



**NOTICE OF A MEETING OF THE
CITY OF HOLLADAY CITY COUNCIL
THURSDAY, AUGUST 28, 2025**

5:00 p.m. **Council Dinner** – *Council members will be eating dinner. No city business will be discussed.*

5:30 p.m. **Briefing Session** - *The Council will review and discuss the agenda items; NO decisions will be made*

PUBLIC NOTICE IS HEREBY GIVEN that the Holladay City Council will hold a Council meeting on **Thursday, August 28, 2025, at 6:00 pm.** Members of the Council may participate by electronic means if needed. The Council Chambers shall serve as the anchor location.

** Agenda items may be moved in order, sequence and time to meet the needs of the Council*

All documents available to the City Council are accessible on the City's website or linked in this agenda. Interested parties are encouraged to watch the **live video stream** of the meeting - [agendas/https://holladayut.gov/government/agendas_and_minutes.php](https://holladayut.gov/government/agendas_and_minutes.php)

Citizens desiring to make public comments or to make comments during any public hearing may provide such comments as follows:

1. **In-person attendance:** at Holladay City Hall
2. **Email** your comments by 5:00 pm on the date of the meeting to scarlson@cityofholladay.com

AGENDA

I. ***Welcome*** – Mayor Dahle

II. ***Pledge of Allegiance***

III. ***Public Comments***

Any person wishing to comment on any item not otherwise on the agenda may provide their comment via email to the Council before 5:00 p.m. on the day of the meeting to scarlson@holladayut.gov with the subject line: Public Comment. Comments are subject to the Public Comment Policy set forth below

IV. ***Consideration of the Appeal of Christian and Amanda Hansen for the Subdivision and PUD Approval at 4867 S Floribunda Dr***

V. ***Public Hearing on Proposed Text Amendment to Title 13.86.020 to add 4659 S Highland Dr to Holladay's Historic Designation List***

VI. ***Consideration of Ordinance 2025-14 Amending Title 13.86.020 to add 4659 S Highland Dr to Holladay's Historic Designation List***

VII. ***Consideration of Ordinance 2025-15 Repealing Ordinance 2025-13 and Re-Adopting a New Title 13.84 of the City Code Relating to Outdoor Lighting Standards (proposed new and expanded outdoor lighting section for the city)***

- VIII. *Consideration of Resolution 2025-21 Granting Advice and Consent of the City Council for the Appointment of Members to the Planning Commission*
- IX. *Consideration of Resolution 2025-22 Granting Advice and Consent of the City Council for the Re-Appointment of Members to the Historical Commission*
- X. *City Manager Report - Gina Chamness*
- XI. *Council Reports & District Issues*
- XII. *Recess City Council in a Work Meeting:*
a. *Discussion on Adding Brighton Justice Court - Gina*
b. *Funding Options for City Hall Upgrade & Spring Lane*
Overview – Gina
Building Authority & Scenarios – Laura Lewis
Funding models - Fred Philpot
e. *Calendar*
Council Meetings – Sept. 11 & 18, Oct. 2, 23, Nov. 6 & 20, Dec. 4 & 11
ULCT Conf - Oct 1-2
- XIII. *Closed Session for the Purpose(s) Described in U.C.A. 52-4-204 and 205 (if needed)*
- XIV. *Adjourn*

Public Comment Policy & Procedure: During each regular Council Meeting there will be a Public Comment Time. The purpose of the Public Comment Time is to allow citizen's access to the Council. Citizens requesting to address the Council will be asked to complete a written request form and present it to the City Recorder. In general, the Chairman will allow an individual three minutes to address the Council. A spokesman, recognized as representing a group in attendance, may be allowed up to five minutes. Comments which cannot be made within these time limits should be submitted in writing to the City Recorder prior to noon the day before the meeting so they can be copied and distributed to the Council. At the conclusion of the Citizen Comment time, the Chairman may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all Public Hearings.

CERTIFICATE OF POSTING

I, Stephanie N. Carlson, the City Recorder of the City of Holladay, certify that the above agenda notice was posted at City Hall, the City website www.holladayut.gov, the Utah Public Notice website www.utah.gov/pmn, and was emailed to the Salt Lake Tribune and Desert News and others who have indicated interest.

DATE POSTED: Monday, August 25, 2025 at 11:00am

Stephanie N. Carlson MMC
City Recorder City of Holladay

Reasonable accommodations for individuals with disabilities or those needing language interpretation services can be provided upon request. For assistance, please call the City Recorder's office at 272-9450 at least three days in advance. TTY/TDD number is (801)270-2425 or call Relay Utah at #7-1-1