



WHITE CITY COUNCIL MEETING AGENDA

September 5, 2025

6:00 PM

White City Water Improvement District
999 E Galena Drive, White City 84094

PUBLIC NOTICE IS HEREBY GIVEN that the White City Council will hold a regular meeting on the **5th day of September 2025** at the White City Water Improvement District, 999 E Galena Drive, White City, Utah as follows:

This meeting will be held at the anchor location and electronically for members of the staff and/or public that cannot attend. Those interested in attending electronically should follow the information noted at the end of this agenda. **Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

6:00 p.m. – WORKSHOP

- 1. Public Comments -- (*Limited to 3 minutes per person*)** Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the Council at this point by coming to the table and giving their name for the record. ***Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body.***
2. Discussion/Clarification of Agenda Items
3. Update from DADU Committee ***[Council Members Huish and Price]***
4. Discuss future agenda items
5. Close Workshop Meeting

BUSINESS MEETING

- 1. Welcome and Determine Quorum**
2. Financial Report ***[Dave Sanderson, Financial Manager]***
3. Unified Fire Authority Report ***[Chief Ken Aldridge]***
4. Unified Police Department Report ***[Detective Josh Smith, Chief April Morse]***
4.1 Division Commanders Award for UPD Members
5. Wasatch Front Waste and Recycling District Report and Introduction of Evan Tyrrell, WFWRD General Manager ***[Pam Roberts, General Manager]***
- 6. ACTION ITEM**
6.1 Approve Minutes of August 7, 2025 ***[Rori Andreason, City Administrator]***
- 7. DISCUSSION ITEMS**

7.1 Discussion regarding Social Media and Code of Conduct of Public Officials **[Paul Ashton, Attorney]**

7.2 Discussion regardingn Security of Big Bear Park **[Paul Ashton, Attorney]**

8. COUNCIL REPORTS

8.1 Greater Salt Lake Municipal Services District/Council of Governments **[Mayor Paulina Flint]**

8.2 Unified Fire Authority/Unified Fire Service Area **[Council Member Tyler Huish]**

8.3 Mosquito Abatement/Salt Lake County Animal Control **[Council Member Linda Price]**

8.4 Unified Police Department/SLVLESA **[Council Member Phillip Cardenaz]**

8.5 Wasatch Front Waste & Recycling District **[Council Member Greg Shelton]**

9. CLOSED SESSIONS IF NEEDED AS ALLOWED UNDER UTAH CODE ANN. 52-4-205)

9.1 Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual.

9.2 Strategy sessions to discuss pending or reasonably imminent litigation.

9.3 Strategy sessions to discuss the purchase, exchange, or lease of real property.

9.4 Discussion regarding deployment of security personnel,

9.5 Other lawful purposes as listing in Utah Code 52-4-205

10. ADJOURN

ZOOM MEETING

Topic: White City Council Meeting

Time: Sep 4, 2025 06:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/84009818274?pwd=U0b20T6DGmBMw0j26RA0uJw8tZE7d2.1>

View meeting insights with Zoom AI Companion

<https://us06web.zoom.us/launch/edl?muid=06f2f02d-273c-4d5c-bbf4-4bf0719e938b>

Meeting ID: 840 0981 8274

Passcode: 416564

Upon request with three (3) working days' notice, the Greater Salt Lake Municipal Services District, in support of White City, will make reasonable accommodation for participation in the meeting. To request assistance, please call (385) 468-6703 – TTY 711.

A copy of the foregoing agenda was posted at the following locations on the date posted below: White City website at whitecity.utah.gov and the State Public Notice Website at <http://pmn.utah.gov>. Pursuant to State Law and White City Ordinance, Councilmembers may participate electronically. Pursuant to Utah Code Ann. § 52-4-205, Parts of Meetings may be Closed for Reasons Allowed by Statute.

POSTED: September 1, 2025