

RIVERDALE CITY COUNCIL AGENDA CIVIC CENTER - 4600 S. WEBER RIVER DR. TUESDAY – SEPTEMBER 2, 2025

5:30 p.m. - Work Session

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. - Council Meeting (Council Chambers)

- A. Welcome & Roll Call
- **B.** Pledge of Allegiance Brandon Cooper
- **C.** <u>Invocation</u> TBA, by invitation

D. Public Comment

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

E. <u>Presentations and Reports</u>

- 1. Mayor's Report
- 2. City Council Assignment Reports
- 3. Swearing in Officer Caleb Montes

F. Consent Items

1. Consideration to approve meeting minutes from:

August 19, 2025 Council Work Session August 19, 2025 Council Meeting

G. Action Items

1. Consideration to re-approve an expired subdivision plat for the Riverside Flats Subdivision, located at 667 W 4400 S, Riverdale Utah.

Presenter: Brandon Cooper

2. Consideration of Ordinance #997 amending Riverdale City Code 10-10A-3(G): Retail Smoke Shops.

Presenter: Brandon Cooper

3. Business License Revocation Appeal for Riverdale Furniture Outlet as requested by Adam Carter.

Presenter: Brandon Cooper

4. Discussion regarding general election meet the candidates events.

Presenter: Steve Brooks

H. <u>Comments</u>

- 1. City Council
- 2. City Staff
- 3. Mayor

I. Adjournment

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 29th day of August, 2025 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at http://www.riverdalecity.com/ 3) the Public Notice Website: http://www.riverdalecity.com/ 3) the Public Notice Website: http://www.utah.gov/pmn/index.html.

Michelle Marigoni Riverdale City Recorder

**The City Council meeting on September 2, 2025 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The Agenda for the meeting is also attached above. **

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber