

**R6 Regional Council - Executive Board Meeting**  
**Wednesday, September 3, 2025**  
**82 East 600 North, Richfield UT 84701**

\*\*\*\*\*

<b>9:00 AM</b>	<b>Welcome/Meeting Called to Order</b>	Commissioner Bartholomew	_____
	1. Opening Remarks		
	2. Pledge of Allegiance		
	3. Minutes Approved		_____
	-Executive Board Meeting 06.04.25		
	4. Clearinghouse Review		
	5. FYI	Travis Kyhl	_____
<b>9:10</b>	<b>R6 Programs, Ongoing Projects &amp; Reports</b>		
	1. Monroe Canyon Fire Update	Thomas Peterson UFFSL	_____
	2. Local Homeless Council	Peggy Green & Margay Witzdam	
	3. SE Group/Outdoor Rec Plan	Brad Potter	
	4. Financial Update	JaLyne Roundy	_____
	5. Other	Commissioner Bartholomew	
<b>10:10</b>	<b>Economic Development District</b>		_____
	County Updates		
<b>10:30</b>	<b>Congressional/State Reports</b>		_____
	Senator Lee	Gary Webster	
	Senator Curtis	Jeff Raisor	_____
	Rep. Owens	Holly Sweeten	
	Rep. Maloy	Evelyn Warnick	
	State Agencies - Time Permitting	Representatives	_____
<b>11:00</b>	<b>Adjourn</b>		
	<i>According to the Utah Open and Public Meetings Act, the board may enter a closed session at any time</i>		_____
			_____