



## **EMERGENCY TOWN COUNCIL MEETING AGENDA**

Thursday, April 24, 2025 at 5:30 PM

Mantua Town Hall 409 North Main Street Mantua, Utah 84324

### **Invocation or Thought**

### **Pledge of Allegiance**

**Public Comments (Per Utah Code, Council will receive input only, no decision can be made on public comment. It will be up to the discretion of the mayor the amount of time allowed to comment.)**

- Limited to 3 minutes per person on items related to the South Water Tank project

### **Discussion and Action Items**

- Review of bids received for the South Water Tank project
- Discussion of bid proposals
- Council vote to award the contract

### **Adjourn**

### **Certificate of Posting**

**The foregoing agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F1-701. (2) Town of Mantua website, and (3) posted in Town of Mantua City Office on April 21, 2025 by Sherita Schaefer - Town Recorder**