County Contract No. _0000003509
DA File No. __25CIV001098____

SECOND AMENDMENT
to
SALT LAKE COUNTY SUBAWARD AGREEMENT
between
SALT LAKE COUNTY
and
MAGNA CITY
for
Community-based Safety and Success Initiatives
Within Magna

This Second Amendment to Salt Lake County Contract No. 0000003509 (the "Agreement") is between Salt Lake County, a body corporate and politic of the State of Utah, ("County"), and Magna City, formerly Magna Metro Township, a body corporate and politic of the State of Utah ("Grantee").

RECITALS

A. County received federal funds under the Department of Justice Appropriations Act, 2022 (Pub. L. No.117-103, 136 Stat. 49, 127); Bipartisan Safer Communities Supplemental Appropriations Act, 2022 (Pub. L. No. 117-159, 136 Stat. 1313, 1339)- 28 U.S.C. 530C for community-based violence intervention and prevention initiatives.

B. Grantee was awarded a portion of the federal funds to cany out activities in compliance with the Act pursuant to County Contract No. 0000003509 (the Agreement).

C. County sought a no-cost extension of the grant awarded by the Department of Justice which was approved on March 26, 2025.

D. The parties desire to amend the Agreement to extend the Grant Period for an additional year through September 30, 2026.

NOW, THEREFORE, in exchange for valuable consideration, including the mutual covenants contained in this Second Amendment, the parties agree as follows:

1. The Recitals above are incorporated herein and made a part of this Second Amendment by this reference.

2. Section 2.6 – Grant Period is modified to extend the period of performance through September 30, 2026.

3. This Second Amendment is effective upon the signature of the last party to sign as indicated by the date accompanying the authorized representative's signature.

4. All other terms and conditions of the underlying Agreement and previous amendments, not specifically amended herein shall remain in full force and effect.

[Signature page to follow].

IN WITNESS WHEREOF, the parties execute this Second Amendment to County Contract No. 0000003509.

SALT LAKE COUNTY

By: _____
Mayor or Designee

Date: _____

Division Review:

Signature: _____

Reviewed to Form and Legality:

Melanie F. Mitchell Digitally signed by Melanie F. Mitchell Date: 2025.08.15 14:52:00 -06'00'

_____
Melanie F. Mitchell
Senior District Attorney
Salt Lake County

GRANTEE: MAGNA CITY

By: _____
Mayor or Designee

Date: _____

Reviewed to Form and Legality:

_____
For: Magna City