

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 25th Day of August, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Economic Development, Emergency Management, Fleet, Human Resource, Public Defender, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
AUGUST 11, 2025 TO AUGUST 24, 2025

10:00 A.M **PUBLIC APPOINTMENT**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2. UPDATE AND REPORT OF THE 2025 UTAH SUMMER GAMES. Presented by Jonathan Oglesby.
3. DISCUSSION AND POSSIBLE APPROVAL OF IRON COUNTY ECONOMIC DEVELOPMENT ADVISORY BOARD RECOMMENDATIONS FOR THE GOEO RURAL COUNTY GRANT APPLICATIONS. Presented David Johnson.
4. DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT FOR A SINGLE EVENT PERMIT FOR EPICUREANS ON THE EDGE TO BE HELD ON AUGUST 30, 2025 AT SHURTZ CANYON, MIDDLETON ROAD. Requested by Alison Jerrold-Jones.

5. DISCUSSION AND POSSIBLE APPROVAL FOR A ECONOMIC DEVELOPMENT ADMINISTRATION DISASTER SUPPLEMENT GRANT, U.S. DEPARTMENT OF COMMERCE, U.S. ECONOMIC DEVELOPMENT ADMINISTRATION YEAR 2025. Presented by Richard Wilson.
6. DISCUSSION AND POSSIBLE APPROVAL OF A RIGHT OF WAY AND EASEMENT GRANT WITH QUESTAR GAS COMPANY DBA ENBRIDGE GAS UTAH. Presented by Rich Wilson.
7. DISCUSSION AND POSSIBLE APPROVAL ON RESOLUTION 2025-7, A RESOLUTION TO TRIGGER PARCELS IN THE IRON COUNTY SPRING INLAND PORT. Presented by Mike Bleak.
8. PERSONNEL
 1. ATTORNEY
 - A. Request for approval to transfer BreAnn Clark from a F/T Cedar City DMV Technician, to a F/T Legal Assistant, backfill of a vacant position, effective September 2nd, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk