching framework, with ordinances, resolutions, and engineering standards supporting it underneath.

Council Member Ley requested the removal of rebates and incentives, expressing her belief that they should not be included. She expressed concern that implementing such programs would require hiring another person to manage them. Harris agreed, noting that the city had previously handled turf buyback programs with state assistance and that since these were not ordinances, they could be discussed when relevant. He emphasized that the city should avoid taking on obligations it was not prepared for. Ley also pointed out that the plan mentioned monitoring and evaluating, but she felt it was becoming increasingly specific and was detracting from the city's ability to operate independently. She believed that such restrictions were effectively tying the city's hands. Harris concurred but added that the city was not obligated to accept every rebate program from the state and could choose to decline. Ley noted that the plan indicated these actions were being taken on behalf of the city. Harris highlighted that conserving water through these measures could support continued growth and help maintain city parks. He suggested that regulations restricting activities in one area might free the city in others, making it worth reviewing each rebate case individually with the option to reject if necessary. Stoor mentioned he had sent articles from RDI related to water solutions and proposed that such ideas could be effective. He questioned how the city could incentivize and educate citizens to voluntarily adopt better systems. Stoor further explained that early on, there had been some inconsistencies in water system performance, and testing different plant species could open new opportunities. Ross added that back in the 1930s, there was the penny farm experiment with BAC, acknowledging that such equipment was expensive. She concluded that supporting water conservation was a positive initiative. This came forward from the Planning Commission with a favorable recommendation.

Council Member Ross made a motion to set a public hearing for the addition of the Water Use and Preservation Element to the Enoch City General Plan on September 3, 2025. Council Member Harris seconded and all voted in favor.

11. COUNCIL/STAFF REPORT

Hayden White

- They have been asphalt patching. They also poured concrete in the yard for storage.
- They put in 1700 feet of 12-inch irrigation line down Minersville Highway. Next week, they will start on 4200, going to Garden Park. It's a loan grant that they have to buy the materials.

Devon Kwiatkowski

- Chief and Dustin are at a Violent Crimes training.
- They have been staying busy and waiting to move into their new building.
- The ribbon cutting is at 10 am.

Ashley Horton

- We got through the city audit.
- Recovered the water, and when they send the official report, she will share it.

City Manager Dotson

- Ribbon cutting is at 10 am. It's by invitation only. We are having the council and mayor, the leadership of law enforcement agencies, and a member of the CIB who approved the funding will be here. The architect and the general contractor will also be here. We are expecting around 80 + people. It'll be a short presentation and conclude with a tour of the building.
- We have passed our moderate-income housing report.
- There will be a new water utility fee from the state of Utah and is projected to be .0033 cents per gallon of water that we sell. He calculated a little over \$11,000 and most cities will tack it on the user rate. Water Worth has started gathering information for the water and we can use that data to see if and where we need to make changes.

Council Member Ross

- America 250 will have a float in the Labor Day Parade and needs two volunteers to carry the banner.

Council Member Stoor

- They will have a meeting and will talk about Iron Works Park. Others want to talk about park property.

Council Member Tingey

- He attended the homeless council and the School Board meeting

Council Member Ley

- She had two meetings about next years 4th of July celebration.

12. **CLOSED SESSION TO DISCUSS ONE OR MORE OF THE FOLLOWING: THE CHARACTER, PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL COLLECTIVE BARGAINING; PENDING OR REASONABLY IMMINENT LITIGATION, THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, INCLUDING ANY FORM OF WATER RIGHTS OR WATER SHARES; DEPLOYMENT OF SECURITY PERSONNEL, DEVICES OR SYSTEMS; INVESTIGATIVE PROCEEDINGS REGARDING ALLEGATIONS OF CRIMINAL MISCONDUCT.**

Council Member Harris made a motion to close the regular meeting for the purpose of buy, sell, or trade of real property. Council Member Tingey seconded and a roll call vote was held as follows:

Council Member Ross: Yes

Council Member Stoor: Yes

Council Member Harris: Yes

Council Member Tingey: Yes

Council Member Ley: Yes

13. **ACTION FROM CLOSED MEETING- Council Member Harris made a motion to advise staff to continue negotiations on the first two properties in question and answer the family on third property in question as discussed. Council Member Tingey seconded and all voted in favor.**

14. **ADJOURN – Council Member Harris made a motion to adjourn. The motion was seconded and all voted in favor.**

Lindsay Hildebrand, Recorder

Date

DRAFT

MINUTES
ENOCH CITY SPECIAL CITY COUNCIL MEETING

August 26, 2025 at
5:15pm City Council
Chambers
City Offices, 900 E. Midvalley Road

- 1. CALL TO ORDER OF SPECIAL COUNCIL MEETING**
 - a. Pledge of Allegiance- Led by City Manager Dotson**

- 2. CANVASS THE PRIMARY ELECTION HELD AUGUST 12, 2025 – City Recorder**

Lindsay read the final results of the Enoch City Primary Election. They are attached.

Council Member Harris made a motion to certify the election results as stated.
Council Member Stoor seconded and all voted in favor.

- 3. ADJOURN Council Member Harris made a motion to adjourn. Council Member Ross seconded and all voted in favor.**

Lindsay Hildebrand, Recorder

Date

Enoch City, Utah
MUNICIPAL PRIMARY ELECTION
August 12, 2025

OFFICIAL RESULTS

SUMMARY RESULTS REPORT

Statistics	TOTAL
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Registered Voters - Total	4,511
Ballots Cast - Total	1,288
Voter Turnout - Total	28.55%

Enoch City Mayor

Vote For 1

TOTAL VOTE %

NOEL J WELLS	270	20.96%
JIM RUSHTON	490	38.04%
KATHERINE A. ROSS	515	39.98%
Total Votes Cast	1,275	98.99%
Contest Totals	1,288	100.00%

Enoch City, Utah
MUNICIPAL PRIMARY ELECTION
August 12, 2025

OFFICIAL RESULTS
PRECINCT RESULTS REPORT

11ENO 1

STATISTICS

	TOTAL
Registered Voters - Total	732
Ballots Cast - Total	197
Voter Turnout - Total	26.91%

Enoch City Mayor
Vote For 1

	TOTAL	VOTE %
NOEL J WELLS	28	14.21%
JIM RUSHTON	93	47.21%
KATHERINE A. ROSS	75	38.07%
Total Votes Cast	196	99.49%
Contest Totals	197	100.00%

Enoch City, Utah
MUNICIPAL PRIMARY ELECTION
August 12, 2025

OFFICIAL RESULTS

PRECINCT RESULTS REPORT

11ENO 2

STATISTICS

	TOTAL
Registered Voters - Total	721
Ballots Cast - Total	213
Voter Turnout - Total	29.54%

Enoch City Mayor

Vote For 1

	TOTAL	VOTE %
NOEL J WELLS	42	19.72%
JIM RUSHTON	56	26.29%
KATHERINE A. ROSS	112	52.58%
Total Votes Cast	210	98.59%
Contest Totals	213	100.00%

Enoch City, Utah
MUNICIPAL PRIMARY ELECTION
August 12, 2025

OFFICIAL RESULTS
PRECINCT RESULTS REPORT

11ENO 3

STATISTICS

	TOTAL
Registered Voters - Total	801
Ballots Cast - Total	248
Voter Turnout - Total	30.96%

Enoch City Mayor

Vote For 1

	TOTAL	VOTE %
NOEL J WELLS	24	9.68%
JIM RUSHTON	139	56.05%
KATHERINE A. ROSS	85	34.27%
Total Votes Cast	248	100.00%
Contest Totals	248	100.00%

Enoch City, Utah
MUNICIPAL PRIMARY ELECTION
August 12, 2025

OFFICIAL RESULTS
PRECINCT RESULTS REPORT

11ENO 4

STATISTICS

	TOTAL
Registered Voters - Total	697
Ballots Cast - Total	201
Voter Turnout - Total	28.84%

Enoch City Mayor
Vote For 1

	TOTAL	VOTE %
NOEL J WELLS	41	20.40%
JIM RUSHTON	87	43.28%
KATHERINE A. ROSS	71	35.32%
Total Votes Cast	199	99.00%
Contest Totals	201	100.00%

Enoch City, Utah
MUNICIPAL PRIMARY ELECTION
August 12, 2025

OFFICIAL RESULTS
PRECINCT RESULTS REPORT

11ENO 5

STATISTICS

	TOTAL
Registered Voters - Total	751
Ballots Cast - Total	178
Voter Turnout - Total	23.70%

Enoch City Mayor
Vote For 1

	TOTAL	VOTE %
NOEL J WELLS	42	23.60%
JIM RUSHTON	36	20.22%
KATHERINE A. ROSS	95	53.37%
Total Votes Cast	173	97.19%
Contest Totals	178	100.00%

Enoch City, Utah
MUNICIPAL PRIMARY ELECTION
August 12, 2025

OFFICIAL RESULTS
PRECINCT RESULTS REPORT

11ENO 6

STATISTICS

	TOTAL
Registered Voters - Total	809
Ballots Cast - Total	251
Voter Turnout - Total	31.03%

Enoch City Mayor

Vote For 1

	TOTAL	VOTE %
NOEL J WELLS	93	37.05%
JIM RUSHTON	79	31.47%
KATHERINE A. ROSS	77	30.68%
Total Votes Cast	249	99.20%
Contest Totals	251	100.00%

**ENOCH CITY
CANVASS OF 2025 MUNICIPAL PRIMARY ELECTION**

STATE OF UTAH

COUNTY OF IRON

ENOCH CITY

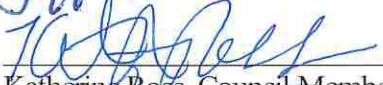
We hereby certify that the true and correct results of the Canvass of the August 12, 2025, Enoch City Municipal Primary Election are as follows:

Candidate Name	Total
Noel J Wells	270
Jim Rushton	490
Katherine A. Ross	515
Total Votes Cast	1,275

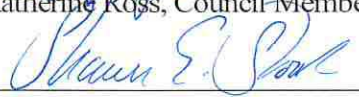
IN WITNESS WHEREOF, we have hereunto set our official signatures and affixed the seal of the Enoch City this 26th day of August, 2025.



Geoffrey Chesnut, Mayor



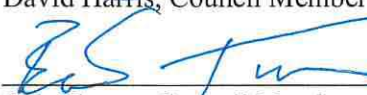
Katherine Ross, Council Member



Shawn Stoor, Council Member



David Harris, Council Member



Bob Tingey, Council Member



Debra Ley, Council Member



Lindsay Hildebrand, City Recorder



The entire certified report is available for inspection in the office of the Enoch City Recorder at the City Office, 900 E. Midvalley Road, Enoch, Utah, during regular business hours. Alternatively, you may call 435-586-1119 to request a copy. It can also be found on the City website <https://www.enochcityut.gov/> and Utah Public Notice website <https://www.utah.gov/pmn/>

**AMENDMENT TO WATER USAGE AGREEMENT
DATED MARCH 29, 2007
BETWEEN ENOCH CITY AND JOHN PACE**

This Amendment (“Amendment”) to that certain *Water Usage Agreement* dated March 29, 2007 (the “Original Agreement”), attached hereto as **Exhibit A** and incorporated herein by this reference, is entered into this ____ day of _____, 2025, by and between **ENOCH CITY**, a Utah municipal corporation (“City”), and **JOHN G & CATHERINE C PACE REVOCABLE TRUST**, an individual property owner (“User”).

RECITALS

WHEREAS, the parties entered into the Agreement for the use of the City’s secondary water system for irrigation purposes on agricultural property located in the Enoch Annexation Area; and

WHEREAS, the parties acknowledge and reaffirm that all rights, duties, and obligations established under the Agreement shall continue to be binding upon, and shall inure to the benefit of John Pace’s successors and assigns; and

WHEREAS, under the Agreement, the User is currently charged \$0.20 per 1,000 gallons of water used; and

WHEREAS, the City and User desire to adjust this rate to \$0.25 per 1,000 gallons to better align with operational, maintenance, and infrastructure sustainability needs; and

WHEREAS, the parties wish to strengthen and clarify the duties and obligations herein to ensure timely payments, accurate reporting of usage, and cooperation in system maintenance.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties agree to amend the Agreement as follows:

AGREEMENT

1. **Water Usage Charge Adjustment.** Effective upon execution of this Amendment, the rate for water usage shall be increased from \$0.20 to \$0.25 per 1,000 gallons of water delivered through the City’s secondary water system. The City shall provide the User with monthly statements reflecting metered usage and the total amount due, which shall be payable within current Enoch City policies.

2. **Duties of the User.** The User shall:

- a. Timely remit all payments due under this Agreement within the period specified;
- b. Permit the City reasonable access to the water meter and related infrastructure for maintenance, inspection, and verification of usage;
- c. Promptly notify the City of any issues or irregularities in water service;

d. Cooperate with the City in implementing water conservation measures when reasonably requested.

3. 30-Day Notice of Termination. Either party may terminate the Agreement with thirty (30) days' written notice pursuant to Section 5 of the original Agreement. Upon termination, all access to the City's secondary water system under this Agreement shall cease, and any outstanding payments owed to the City shall be paid in full.

4. Remainder Unaffected. All other provisions of the original Agreement not specifically amended herein shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the date first written above.

ENOCH CITY

Geoffrey L. Chesnut
Mayor

ATTEST:

Lindsay Hildebrand
City Recorder

JOHN G & CATHERINE C PACE REVOCABLE TRUST

Catherine C. Pace
Trustee

EXHIBIT A

WATER USAGE AGREEMENT

This agreement is entered into as of this 9th day of APRIL, 2007, by and between Enoch City, a Utah municipal corporation ("City"), whose address is 900 East Midvalley Road, Enoch, Utah, 84720 and John Pace, whose address is 3735 Cottonwood Drive, Enoch, UT 84720.

RECITALS

WHEREAS, John Pace is an Enoch City resident and owns agricultural property in the Enoch Annexation Area; and

WHEREAS, John Pace desires to use his water rights to irrigate his property, but does not have access to the his underground water; and

WHEREAS, the City has excess capacity in its secondary water system; and

WHEREAS, both John Pace and the City desire to prove up on their water rights; and

WHEREAS, the City finds that allowing John Pace to use its secondary water system to access his water rights benefits the City by proving up on City water rights; and

WHEREAS, the Agreement sets forth the parties respective rights and responsibilities related to the transfer and use of water rights for the time specified in this agreement.

AGREEMENT

1. The City agrees to allow John Pace to access water from the City's secondary water system for use on his agricultural property located in the City's Annexation Area on the corner of Midvalley Road and Bulldog Road. He will irrigate approximately twenty-nine (29) acres, of which he owns twenty-five (25) acres and Darrin Adair owns four (4) acres. The water will be pumped from the City's Halterman Well.
2. In consideration for the use of the City's secondary water John Pace agrees to the following:
 - 2.1. John Pace agrees to install, at his expense, an eight (8) inch water line from the northwest corner of the Three Peaks Subdivision, Phase Two, west to his property. The water line will be placed next to the City's culinary water line in the Midvalley Road right of way and installed at City specifications and standards.
 - 2.2. After installation and acceptance by the City, the City shall own the water line.
 - 2.3. John Pace agrees to divert to the Halterman Well eighty-two (82) acre feet of water rights owned by John Pace and eight (8) acre feet of water rights owned by

Darrin Adair. These water rights will be transferred annually on a temporary basis

2.4. John Pace agrees to pay to the City a fee of \$0.20 per 1000 gallons of water used.

2.5. John Pace agrees to make payment on a monthly basis to the City for water usage.

3. The City agrees to the following:

3.1. The City agrees to pay to John Pace the difference in cost of a six (6) inch water pipe and an eight (8) inch water pipe.

3.2. The City shall provide, install and maintain a meter to measure the water usage.

3.3. The City shall read the meter and provide billing, monthly.

4. The term of this agreement is for one year commencing on the date set forth above. The fee the City charges per 1000 gallons of water shall be review annually and if determined to be inadequate shall be adjusted to ensure City expenses are covered. The Agreement is renewable on an annual basis for a total of fifteen (15) years at which time all terms of the agreement will be renegotiated.

5. The parties may terminate this agreement after providing thirty (30) days written notice to the other party. The City maintains the right to terminate John Pace's access to the City's secondary water system if the City's Water Superintendent determines there is no excess water in the City's secondary system and that all the water in the secondary system is required for municipal use.

6. This Agreement shall be terminated upon the sale or transfer of the property from John Pace's ownership.

7. John Pace agrees to grant to the City a first right of refusal to purchase any water rights owned by him if, at any future time, he develops the property. Prior to any sale, attempted sale, advertisement for sale, transfer or attempted transfer of such water rights, John Pace shall first advise the City, in writing, of the availability of such water rights and the City shall have the right to purchase such water rights at the then fair market value of such water rights, as agreed by the City and John Pace. The City shall, within thirty (30) days of receipt of John Pace's written notice, advise John Pace in writing of the City's desire to purchase the water rights.

8. General Provisions:

8.1. Time is of the essence of this Agreement. In case either party shall fail to perform the obligations on its part to be performed at the time fixed for performance, the other

party may declare such party in default of its obligations herein and pursue any and all remedies it may have, either in equity or at law.

8.2. Whenever the name John Pace is used herein, it shall also refer to his successors and/or assigns and shall be binding upon all such successors or assigns.

8.3. This Agreement shall be interpreted pursuant to, and the terms thereof governed by, the laws of the State of Utah.

8.4. This Agreement embodies the entire understanding of the parties and there are no further or other agreements or understandings, written or oral, in effect between the parties, relating to the subject matter herein.

8.5. This Agreement may be amended or modified only by written instrument signed by the respective parties.

8.6. If any portion of this Agreement is declared invalid by a court of competent jurisdiction, the remaining portions shall not be affected thereby, but shall remain in full force and effect.

8.7. The parties agree that the covenants and obligations contained in this Agreement shall be binding upon and run with the land which is the subject hereof, shall constitute covenants of equitable servitude against such land, and shall be binding upon all persons acquiring any interest in the property to the same extent as applicable to John Pace.

8.8. The persons executing this Agreement warrant and represent that they are duly authorized to do so in the capacity stated.

8.9. In the event there is a breach of this Agreement or if a party is required to take any action whatsoever to enforce the terms hereof, the party in default agrees to pay to the prevailing party any costs and attorney fees incurred by the prevailing party in seeking enforcement of this Agreement, whether incurred with or without suit, at trial or on appeal.

Signed and entered into as of the date first set forth above.

Enoch City

By: _____

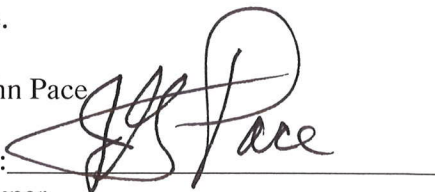
Mayor



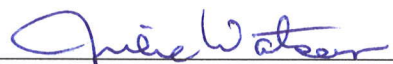
John Pace

By: _____

Owner



ATTEST:

 4-9-07
Enoch City Recorder



Agreement renewed 5 February 2008
R. Lang Brough, 5 Feb 2008

ARTICLE XII HEALTH AND SAFETY

SECTION III - GENERAL SAFETY PROCEDURES

C. Vehicle backing policy

Purpose

To reduce the risk of injury and property damage caused by vehicle backing incidents.

Scope

This policy applies to all employees and contractors who operate vehicles or equipment on behalf of the organization.

Policy

1. Avoid Backing When Possible

- Drivers must plan routes and parking to eliminate the need to back up whenever feasible.

2. Use a Spotter

- When backing is necessary and visibility is limited, a trained spotter must be used to guide the driver.
- The driver and spotter must establish clear hand signals or radio communication before moving.

3. 360-Degree Walk-Around

- Prior to backing, drivers must conduct a walk-around inspection of the vehicle to check for people, obstacles, or hazards.

4. Use Mirrors and Cameras

- Drivers must use all available mirrors and backup cameras to maintain situational awareness.

5. Back Slowly and Cautiously

- Always back at a slow speed.
- Be prepared to stop immediately if unsure of surroundings.

6. Lighting and Alarms

- Ensure backup alarms and lights are functioning properly.
- Use hazard lights and, where applicable, sound the horn before backing.

7. Reporting Incidents:

- Report all incidents involving a City vehicle during a backing maneuver.
- Applies regardless of severity (minor contact, property damage, or near-misses).
- Report must be made immediately to the operator's supervisor.

8. Training

- All drivers shall receive annual training on safe backing procedures.

Enforcement

Violations of this policy may result in disciplinary action, including retraining, suspension of driving privileges, or other corrective measures as deemed appropriate.

ENOCH CITY CORPORATION

RESOLUTION NO. 2025-09-03

A RESOLUTION APPROVING AMENDMENTS TO THE ENOCH CITY PERSONNEL POLICIES AND PROCEDURES MANUAL

WHEREAS, Enoch City strives to ensure its personnel policies are up-to-date and reflect the needs of its employees and the organization; and

WHEREAS, the City desires to minimize these risks by implementing comprehensive safety measures and best practices for vehicle backing; and

WHEREAS, the proposed Vehicle Backing Policy aims to reduce the risk of injury and property damage caused by vehicle backing incidents through clear guidelines and procedures for safe vehicle operation; and

WHEREAS, the Vehicle Backing Policy will apply to all employees and contractors who operate vehicles or equipment on behalf of the City; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Enoch, Utah that the attached amendments to the Enoch City Personnel Policies and Procedures Manual be approved and adopted. This Resolution was made, voted upon, and passed by the Enoch City Council at a regular City Council meeting held on the 3rd day of September 2025.

DATED this 3rd day of August 2025

ENOCH CITY CORPORATION

VOTING:

Katherine Ross	Yea	___	Nay	___
David Harris	Yea	___	Nay	___
Shawn Stoor	Yea	___	Nay	___
Bob Tingey	Yea	___	Nay	___
Debra Ley	Yea	___	Nay	___

Geoffrey L. Chesnut, Mayor

ATTEST:

SEAL:

Lindsay Hildebrand, City Recorder

ARTICLE XII HEALTH AND SAFETY

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8. Training

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Enforcement

Violations of this policy may result in disciplinary action, including retraining, suspension of driving privileges, or other corrective measures as deemed appropriate.

ENOCH CITY CORPORATION

ORDINANCE NO. 2025-09-03

AN ORDINANCE APPROVING THE ADDITION OF THE WATER USE AND PRESERVATION ELEMENT TO THE ENOCH CITY GENERAL PLAN

WHEREAS, the Utah Division of Water Resources, Utah Department of Agriculture and Food, and the Enoch City Water Board have recommended the adoption of a new Water Use and Preservation Element to the Enoch City General Plan; and

WHEREAS, the City Council finds that incorporating forward-looking conservation policies and implementation strategies into citywide planning is essential for efficient development standards, sustainable landscaping, reduced municipal consumption, and ordinance reform; and

WHEREAS, the General Plan may address issues relating to land use, transportation and traffic patterns, the environment, public services and facilities, rehabilitation, redevelopment and conservation, the economy and recommendations for implementing the plan; and

WHEREAS, the proposed Water Use and Preservation Element establishes clear goals and objectives to guide future water use and conservation efforts within the city; and

WHEREAS, the Planning Commission of Enoch City held a public hearing at a regular Planning Commission Meeting on August 13, 2025 for the purpose of receiving public comment regarding the content of the General Plan; and

WHEREAS, the City Council of Enoch City has reviewed the Revised General Plan and received a favorable recommendation from the Enoch City Planning Commission to adopt the addition of the Water Use and Preservation Element to the General Plan;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of Enoch, Utah that the addition of the Water Use and Preservation Element be added to the Enoch City General Plan as follows:

***See “Exhibit A” attached**

This ordinance was made, voted upon, and passed by the Enoch City Council at a regular city council meeting held on the 3rd day of September, 2025. It shall take effect immediately after signing by the Mayor and City Recorder.

Dated this 3rd day of September 2025

ENOCH CITY CORPORATION

Geoffrey L. Chesnut, Mayor

ATTEST:

Lindsay Hildebrand, City Recorder

VOTING:

Katherine Ross	Yea	___	Nay	___
Shawn Stoor	Yea	___	Nay	___
David Harris	Yea	___	Nay	___
Bob Tingey	Yea	___	Nay	___
Debra Ley	Yea	___	Nay	___

SEAL:

ENOCH CITY GENERAL PLAN

Revised 2025

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SECTION IV. GENERAL PLAN ELEMENTS

Goals and policies have been developed for the following general plan elements:

- A. Land Use Element
- B. Transportation Element
- C. Housing Element
- D. Environmental Element
- E. Public Services and Facilities Element
- F. Economic Development Element
- G. Water Use and Preservation Element

G. WATER USE AND PRESERVATION GOALS AND POLICIES

Goal G-1. Promote Water-Efficient Development Standards

Policies:

Exhibit A

G-1.1 Encourage the submission of water budgets for new developments to estimate projected water demand and impacts on City infrastructure.

G-1.2 Promote the use of low water use landscaping and discourage non-functional turf in all new commercial, industrial, institutional, and residential developments

G-1.3 Support the installation of smart irrigation systems and adherence to water-efficient site design standards in new projects.

G-1.4 Review and refine zoning, subdivision, and site plan review processes to integrate water efficiency measures.

G-1.5 Encourage development proposals that demonstrate alignment with city-adopted water use targets and efficiency standards.

Goal G-2. Encourage Retrofitting and Water Use Reduction in Existing Development

Policies:

G-2.1 Promote incentives for retrofitting existing buildings with high-efficiency plumbing and irrigation fixtures.

G-2.2 Support voluntary water audits for property owners to identify conservation opportunities.

G-2.3 Advocate for the replacement of turf with drought-tolerant landscaping in existing developments.

G-2.4 Encourage updates to municipal landscaping practices for parks, medians, and public areas to emphasize water efficiency.

Goal G-3. Implement Sustainable Landscaping and Irrigation Practices

Policies:

G-3.1 Discourage the installation of turfgrass in new park strips, medians, and parking areas.

G-3.2 Encourage the use of native and drought-tolerant plant species in public rights-of-way.

Exhibit A

G-3.3 Provide residents and developers with design examples and planting palettes that support low water use landscapes.

G-3.4 Promote retrofitting of existing park strips in public areas with water-efficient landscaping.

G-3.5 Support the establishment of water budgets for new landscaped areas based on land use type.

Goal G-4. Align Planning and Operations with Conservation Goals

Policies:

G-4.1 Develop and maintain a comprehensive Water Conservation Plan in coordination with regional and state goals.

G-4.2 Ensure the Water Conservation Plan includes measurable objectives and strategies for both municipal operations and citywide development.

G-4.3 Periodically review and update the plan to remain aligned with evolving water efficiency goals.

G-4.4 Coordinate General Plan policies with the Water Conservation Plan to ensure consistent implementation.

Goal G-5. Promote Community Engagement and Incentives for Water Conservation

Policies:

G-5.1 Conduct ongoing public information campaigns and educational initiatives to raise awareness of water conservation strategies.

G-5.2 Provide financial incentives such as rebates and grants to encourage adoption of water-efficient technologies.

G-5.3 Train City staff and educate stakeholders on best practices for water conservation and reducing water waste.

G-5.4 Establish partnerships with regional water agencies and community organizations to coordinate conservation efforts.

.

Goal G-6. Reduce water waste within municipal operations.

Policies:

G-6.1 Audit and retrofit City buildings, parks, and facilities to eliminate inefficient water fixtures and practices.

G-6.2 Transition municipal landscaping to low water-use plants and efficient irrigation systems.

G-6.3 Incorporate water conservation standards into procurement policies for all City maintenance and improvement projects.

G-6.4 Train City staff on best practices for water conservation and waste reduction.

Goal G-7. Revise ordinances to eliminate inefficient water use practices.

Policies:

G-7.1 Encourage the review and voluntary revision of ordinances that may lead to inefficient water use, such as those affecting irrigation, turf installation, and decorative water features.

G-7.2 Recommend the adoption of water budgeting guidelines for new landscaped areas, tailored to land use types, to guide efficient planning and design.

G-7.3 Promote the submission of information demonstrating alignment with City water efficiency goals during the development review process.

G-7.4 Consider incorporating a combination of incentives, guidance, and optional compliance tools into the ordinance framework to support water conservation efforts.

IMPLEMENTATION OF THE WATER USE AND PRESERVATION ELEMENT

The implementation of the Water Use and Preservation Element supports the City's revised goals through collaborative, education-based, and incentive-driven strategies. These methods are designed to promote sustainable water practices across public and private sectors.

The primary tools that the City will use to implement the Water Use and Preservation Element of the plan include:

1. **Encourage Adoption of Water-Efficient Development Standards:** The City will continue to update and promote land use regulations that integrate water-efficient design, landscaping practices, and smart irrigation systems within new developments.
2. **Promote Public Education and Community Outreach:** The City will conduct ongoing educational campaigns, workshops, and resource sharing to raise awareness and support voluntary conservation actions by residents, developers, and business owners.
3. **Expand Incentive-Based Conservation Programs:** The City will encourage rebates, grants, and other financial tools to encourage retrofitting, drought-tolerant landscaping, and water-saving technologies.
4. **Support Infrastructure Investment for Water Sustainability:** Strategic investment in water supply systems, stormwater management, and public facility retrofits will continue to improve efficiency and reduce waste.
5. **Monitor and Evaluate Progress:** The City will implement systems to track water usage, assess program outcomes, and adjust policies to improve results.
6. **Foster Regional and Interagency Partnerships:** The City will strengthen relationships with state agencies, water providers, and local organizations to align efforts and share resources for regional water conservation.
7. **Maintain Emergency Preparedness:** The City will regularly update drought contingency and emergency water response plans to ensure readiness and resilience during periods of scarcity.