



Planning Commission

Agenda

September 3, 2025 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

***Start times are approximate – item may be discussed before or after identified start time.**

The meeting will also be held electronically:

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

Approximate Start Time*

Agenda Item

Recommendation to:

PLEDGE OF ALLEGIANCE, led by Commissioner

5:00 p.m.

1. Approve Agenda

5:02 p.m.

2. Consent agenda

a. Minutes – August 6, 2025, August 20, 2025

b. General Plan Consistency, UTA Administration Building and Canopy, 135 W 17th St

Final

c. Encroachment Permit, rock wall in right-of-way, 1436 Marilyn Dr

Mayor

d. Nonconforming Use Expansion, Expansion of nonconforming single-family dwelling, 2687 Lincoln Ave

Final

e. Private Subdivision, Canyon Gate Townhomes, 910 Monroe Blvd

Mayor*

f. Subdivision Amendment, Villas at the Pointe 1st Amendment, 1090 S 400 W

Mayor*

g. General Plan Consistency, Olympic Public Art, 2450 Kiesel Ave

City Council**

5:05 p.m.

3. Nonconforming Use Expansion, Auto recycling, 770 W 17th St

Final

5:20 p.m.

4. Preliminary Subdivision, Porter Seven Subdivision, 566 24th St

Final

Review of Correspondence (if any)

-Reports: Landmarks Commission–Mandy Shale
Ogden Trails Network–Michelle Williams

-Review of Meeting

***Mayor's Administrative Review Meeting**

Friday, September 5, 2025 – 10:00 a.m.

3rd Floor, Municipal Building

****The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office
at 801-629-8153 for agenda information

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 29th day of August, 2025. Tracy Hansen, MMC/CRA, Ogden City Recorder



To view the agenda and packet for this meeting, scan the QR code with your smartphone.