

# NOTICE OF MEETING

LOGAN CITY SCHOOL DISTRICT  
BOARD OF EDUCATION

Pursuant to [Utah Code §52-4-2](#), the Board of Education of the Logan City School District, Cache County, Utah, hereby gives public notice that a **Work Session** will be held at **4:00 PM** on **Tuesday, August 26, 2025** in the **conference room** of the District Office at 101 W Center St, Logan, Utah 84321. Following that session, the Board will meet in a **Regular Session** at **5:00pm** and broadcast it live via the District Facebook page.

*It's the mission of the Logan City School District to ensure all students  
leave our schools ready to create a positive future for themselves and their community.*

Meeting Agendas:

## **4:00 pm Work Session**

### **A. SWOC Analysis**

## **5:00 pm Regular Meeting**

### **A. Pledge of Allegiance**

### **B. Associations' Reports**

### **C. Public Comment**

**Sign-ups for Public Comment can be done through the District's website  
under "District Information" and "Board of Education," or on-site ahead of the regular meeting.**

### **D. Consent Calendar**

### **E. Discussion Items**

1. CAPSA Presentation
2. LCSD Early Learning Plan Review
3. Outdoor Learning Center Usage Plan
4. Recreation Center Usage Plan
5. Board Compensation
6. Fraud Risk Assessment

### **F. Action Items**

1. Student Overnight Event Approval
2. Early Childhood Center Project Approval
3. Policy Revisions
  - Facility Naming Procedures
  - CAH Program Accounting (*language revisions*)
  - CB Procurement (*language revisions*)
  - DACA Personal Reporting of Arrests and Convictions (*title and language revisions*)
  - DAHA Drug Testing of Other Employees (*new policy*)
  - FDACA Medical Treatment Directives (*title and language revisions*)
  - GA Public Information Program (*language revisions*)
  - GC School Community Councils (*language revisions*)
  - CEE Building Access & Key Control (*language revisions*)

### **G. Board/Committee Reports**

### **H. Financial Report**

### **I. Calendar Items**

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Mark Taylor, Human Resource Services Director, at 101 West Center Street, 755-2300, at least three working days prior to the meeting.*