

**CITY OF SOUTH JORDAN  
SENIOR ADVISORY COMMITTEE MEETING AGENDA  
SOUTH JORDAN COMMUNITY CENTER  
10778 S. REDWOOD ROAD, SOUTH JORDAN, UT – ROOM #127  
MONDAY, AUGUST 25, 2025 at 11:00 a.m.**



Notice is hereby given that the South Jordan Senior Advisory Committee will hold a Meeting at 11:00 a.m. on Monday, August 25, 2025, in person at the South Jordan Community Center in room 127, located at 10778 S. Redwood Road, South Jordan, Utah and virtually via Zoom phone and video conferencing. Persons with disabilities requesting assistance should contact the Community Center staff at least 24 hours prior to the Meeting. Times listed are approximate and may be accelerated or delayed.

In addition to in-person attendance, individuals may join via phone or video, using Zoom. In the event the Meeting is disrupted in any way that the City in its sole discretion deems inappropriate, the City reserves the right to immediately remove the individual(s) from the Meeting and, if needed, end virtual access to the Meeting. Reasons for removing an individual or ending virtual access to the Meeting include but are not limited to the posting of offensive pictures, remarks, or making offensive statements, disrespectful statements or actions, and other any action deemed inappropriate.

Ability to participate virtually is dependent on an individual's internet connection. Instructions on how to join virtually are below.

**Join Senior Advisory Committee Electronic Meeting**

Join on any device, with mobile and desktop availability

- Meeting Link: <https://zoom.us/j/94754510787?pwd=aG9Lbmd6MmhUc1VtODJiVndJM0Jrdz09>
- Meeting ID: 947 5451 0787
- Passcode: 472337

**Agenda is as follows:**

“The South Jordan Senior Advisory Committee is dedicated to helping promote the interests of older adults and caregivers in the community by partnering with Senior Programs to provide a creative and informational environment where older adults can engage in social activities, by sustaining and improving the quality of health, well-being and safety and supporting the fulfillment of older adult needs in the community.”

**Attended:**

**Absent:**

**1. Meeting brought to order at:**

- a. Motion to bring the meeting to order by whom:
- b. Seconded:

**2. Welcome:**

- a. This is an open meeting and is being recorded

**3. Review minutes from previous meetings:**

- a. Motion to approve June 30, 2025 minutes by whom:
- b. Seconded:
- c. Motion to approve July 28, 2025 minutes by whom:
- d. Seconded:

**4. City Council Meeting Reports:**

- a. Committee report for City Council Meeting
  - i. August Meeting and Presentation: *(By LeeAnne)*
- b. City Council report: *(By Councilmember Shelton)*
- c. Director report: no report this week

**5. Old Business:**

- a. Event reviews:
  - i. Salmon Supper Fri, 8/1 3:30 PM
    - 1. Full bus. Out of 56 passengers we had 12 non-resident, 42 resident and 2 hosts. We made \$135.95 above what was expected with \$120 coming from the non-resident fee.
      - a. total purchased \$2769.05 (bus fee: \$1223.64 + tickets: \$1545.41)
      - b. collected: \$2305.00
      - c. committee donated \$600
    - 2. Feedback?
- b. Carrie is back!
- c. FY25-26 Focus page handed out
- d. SLCo Aging Nutrition Council. Next meeting is Wed. Sept 24 at 9:30 AM *(By Jamie)*
- e. Newsletter delivery. Pick up updated delivery sheet
  - i. September: Linda
  - ii. October: Billie
  - iii. November: Midge
  - iv. December: Kaye
- f. 3<sup>rd</sup> quarter events:
  - i. August
    - 1. Senior Art Show Aug 27-Oct 3
      - a. Artist reception update. Mon. Sept 8, 5-7 PM with 7 PM having an awards ceremony.
      - b. \$250 donated from Arts Council for prize money. They have committed to donating this every year.
      - c. I've sent an invite to Melanie to put on the Councils calendars.
      - d. We had mostly 2D submitted, with good amount of 3D and 1 photography printed on metal
    - 2. Generation Day 8/27 Wed
      - a. Photo matching game, reminder to bring your photos!
      - b. Breakfast 8-10 AM

- c. Lunch | Riverton Jazz Combo | 11:30 AM
- d. Bingo | 12:30 AM | Bristol Hospice calling Bingo-SAC check cards?
- e. All generations Sock Hop | Pop Orchestra | 4-6 PM
- ii. September (Senior Center Month)
  - 1. Patriotic Lunch: 9/11 Thurs
    - a. Speaker: LeeAnne Whitaker
    - b. Entertainment: Debra Bowers, piano
  - 2. Fall Banquet 9/18 Thurs
    - a. Entertainment: Heart and Soul
    - b. Door Prizes
      - i. update on how this is going (*By Billie*)
      - ii. will the committee donate a basket?
  - 3. Fall Prevention Week 9/22-9/26
    - a. Health Fair 9/25 Thurs
      - i. Breakfast 8-10 AM
      - ii. lunch 11:30 AM
      - iii. Various vendors-have 13 confirmed. 20 is the goal (max).
      - iv. Bag giveaway has been ordered. Total: \$564.98 (includes shipping [\$65.98])
      - v. Discuss schedule of SAC at check in desk

**6. New Business:**

- a. nothing submitted

**7. Budget Report:**

- a. Starting amount: FY 25-26: \$3500; current balance \$3500.00
  - i. approved expenses (included in current amount above):
    - 1. none
  - ii. needed approvals (not included above):
    - 1. \$564.98-bags for health fair
    - 2. Birthday coupons \$120 (30 coupons submitted)
    - 3. Fall Banquet Basket amount?
  - iii. approved amounts for pending events (not included above):
    - 1. none

**8. Assigned Tasks:**

- a. Next meeting scheduled for Monday, September 29, 2025 at 11:00 AM
- b. September 2 or 16 City Council Meeting: Kaye
- c. October 7 or 21 City Council Meeting: Billie
- d. November 18 City Council Meeting: Midge
- e. December 2 City Council Meeting: still open

**9. Meeting Adjourned at:**

- a. By Whom:
- b. Seconded:

CERTIFICATE OF POSTING

STATE OF UTAH    )  
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COUNTY OF SALT LAKE )

I, Anna Crookston, the duly appointed City Recorder of South Jordan City, Utah, certify that the foregoing South Jordan Senior Advisory Committee Meeting Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City’s website at [www.sjc.utah.gov](http://www.sjc.utah.gov). Published and posted August 24, 2025.