



The County Library  
**Draper**

July 2024 to August 2025

**491,536**

total checkouts



52% Juvenile Books

23% Adult Books

12% Audio Visual

8% Graphic Novels

3% Teen Books

**146,692**

library visits July 2024-June 2025

**Supervisory Team**

Sarah Brinkerhoff, Manager

Melissa Neville, Circ. Supervisor

Amber Galley, Assistant Circ. Supervisor

**42** Volunteers    **1272** hours

**812**

Total programs

**61,369**

Total attendees

**Early Learning**

**416**

programs

**20,997**

attendees

**Elementary**

**110**

programs

**6,639**

attendees

**Teens and Adults**

**178**

programs

**9,948**

attendees

**All Ages**

**101**

programs

**15,977**

attendees

**Draper Staff**

**5**

Librarians

**2**

Library  
Assistants

**7**

Customer  
Service  
Specialists

**4**

Shelvers



**The County Library | Draper**

1136 E Pioneer Rd (12400 S)  
Draper, Utah 84020 | 801.943.4636  
[thecountylibrary.org](http://thecountylibrary.org)

# The County Library *Draper* Highlights

## Draper at 20

This year marks the 20th anniversary of Draper's current library building. In August, we celebrated this with a program including activities, giveaways, crafts, 2005 music hits, trivia, and face painting. We honored Draper City's history with chicken and train inspired crafts, blasted to the past with trivia about 2025, and explored our building's history with a scavenger hunt!



## All Ability Activity Kits

In an effort to expand Draper's popular All Ability programming for adults with intellectual disabilities, our branch staff and volunteers coordinate the quarterly creation of over 500 All Ability Activity Kits. These kits are sent to all County Library locations and are designed to reach over 1500 patrons.



## All Ability Activity

### Autumn Colors

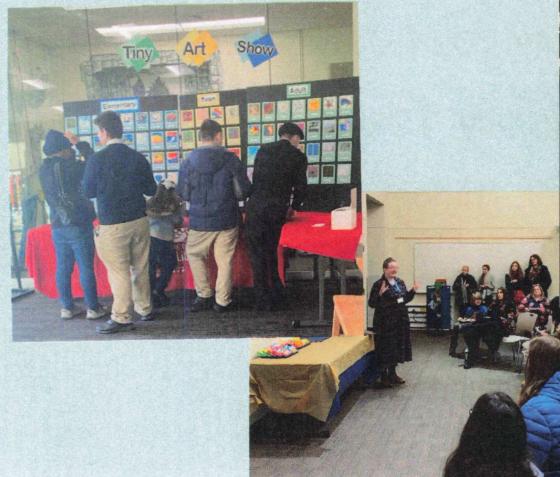
Welcome! We are so happy your group is visiting us today. Our library has programs, books, and fun for everyone – including adults and teens with intellectual disabilities. We put this packet together to share some of this fun with you and to invite you to come back and enjoy our resources, including our in-person programs.

Our goal is to facilitate opportunities to create connections, inspire creativity, and learn!



## Tiny Art Show

This fall the Draper Branch will host our 4th Annual Tiny Art Show. Each year we have found new ways to expand our program to better celebrate and engage with our patrons. This year we are inviting community and library leaders to help judge the art and award recognition at two special receptions.



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# Judges Wanted

# Tiny Art Show



The Draper Branch of the County Library invites community leaders to assist in judging our annual Tiny Art Show.

Judging period stretches from November 7th to December 6th.

No artistic background is required to judge; awards will complement popular vote.

Judges can stop by any time during open hours to vote.

Awards will be presented at a reception December 10th. Judges are invited to assist in presenting.

Please email [draref@slcolibrary.org](mailto:draref@slcolibrary.org) if you are interested or with any questions.



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# Award Reception

# ***Tiny Art Show***

Please join us to celebrate our 2025  
Tiny Art Show Artists as we announce  
awards based on popular vote and  
community judges!

***Wednesday December 10***

***All Ability Award Reception***  
**1 PM**

***General Reception***  
**7 PM**

**Join us for prizes, games, and refreshments!**



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