



## LOGAN MUNICIPAL COUNCIL AGENDA

September 2, 2025

290 North 100 West

Logan, Utah

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at 5:30 p.m. on Tuesday, September 2, 2025, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the City of Logan YouTube channel at: [bit.ly/LoganCouncilMeetings](https://bit.ly/LoganCouncilMeetings)

5:30 p.m.

### **REGULAR MEETING AGENDA**

1. Call to Order: *Chair Jeannie F. Simmonds*
2. Opening Ceremony: *Councilmember López*
3. Acceptance of Minutes and Approval of Agenda – *Chair Simmonds*
4. 2025 regular meeting schedule, 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 5:30 p.m.: Next meeting: September 16, 2025
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items and items that are germane or relevant to the authority of the City Council. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.
6. **MAYOR/STAFF REPORTS:**
  - A. Presentation of Canyon Road Surface Improvement Update and proposed timetable – *Zan Murray, JUB Engineering*
  - B. Explanation of survey to receive feedback from City residents on Canyon Road Improvements – *Matt Vance, Wilson Neighborhood Chairperson*
7. **COUNCIL BUSINESS:**
  - A. Planning Commission Update – *Chair Simmonds*
  - B. Board and Committee Reports – *Councilmember A. Anderson, Vice Chair Johnson and Councilmember López*
8. **ACTION ITEMS:**
  - A. **PUBLIC HEARING** - Consideration of a proposed resolution adopting the Community Development Block Grant (CDBG) Consolidated Annual Performance and Evaluation Report (CAPER) for Program Year 2024 for the City of Logan – Resolution 25-34 – *Amanda Pearce, CDBG Coordinator*
  - B. Consideration of a proposed ordinance enacting Section 12.24.050 of the Logan Municipal Code “Camping on Public Property” – Ordinance 25-13 – *Craig Carlston, City Attorney*
  - C. **PUBLIC HEARING - Budget Adjustments FY 2025-2026 appropriating:** \$19,620 reserve funds toward Water and Wastewater Impact Fee Study; \$10,170 reserve funds toward Electric Impact Fee Study; \$18,360 reserve funds toward Transportation and Parks & Recreation Impact Fee Study; \$3,200,000 funds the Public Works Department was awarded by the Cache County Council of Governments (COG) for improvements on the 1000 North and 600 West intersection; \$301,370 Parks & Recreation Impact Fee Reserves toward the 800 East Culvert Trail Extension; \$126,624 a grant the Parks & Recreation Afterschool Program was awarded to support After School Programs at Adams, Bridger, Ellis, Woodruff, and Logan City Schools – Resolution 25-35 – *Richard Anderson, Finance Director*

6:30 p.m.  
ESTIMATED

***AGENDA CONTINUED***



**D. PUBLIC HEARING - Unspent Appropriations FY 2025 – Carry Forwards:**

**ADMINISTRATION** - \$70,000 for Election expenses

**COMMUNITY DEVELOPMENT** - \$76,876 Community Development funds for the General Plan; \$30,000 for Elements Software Implementation; \$12,000 for the Library Mural; \$23,000 for Community Art

**POLICE DEPARTMENT** - \$14,882 for police vehicles

**FIRE DEPARTMENT** - \$12,624 for Fire Station Cabinetry; \$21,416 for Paging System Phase 3

**PUBLIC WORKS** - \$152,130 for Elements Software Implementation; \$25,185 for 400 North 600 West Intersection; \$57,407 for Public Works Equipment; \$10,226 for part time Inspector (Google Fiber); \$783 for benefits; \$304,523 for Google Fiber Blue Staker; \$576,043 for Capital Projects

**PARKS & RECREATION** - \$145,922 for various Parks & Recreation Capital; \$50,000 for various Parks & Recreation Capital

**CEMETERY** - \$30,000 for Cemetery Water Switching Station

**WATER & SEWER** - \$61,587 for Water Rights Report & Software Implementation; \$1,752,234 for Water Capital Improvements; \$27,465,870 for Water Tank and Waterline; \$107,755 for Water Rolling Stock; \$52,093 for Water and Wastewater Masterplans; \$4,126,397 for Wastewater Capital Improvements; \$201,483 for Wastewater Rolling Stock

**SEWER TREATMENT** - \$3,297,774 for Bioreactor 4; \$7,441 for Rolling Stock

**ELECTRIC** - \$557,861 for SOCC Battery Project; \$66,731 for various Electric Capital Projects; \$600,000 for UDOT relocation project; \$359,538 for various Electric Capital Projects; \$4,366,939 for Natural Gas Generation Project; \$136,463 for Sediment Removal Project; \$73,061 for electric department vehicles

**ENVIRONMENTAL** - \$6,255,928 for Environmental Capital Projects; \$158,305 for Rolling Stock;

\$73,640 for Landfill Permits

**STORM WATER** - \$710,725 for Master Plan Updates; \$16,571 for Rolling Stock; \$2,592,997 for Capital Projects

**EMERGENCY MEDICAL SERVICES** - \$353,142 for new Ambulance and remount

**Carry Forward of Capital Projects:** \$2,965,113 General Capital Improvement Projects; \$4,166,907 for curb, gutter and street Improvement Projects; \$462,809 other Capital Projects; \$2,292,410 for Public Works Facility; \$378,285 for 200 South Park

**Capital Equipment:** \$28,323 for Community Development Vehicles; \$7,712 for Police Vehicles; \$1,926,974 for Fire Vehicles; \$96,505 for Public Work Vehicles; \$27,103 for Parks & Recreation Vehicles

**Restricted Revenue and Grants** - \$73,579 for Police Alcohol Enforcement; \$62,179 for Class C Street Projects; \$2,077,661 for Class C Street Projects; \$2,954,835 for Transportation Tax Projects

**FEDERAL GRANTS** - \$934,672 CDBG Grant; \$12,247 Bullet Proof Vest Grant; \$11,961 JAG Grant; \$877,799 Coronavirus Aid, Relief, and Economic Security Grant; \$5,000,000 Wastewater Treatment Facility BIOMAG Expansion Grant; \$117,590 EECBG Electric Charging Station Grant; \$3,440,276 Green Waste Facility Grant

**STATE GRANTS** - \$50,000 General Plan Update Grant; \$20,560 First Responders Mental Health Grant; \$78,750 House Bill 23 Police Mental Health Grant; \$107,864 House Bill 23 Fire Mental Health Grant; \$338,548 Utah Outdoor Recreation Grant; \$5,794 UCA Proportionate Share of Remaining Funds; \$90,000 Water Quality Trapper Park River Stabilization

**MISC GRANTS** - \$32,918 Utah League of Cities and Towns; \$31,250 Deed Battery Storage Grant; \$16,900 UCAIRS Electric Equipment Rebate

**Carry Forward of Reimbursement Grants:**

**RAPZ GRANTS** - \$644,195 RAPZ Reimbursement Grants; \$152,971 RAPZ Population Split Grant; \$62,698 RAPZ Population Split Grant – [Resolution 25-36 – Richard Anderson](#)

7:15 p.m.  
ESTIMATED

**9. WORKSHOP ITEMS:**

A. Consideration of a proposed resolution Updating the Commercial and Residential Lighting Incentive Program – [Resolution 25-38 – Emily Malik, Sustainability Program Coordinator](#)

**AGENDA CONTINUED**



- B. **REZONE** – Consideration of a proposed rezone. Blaine Hamblin/J&C Properties Group LLC (Sierra Meadows), authorized agent/owner is requesting a zone change of 20.06 acres located at approximately 1300 West 450 South from Suburban Neighborhood Residential (NR-4) to Traditional Neighborhood Residential (NR-6) (Woodruff Neighborhood) – [Ordinance 25-14](#) – *Aimee Egbert, Planner*
- C. **REZONE** – Consideration of a proposed rezone. George Honey, property owner, is requesting a zone change of a .21 acre parcel located at 165 North 200 East from Traditional Neighborhood Residential (NR-6) to Town Center Two (TC-2) (Adams Neighborhood) - [Ordinance 25-15](#) – *Aimee Egbert, Planner*
- D. **PLANNED DEVELOPMENT OVERLAY ZONE** – Consideration of a proposed Planned Development Overlay. Brett Jensen/Willow Lakes Holdings LLC, authorized agent/owner is requesting a Planned Development Overlay Zone for the 12 acre Phase Five area of the Willow Lakes development to include a 40,000 square foot Fitness/Boat Club commercial building, five beachfront short term rental homes, eleven single family lots, five multi-family mansion style homes, and a 60-bed assisted living facility located at approximately 1100 South 1400 West in the Traditional Neighborhood Residential (NR-6) zone (Woodruff Neighborhood) – [Ordinance 25-16](#) – *Russ Holley, Planner*
- E. **Budget Adjustments FY 2025-2026 appropriating:** \$8,147 funds the Library received from the State of Utah to support the Interlibrary Loan Program; \$7,123 a grant the Fire Department received from the State of Utah (project 796); \$6,780 police forfeitures toward police equipment purchases – [Resolution 25-39](#) – *Richard Anderson*

## **10. OTHER CONSIDERATIONS:**

**8:30 p.m.**  
ESTIMATED

## **11. ADJOURN TO MEETING OF THE LOGAN REDEVELOPMENT AGENCY**

---

### **AGENDA - LOGAN REDEVELOPMENT AGENCY**

**290 North 100 West, Logan UT 84321 - Tuesday, September 2, 2025 - 8:30 p.m. (ESTIMATED Time of Consideration)**  
Welcome – *Chair Jeannie F. Simmonds*

#### **ACTION ITEM:**

- A. **PUBLIC HEARING - *Unspent Appropriations FY 2025 – Carry Forwards:***  
REDEVELOPMENT AGENCY - \$10,856 for the Northern Neighborhood Improvement Program; \$150,000 Development Agreement for Demolition at 25 West 300 North; \$150,000 for Demolition at 315 North Main; \$115,000 for Development Agreement – [Resolution 25-37 RDA](#) – *Richard Anderson*

#### **WORKSHOP ITEM:**

- A. **Budget Adjustment FY 2025-2026 appropriating:** \$500,000 RDA reserves toward the 1250 North 200 East intersection project – [Resolution 25-40 RDA](#) – *Richard Anderson*

---

#### **ADJOURN**

---

**AGENDA CONTINUED** 

*On Thursday, August 28<sup>th</sup> 2025 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at [loganutah.gov](http://loganutah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>.*

*DATED THIS 28<sup>th</sup> day of AUGUST 2025*

*Teresa Harris, City Recorder*

*Council members may participate in the meeting via telephonic communication. If a Council member does participate via telephonic communication, the Council member will be on speakerphone. The speakerphone will be amplified so that the other Council members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following:*

- a) Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.*
- b) Those speaking are asked to keep comments relevant to the matter being considered.*
- c) Outbursts, including cheers, jeers, noise makers, and applause are not appropriate as they may discourage those with opposing views from speaking.*
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.*
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.*
- f) Anyone wishing to speak is asked to sign in at the podium.*
- g) All public comments and questions will be made into the microphone at the podium to allow for recording of the proceeding.*
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Council.*

**Holly H. Daines, Mayor**

**Jeannie F. Simmonds, Chair**

**Mike Johnson, Vice Chair**

**Amy Z. Anderson, Councilmember**

**Mark A. Anderson, Councilmember**

**Ernesto López, Councilmember**

