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# SALT LAKE CITY COUNCIL

## AGENDA

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### WORK SESSION

**September 2, 2025**

**Tuesday 2:00 PM**

Council meetings are held in a hybrid meeting format. Hybrid meetings allow people to [join online](#) or in person at the City & County Building. Learn more at [www.slccouncil.com/agendas](http://www.slccouncil.com/agendas).

Council Work Room  
451 South State Street, Room 326  
Salt Lake City, UT 84111  
[SLCCouncil.com](http://SLCCouncil.com)

7:00 pm Formal Meeting  
Room 315  
(See separate agenda)

[Welcome and public meeting rules](#)

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In accordance with State Statute and City Ordinance, the meeting may be held electronically. After 5:00 p.m., please enter the City & County Building through the main east entrance.

The Work Session is a discussion among Council Members and select presenters. The public is welcome to listen. Items scheduled on the Work Session or Formal Meeting may be moved and / or discussed during a different portion of the Meeting based on circumstance or availability of speakers.

The Website addresses listed on the agenda may not be available after the Council votes on the item. Not all agenda items will have a webpage for additional information read associated agenda paperwork.

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Note: Dates not identified in the project timeline are either not applicable or not yet determined. Item start times and durations are approximate and are subject to change.

## **Work Session Items**

**1. Informational: Updates from the Administration** ~ 2:00 p.m.  
30 min.

The Council will receive information from the Administration on major items or projects in progress. Topics may relate to major events or emergencies (if needed), services and resources related to people experiencing homelessness, active public engagement efforts, wildfire mitigation, and projects or staffing updates from City Departments, or other items as appropriate.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Recurring Briefing

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - n/a

**2. Ordinance: Zoning Map Amendment for the Delta Center Parking Garage at Approximately 301 West South Temple** ~ 2:30 p.m.  
30 min.

The Council will receive a briefing about a proposal that would approve a Master Development Agreement for the construction of the Delta Center parking garage at approximately 301 West South Temple. The proposal includes the construction of a seven-story parking garage with approximately 452 parking stalls at the southwest corner of the site, which is intended to provide parking for patrons of the Delta Center Arena and improve the site's functionality. The applicant is requesting approval of the development agreement associated with the project, which establishes specific rules for constructing the parking garage at the Delta Center Arena. If approved, the proposed development agreement could supersede several of the City's rules and regulations. Located within Council District 4. Petitioner: Jazz Arena Investors LLC.

For more information visit <https://tinyurl.com/DeltaCenterParking>.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 2, 2025

Set Public Hearing Date - Tuesday, August 19, 2025

Hold hearing to accept public comment - Tuesday, September 2, 2025 at 7 p.m.

TENTATIVE Council Action - Tuesday, September 9, 2025

3. **Ordinance: Partial Street Vacation at Approximately 1101 West 400 South** ~ 3:00 p.m.  
20 min.

The Council will receive a briefing about an ordinance that would close a portion of the public right-of-way on both 1100 West and 400 South adjacent to the property located at 1101 West 400 South. The closure would facilitate the future construction of a new single-family residence on the property. The petitioner is requesting to purchase this portion of the right-of-way and include it in their property boundary. The area is approximately five feet between the property boundary and the public sidewalk. The sidewalk would not be impacted by this request. Located within Council District 2. Petitioner: Erik Sansom, property owner.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)  
Briefing - Tuesday, September 2, 2025  
Set Public Hearing Date - Tuesday, September 9, 2025  
Hold hearing to accept public comment - Tuesday, October 7, 2025 at 7 p.m.  
TENTATIVE Council Action - Tuesday, October 21, 2025

4. **Ordinance: Modify Residential Buffer Prohibitions Text Amendment** ~ 3:20 p.m.  
20 min.

The Council will receive a briefing about a proposal that would amend various sections of Title 21A of the *Salt Lake City Code* relating to residential buffer prohibitions. The proposal would review the land uses that are subject to, or should be subject to, the 1,000-foot prohibition from residential zoning districts. The proposal also included reviewing whether other land uses should be subject to the provision and clarifying how the distance is measured. Other sections of Title 21A may also be amended as part of this petition.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)  
Briefing - Tuesday, September 2, 2025  
Set Public Hearing Date - Tuesday, September 9, 2025  
Hold hearing to accept public comment - Tuesday, October 7, 2025 at 7 p.m.  
TENTATIVE Council Action - Tuesday, October 21, 2025

5. **Ordinance: Utility Installation Exemptions Text Amendment** ~ 3:40 p.m.  
20 min.

The Council will receive a briefing about a proposal that would amend various sections of Title 21A of the *Salt Lake City Code* relating to utility installation exemptions. The proposal would clarify the application of utility exemptions and standardize the footnotes in related land use tables. Other sections of Title 21A may also be amended as part of this petition.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 2, 2025

Set Public Hearing Date - Tuesday, September 9, 2025

Hold hearing to accept public comment - Tuesday, October 7, 2025 at 7 p.m.

TENTATIVE Council Action - Tuesday, October 21, 2025

6. **Tentative Break** ~ 4:00 p.m.  
20 min.

7. **Resolution: Public Utilities Bond Anticipation Notes, Series 2025B and Revenue Refunding Bonds, Series 2025C** ~ 4:20 p.m.  
20 min.

The Council will receive a briefing about a parameters resolution authorizing the issuance and sale of up to \$50,000,000 aggregate principal amount of Public Utilities revenue bond anticipation notes, Series 2025B, and up to \$50,000,000 aggregate principal amount of Public Utilities revenue refunding bond, Series 2025C. The notes will finance the acquisition, construction, remodeling, and improvement of a campus for Public Utilities. The Bonds will be issued for the purpose of refunding in advance of their maturity all or a portion of the currently outstanding Public Utilities Revenue and Refunding Bonds, Series 2017. The Council's action includes authorizing the execution of a supplemental indenture, a bond purchase agreement, and other documents as required.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 2, 2025

Set Public Hearing Date - Tuesday, September 2, 2025

Hold hearing to accept public comment - Tuesday, October 7, 2025 at 7 p.m.

TENTATIVE Council Action - Tuesday, September 2, 2025

**8. Informational: Initial Discussion of Legislative Intent for Fiscal Year 2025-26** ~ 4:40 p.m.  
30 min.

The Council will hold the first planned briefing on its Legislative Intent statements for Fiscal Year 2025-26. Legislative Intent statements are formal requests the Council makes of the Administration that are adopted along with the annual budget. This briefing will consist of conversations with the Administration designed to exchange any preliminary information and feedback needed to clarify each Intent. In addition, the Council will review and consider any staff recommendations for closing some previous years' intents.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 2, 2025

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - n/a

**9. Ordinance: Budget Amendment No.1 for Fiscal Year 2025-26** ~ 5:10 p.m.  
30 min.

The Council will receive a briefing about Budget Amendment No.1 for the Fiscal Year 2025-26 Budget. Budget amendments happen several times each year to reflect adjustments to the City's budgets, including proposed project additions and modifications. The proposed amendment includes items which relate to the Main Street fire on August 11, 2025, including funding for an emergency loan fund program, rental assistance, and funding for barriers to allow safe pedestrian passage in front of the buildings burned in the recent fire.

For more information visit [tinyurl.com/SLCFY26](https://tinyurl.com/SLCFY26).

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 2, 2025

Set Public Hearing Date - Tuesday, September 2, 2025

Hold hearing to accept public comment - Tuesday, October 7, 2025 at 7 p.m.

TENTATIVE Council Action - Tuesday, October 21, 2025

**10. Board Appointment: Public Utilities Advisory Committee – Sean McKelvie** ~ 5:40 p.m.  
5 min.

The Council will interview Sean McKelvie, resident of Salt Lake County, prior to considering appointment to the Public Utilities Advisory Committee for a term ending January 15, 2029.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 2, 2025

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, September 2, 2025

**11. Board Appointment: Public Utilities Advisory Committee – Kamiron Anderson** ~ 5:45 p.m.  
5 min.

The Council will interview Kamiron Anderson, resident of District 1, prior to considering appointment to the Public Utilities Advisory Committee for a term ending January 15, 2029.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 2, 2025

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, September 2, 2025

## **Standing Items**

### **12. Report of the Chair and Vice Chair**

Report of Chair and Vice Chair.

### **13. Report and Announcements from the Executive Director**

Report of the Executive Director, including a review of Council information items and announcements. The Council may give feedback or staff direction on any item related to City Council business, including but not limited to scheduling items.

### **14. Tentative Closed Session**

The Council will consider a motion to enter into Closed Session. A closed meeting described under Section 52-4-205 may be held for specific purposes including, but not limited to:

- a. discussion of the character, professional competence, or physical or mental health of an individual;
- b. strategy sessions to discuss collective bargaining;
- c. strategy sessions to discuss pending or reasonably imminent litigation;
- d. strategy sessions to discuss the purchase, exchange, or lease of real property, including any form of a water right or water shares, if public discussion of the transaction would:
  - (i) disclose the appraisal or estimated value of the property under consideration; or
  - (ii) prevent the public body from completing the transaction on the best possible terms;
- e. strategy sessions to discuss the sale of real property, including any form of a water right or water shares, if:
  - (i) public discussion of the transaction would:
    - (A) disclose the appraisal or estimated value of the property under consideration; or
    - (B) prevent the public body from completing the transaction on the best possible terms;
  - (ii) the public body previously gave public notice that the property would be offered for sale; and
  - (iii) the terms of the sale are publicly disclosed before the public body approves the sale;
- f. discussion regarding deployment of security personnel, devices, or systems; and
- g. investigative proceedings regarding allegations of criminal misconduct.

A closed meeting may also be held for attorney-client matters that are privileged pursuant to Utah Code § 78B-1-137, and for other lawful purposes that satisfy the pertinent requirements of the Utah Open and Public Meetings Act.

### **CERTIFICATE OF POSTING**

On or before 5:00 p.m. on Thursday, August 28, 2025, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

KEITH REYNOLDS  
SALT LAKE CITY RECORDER

**Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.**

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at [council.comments@slc.gov](mailto:council.comments@slc.gov), 801-535-7600, or relay service 711.