

## Agenda

### UBCC EDUCATION ADVISORY COMMITTEE

December 16, 2014 1:00 p.m.

Room 464 – Fourth Floor

Heber M. Wells Building  
160 East 300 South, Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting*

#### ADMINISTRATIVE BUSINESS:

Sign attendance sheet  
Approve minutes from October 21, 2014  
Budget Reports for FY 2015

#### NEW BUSINESS:

1. Applications for FY 2015 (July 1<sup>st</sup>, 2014 - June 30<sup>th</sup>, 2015) Funding Grants-Budget Reviews or Revisions and Approval Requests:
  - a. Utah Chapter ICC - \$2496.00. Logan. November 4, 2014; Northern Utah Annual Contractors Education Seminar (Carey Maedgen)
2. Request for Reimbursement
  - a. Rocky Mountain Gas Association: Manual S - Residential Equipment Selection - Oct. 16, 2014 (John Hill)
  - b. Rocky Mountain Gas Association: Manual J – Load Calculations – Sept. 24, 2014 (John Hill)
  - c. Rocky Mountain Gas Association: Manual D – Residential Duct - Oct. 1, 2014 (John Hill)
  - d. UAPMO – 2012 IPC Back to Basics – Nov. 5, 2014 (Karen Richards)
  - e. Iron County HBA – Changes to the 2014 NEC –Nov. 20, 2014 (Zurl Thornock)
  - f. Bonneville Chapter of ICC – 21<sup>st</sup> Annual Fall Education Institute – Oct. 28- 30, 2014 (Michael Bosch)
3. Discussion: MADCAD Subscription Update

#### NEXT SCHEDULED MEETING:

January 20, 2014; 1:00 p.m.; Room 475 (Fourth Floor)

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675