

Formal Meeting  
Thursday,  
September 4,  
2025  
5:00 p.m. – 7:25 p.m.

Or Join at the Public Lands Administrative Building: 1965 W. 500 S. Salt Lake City, UT 84104, 2<sup>nd</sup>  
Floor, Parks Training Room  
Join Zoom Meeting  
<https://us02web.zoom.us/j/3703674458?pwd=xigAA5545gKVfbjuBUjQhpOPQtUb20.1>  
Meeting ID: 370 367 4458  
Passcode: 133477

## AGENDA

<b>1. Convening the Meeting</b>	<b>5:00 PM</b>
A. Call to order	
B. Chair Comments	5 mins
We commemorate Board Members Brianna Binnebose, Meredith Benally, and Talula Pontuti for completing their service on the Parks, Natural Lands, Urban Forestry, and Trails Advisory Board of Salt Lake City.	
<b>2. Approval of Minutes</b>	<b>5:05 PM</b>
– Approve August 7, 2025, meeting minutes	5 mins
<b>3. Public Comment</b>	<b>5:10 PM</b>
– Verbal comments are limited to no more than 3 minutes; 15 minutes total. Written comments are welcome.	
<b>4. Director's Report</b>	<b>5:15 PM</b>
– Summary of current high-priority department items. – Kim Shelley, Public Lands Director	20 mins
<b>5. Board Action Item</b>	<b>5:35 PM</b>
– Board Members will discuss the proposed SLC Indigenous Commission document and vote on the proposal – Meredith Benally, Board Member	20 mins
<b>6. Urban Trails Committee Nominations</b>	<b>5:55 PM</b>
– Nominations for Urban Trails Committee: Brianna Binnebose – Kerri Nakamura, Board Chair	5 mins
<b>7. Staff Presentations, Updates &amp; Discussions</b>	<b>6:00 PM</b>
A. Public Lands Capital Improvement Projects – Kat Andra, Senior Planning Strategist	30 mins
D. Staff Updates. – Maria Romero, Board Manager	5 mins
<b>8. Board Discussion</b>	<b>6:35 PM</b>
A. Committee Reporting	10 mins
B. Board comments and question period, & request for future agenda items	10 mins
C. <a href="#">Board Engagement Opportunities/Requests</a>	5 mins
D. Written Updates Packet Overview: <ul style="list-style-type: none"> <li>• Allen Park Update</li> <li>• Parks Fire Safety</li> <li>• Korean Pavilion Update</li> <li>• Planning &amp; Design Update; Glendale Park, Jefferson Park</li> <li>• Park Ranger Program Schedule Change</li> <li>• Urban Forestry Sycamore Anthracnose Study Progress</li> <li>• Golf Division Updates</li> <li>• Community &amp; Volunteer Event</li> </ul>	

E. Next meeting: October 2, 2025	3 mins
<b>9. Adjourn</b>	<b>7:03 PM</b>