



TREE COMMITTEE AGENDA

Tuesday, September 2, 2025, 8:00 AM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of Meeting Minutes May 6th, 2025**
3. **City Updates**
 - 3.a **City Project Updates**
 - 3.b **Status of Community Development adoption of new planting specs and inspections**
 - 3.c **Code Enforcement of major thoroughfare street tree care**
 - 3.d **Timoney Rd. Sycamores**
4. **Public Education**
 - 4.a **Tree Talks ideas**
 - 4.b **Fall Localscapes Class**
 - 4.c **Draper Forward**
5. **Budget**
 - 5.a **Private donation**
 - 5.b **Credit with Nursery**
 - 5.c **City funds in Parks Operations**
6. **Potential Projects**
 - 6.a **Replacement of dead trees/beautification of city entrances**
7. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Tree Committee** meeting to be held **September 2, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.