

DAGGETT COUNTY COMMISSION AND RDA MEETING AGENDA
Tuesday, August 19 2025 AT 9:00 A.M.
Daggett County Courthouse (95 North 1st West; Manila, UT 84046)
Public Access Is Available Through Electronic Means At
meet.google.com/ewi-tjqt-axg

9:00 A.M. STANDING BUSINESS FOR DAGGETT COUNTY COMMISSION & RDA

- A. Welcome And Introduction Of Those Attending Electronically By Name
- B. Invocation And Pledge of Allegiance
- C. Motion To Go In And Out of Redevelopment Agency Meeting
- D. Review of Minutes
- E. Issues Updates – Discussion Only
 - a. Redevelopment Agency (RDA)
 - b. Municipal Building Authority
 - c. Affordable/Workforce Housing
 - d. EMS/EMT Sheriff's Office Updates
 - e. Airports
 - f. Clinic Updates
 - g. Roads
 - h. Code Enforcement Issues
 - i. Legislation
 - j. Tourism
 - k. Citizen Comments - 5 minutes
- F. Cash Summary Report & Accounts Receivable Report
- G. Open Invoice Register & Reimbursement Register
- H. Disbursement Listing
- I. Purchase Requests
- J. Correspondence
- K. Commission Calendar Review

DAGGETT COUNTY COMMISSION POLICY AND LEGISLATION

- 1. 9:15 AM Recess For MBA Meeting
 - 2. Discussion And Consideration Of Utah Rural County Grant Contract # 26063270 From The State Of Utah, Governor's Office Of Economic Opportunity To Daggett County Government
 - 3. Discussion And Consideration Of Victim Advocate Cell Phone
 - 4. Discussion And Consideration Of Esri's Parcel Fabric With Jones & DeMille Engineering For GIS
 - 5. Discussion And Consideration Of Resolution #25-12: A Resolution Authorizing The Filing Of Cross-Appeals For 2025 Centrally Assessed Properties
 - 6. Discussion And Consideration Of Airport Insurance Application
 - 7. Discussion And Consideration Of Dutch John Airport Development
 - 8. Discussion And Consideration Of A Partition Agreement With Curtis Smith & Cody Ivie
- Closed Session For Discussion Of Items Permitted By §52-4-205 Of State Code**

REDEVELOPMENT AGENCY (RDA) POLICY & LEGISLATION

- a) Discussion And Consideration Of Acquiring Land In Dutch John
- b) Discussion And Consideration Of A Participation Agreement With Curtis Smith & Cody Ivie
- c) Closed Session For Discussion Of Items Permitted By § 52-4-205 of State Code**

COMMITTEE/MAINTENANCE REPORTS

- 1) Mechelle Miller – Dept. Of Public Safety – Emergency Management
- 2) Justice Court Updates.
- 3) Board And Committee Updates
- 4) U.S. Forest Service Updates

Notes: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Larinda Isaacson at 95 North 1st West, Manila, Utah 84046, Telephone: 435-784-3154.

**Pursuant To § 52-4-205 of State Code Closed Session Is For The Purpose Of Discussing The Character, Professional Competence, Or Physical Or Mental Health Of An Individual; Collective Bargaining; Litigation, Purchase, Exchange, Or Lease Of Real Property.

Draft Minutes of the Meeting of the Daggett County Commission and the Daggett County Redevelopment Agency held on **Tuesday, August 12, 2025** in the Commission Chambers in the Daggett County Courthouse at 95 North 1st West in Manila, Utah and through electronic means. Commissioner Matt Tippets, Randy Asay and Jack Lytle attended in person. Attorney Kent Snider attended virtually. Clerk Larinda Isaacson was excused. Deputy Clerk Nicole White attended in person. The meeting was called to order at 9:01 am by Commissioner Tippets. The invocation was given by Commissioner Asay. Commissioner Tippets then led those in attendance in the Pledge of Allegiance.

Present In Person: There was no one present.

Present Online or by Phone: Bart Jensen

Motion to Go In and Out of Redevelopment Agency (RDA): Commissioner Lytle motioned to go in and out of the Redevelopment Agency (RDA) Meeting Agenda. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioners Tippets:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Approve Minutes: Minutes from the August 5, 2025 Commission and RDA Meeting were available for review. Commissioner Asay motioned to accept the minutes from the August 5, 2025 Commission and RDA Meeting. Commissioner Lytle seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Issue Updates

RDA: Commissioner Tippets had a meeting yesterday with Mayor Butch John of Dutch John about property they are looking at for the public works building.

MBA: The concrete floor has been poured for the water treatment plant. If all is good with the concrete, they will be moving forward with the building.

Affordable Workforce Housing: Commissioner Tippets had a meeting with Laurie Brummand and they are signing contracts and getting ready to move forward with the 3 participants.

EMS/EMT Sheriff's Office Updates: There were no new updates at this time.

Airports: The town of Dutch John wants a discussion about the airports. Mayor Butch John will need to get with the clerk's office to get on the agenda for the August 19th meeting.

Clinic: Time was given to Bart Jensen. There was a minor hiccup with the water draining. This has been addressed and the project will continue forward.

Roads: Commissioner Tippetts, UDOT, Civco, Peggy White and Jordynn Hewitt had a meeting yesterday in regards to the trails. The project has been turned over to UDOT. The UDOT meeting has been moved to August 26th.

Code Enforcement Issues: Nothing new to report.

Legislation: Commissioner Tippetts stated he heard there was a meeting over at Antelope Flats in regards to turning it into a State Park. Commissioner Tippetts will look into the outcome of the meeting.

Tourism: The Tower Rock Run and the Fire Round Concert went really well. The Charlie Jenkins Concert is coming up. Along with Daggett Daze and the PRCA Rodeo.

Citizen Comment: There were no citizen comments.

Cash Summary and Accounts Receivable: The Cash Summary and Accounts Receivable provided by the Treasurer/Record's Office and reviewed by the Commission. There was some discussion. Commissioner Lytle motioned to accept the Cash Summary and Accounts Receivable Report for the County and RDA dated August 8, 2025. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Open Invoice Register: The Open Invoice Register was provided by the Auditor's Office and reviewed by the Commissioners. Commissioner Asay motioned to approve the Open Invoice Register dated August 8, 2025 in the amount of \$57,152.28 for the County & the RDA. Commissioner Lytle seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Reimbursement Register: The Reimbursement Register was provided by the Auditor's Office and reviewed by the Commissioners. Commissioner Lytle motioned to approve the reimbursement register dated July 20, 2025 to August 2, 2025 in the amount of \$119.00. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Disbursement Listing: The Disbursement Listing was provided by the Auditor's Office and reviewed by the Commissioners. Commissioner Lytle motioned to accept the Disbursement Listing

as being reviewed from August 4, 2025 to August 10, 2025 for Daggett County Zion's Checking in the amount of \$225,388.32. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Purchase Request: There were no purchase requests at this time.

Recess for MBA Meeting at 9:34 am. Returned from recess at 9:52 am.

Correspondence / Calendar: UAC has set the date of August 26, 2025 to come and attend a commission meeting for Daggett County. They would also like to tour the Jail and attend an elected officials meeting on that date.

An Email from Western Rural Development Center (WRDC) was received and shared in the meeting. Commissioner Tippets stated, this should be shared with the Conservation District.

Commissioner Lytle has a meeting with the 7 counties next week. And will be going to Washington D.C. Sept 9-11th for a meeting.

Commissioner Asay has a meeting tomorrow with Northeast Counseling. UAC has a meeting at noon today.

Commissioner Tippets has the Conservation and Weed Board meeting tomorrow. Thursday at 10 am there is a new clinic construction meeting.

POLICY AND LEGISLATION

Discussion And Consideration Of Surplus Of 8 New Tires-Trail Guide All Terrain 265/70R17 1155 WL 17 Inch Rim: There was some discussion about seeing if there is a County vehicle that could use the tires. If that is not an option, see if another department or entity could use them. Commissioner Tippets motioned to approve the Surplus Of 8 New Tires - Trail Guide All Terrain 265/70R17 1155 WL to open it up to the other departments and/or entities of the county. Commissioner Lytle seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Closed Session: Commissioner Asay motioned to go into closed session for the purpose of litigation, purchase, exchange, or lease of real property. Commissioner Lytle seconded the motion. The Commissioners voted as follows:

	Yes	No	Abstained	Absent
Commissioner Tippets:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Recess For Closed Session at 10:10 am. Back at 10:56 am.

Open Session: Commissioner Lytle motioned to go back into open session. Commissioner Asay seconded the motion. The Commissioners voted as follows:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

With nothing further to discuss, Commissioner Tippetts adjourned the meeting by acclamation at 10:59 am.

**County of Daggett
Cash Summary
All Bank Accounts as of 08/15/2025**

Description	Amount
Zions Checking	\$4,483,241.84
PTIF 2259 General Accounts	\$421,155.42
PTIF 2552 General Fund	\$26,331.60
PTIF 2772 Farm & Ranch Protection	\$20,218.21
PTIF 2834 General Fund	\$188.93
PTIF 3465 General Fund	\$23,126.89
PTIF 3932 General Fund	\$12,157.16
PTIF 5583 Daggett County RDA Fund	\$1,367,492.64
PTIF 5610 Daggett County Redevelopment #1	\$845,683.21
PTIF 8676 Water Revenue Bond	\$58,499.26
PTIF 8699 WT Bond Reserve Account	\$18,442.92
PTIF 8700 WT 2015 Replacement Account	\$84,914.26
Zions Tax Collection 026134668	\$239,862.35
PTIF 3200 Motor Vehicle	\$90,405.81
UNDEPOSITED PAYMENTS	\$101,032.86
General Ledger Cash Total:	\$7,792,753.36

County of Daggett
Cash Summary
All Bank Accounts as of 08/15/2025

Bank Account	Account No.	Account Name	Amount
Zions Checking	10.1122	Zions Checking - General	(\$32,319.20)
Zions Checking	11.1122	Cash - checking - Zions Fd 11	\$1,171,577.38
Zions Checking	12.1122	Cash - checking - Zions Fd 12	\$186,154.59
Zions Checking	13.1122	Cash - checking - Zions Fd 13	\$306,301.03
Zions Checking	15.1122	Zions Checking - General	\$6,302.46
Zions Checking	17.1122	Cash - Checking - Zions Fd 17	\$16,749.37
Zions Checking	18.1122	Cash - Checking - Zions Fd 18	\$30,849.22
Zions Checking	19.1122	Zions Checking - General	\$267,332.10
Zions Checking	20.1122	Cash-Checks-Zions fd 20	\$3,667.26
Zions Checking	22.1122	Cash - checking Zions Fd 22	\$410,512.53
Zions Checking	23.1122	Cash - checking - Zions Fd 23	\$521,496.34
Zions Checking	24.1122	Cash - checking - Zions Fd 24	\$3,921.50
Zions Checking	25.1122	Cash - checking - Zions Fd 25	\$812,419.39
Zions Checking	27.1122	Cash - checking - Zions Fd 27	\$3,745.51
Zions Checking	28.1122	Cash - checking - Zions Fd 28	\$519,800.14
Zions Checking	30.1122	Cash - Checking - Zions Fd 30	(\$1,946.05)
Zions Checking	32.1122	Cash - checking Zions FD 32	\$1,655.37
Zions Checking	33.1122	Cash - checking - Zions Fd	(\$207,273.73)
Zions Checking	34.1122	Cash-Checking-Zions Fd 34	\$619,232.44
Zions Checking	35.1122	Zions Checking	(\$53,776.75)
Zions Checking	37.1122	Zions Checking - Combined	\$24,787.35
Zions Checking	40.1122	Cash - checking - Zions Fd 40	\$191,571.76
Zions Checking	45.1122	Cash - Checking - Zions Fd 45	(\$636,049.54)
Zions Checking	49.1122	Checking - Zions Fd 49	\$58,472.72
Zions Checking	50.1122	Cash-Checking-Zions Fd 50	\$61,560.62
Zions Checking	72.1122	Cash - checking - Zions Fd 72	\$6,105.27
Zions Checking	74.1122	Cash - checking - Zions Fd 74	\$19,830.41
Zions Checking	75.1122	Cash - checking - Zions Fd 75	\$44,010.75
Zions Checking	76.1122	Cash - checking - Zions Fd 76	\$32,135.10
Zions Checking	77.1122	Cash - checking - Zions Fd 77	\$24,312.97
Zions Checking	78.1122	Cash - checking - Zions Fd 78	\$10,643.39
Zions Checking	80.1122	Cash - checking - Zions Fd 80	\$59,460.14
			\$4,483,241.84
PTIF 2259 General Accounts	10.1151	PTIF 2259 General	\$11,781.47
PTIF 2259 General Accounts	11.1151	PTIF 2259 General	\$255,562.97
PTIF 2259 General Accounts	12.1151	PTIF 2259 General	\$47,991.00
PTIF 2259 General Accounts	13.1151	PTIF 2259	\$103,949.81
PTIF 2259 General Accounts	33.1123	PTIF 2259 General	\$1,700.17
PTIF 2259 General Accounts	50.1151	PTIF 2259 General	\$170.00
			\$421,155.42
PTIF 2552 General Fund	10.1161	PTIF 2552 General Fund	\$5,265.54
PTIF 2552 General Fund	28.1161	PTIF 2552 Home Sales	\$21,066.06
			\$26,331.60
PTIF 2772 Farm & Ranch Protection	10.1162	PTIF 2772 General Fund	\$20,218.21
PTIF 2834 General Fund	10.1153	PTIF 2834 General Fund	\$188.93
PTIF 3465 General Fund	10.1163	PTIF 3465 General Fund	\$23,126.89
PTIF 3932 General Fund	10.1154	PTIF 3932 General Fund	\$12,157.16
PTIF 5583 Daggett County RDA Fund	25.1151	PTIF 5583 Daggett County RDA	\$1,367,492.64
PTIF 5610 Daggett County Redevelopment #1	25.1158	PTIF 5610 Daggett County RDA	\$845,683.21
PTIF 8676 Water Revenue Bond	28.1168	PTIF 8676 Water Revenue Bond	\$58,499.26
PTIF 8699 WT Bond Reserve Account	28.1169	PTIF 8699 WT Bond Reserve Account	\$18,442.92
PTIF 8700 WT 2015 Replacement Account	28.1170	PTIF 8700 WT 2015 Replacement Account	\$84,914.26
Zions Tax Collection 026134668	81.1130	Zions Checking - Tax Collection	\$239,862.35
PTIF 3200 Motor Vehicle	81.1131	PTIF 3200 Motor Vehicle	\$90,405.81
UNDEPOSITED PAYMENTS	10.1175	Cash clearing	\$12,252.88
UNDEPOSITED PAYMENTS	11.1175	Cash clearing	\$6,563.21
UNDEPOSITED PAYMENTS	12.1175	Cash clearing	\$0.02
UNDEPOSITED PAYMENTS	24.1175	Cash clearing	\$75.00
UNDEPOSITED PAYMENTS	25.1175	Cash Clearing	\$956.33
UNDEPOSITED PAYMENTS	28.1175	Cash clearing	\$32,017.67
UNDEPOSITED PAYMENTS	32.1175	Cash clearing	\$9,425.00

**County of Daggett
Cash Summary
All Bank Accounts as of 08/15/2025**

Bank Account	Account No.	Account Name	Amount
UNDEPOSITED PAYMENTS	33.1175	Cash clearing	(\$618.61)
UNDEPOSITED PAYMENTS	35.1175	Cash Clearing	\$4,253.31
UNDEPOSITED PAYMENTS	40.1175	Cash Clearing	\$264.73
UNDEPOSITED PAYMENTS	72.1175	Cash clearing	\$10,861.33
UNDEPOSITED PAYMENTS	74.1175	Cash clearing	\$2,425.73
UNDEPOSITED PAYMENTS	76.1175	Cash clearing	\$1,892.00
UNDEPOSITED PAYMENTS	80.1175	Cash clearing	\$1,252.55
UNDEPOSITED PAYMENTS	81.1175	Cash clearing	\$19,411.71
			\$101,032.86
General Ledger Cash Total:			\$7,792,753.36

County of Daggett
Open Invoice Register: 8/14/2025 - Standard Invoices

8/14/2025

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name</u>	<u>Description</u>
8.1.2025	AJoules, Inc.		8/1/2025	8/1/2025	\$2,250.00			
					2,250.00	334148.611	A & C - IT/GIS software & softw	Service & Maint August 2025
11DJ-JH6N-M4K	Amazon Capital Services		8/1/2025	8/1/2025	\$578.25			
					578.25	104148.250	IT/GIS equip supplies & maint	Desktop
1CJP-1DNM-D44	Amazon Capital Services		8/8/2025	8/8/2025	\$62.11			
					62.11	104131.240	HR office supplies	iPhone 16 Screen Protector, Case
1M7X-P1FK-MG	Amazon Capital Services		8/1/2025	8/1/2025	\$531.99			
					251.99	104148.250	IT/GIS equip supplies & maint	Ink
					280.00	334144.240	A & C - Rec/Trs office supplies	Ink
1XYH-PXFP-K4J	Amazon Capital Services		7/30/2025	7/30/2025	\$410.26			
					410.26	104148.250	IT/GIS equip supplies & maint	Scansnap, Replacement Battery
	Vendor Total:				\$1,582.61			
287266812906X	AT&T Mobility		7/22/2025	7/22/2025	\$43.23			
					43.23	804610.280	Weeds phone	Internet/Data
287312198810X	AT&T Mobility LLC (FirstNet)		7/20/2025	7/20/2025	\$377.91			
					51.47	104148.280	IT/GIS telephone	Phone/Data
					286.40	104210.280	Sheriff telephone	Phone/Data
					40.04	104216.280	CEM phone	Phone/Data
75253	Big Pee Industries INC.		8/13/2025	8/13/2025	\$400.00			
					400.00	324550.917.02	Tower Rock Run Expenditures	Porta Potties for Tower Rock run 2025
748339988	Centurylink		8/4/2025	8/4/2025	\$33.20			
					33.20	104150.280	NonDept phone/internet	Phone bill-Bldgs&Grnds (Long Distance)
7.31.2025Maint	Daggett County		7/31/2025	7/31/2025	\$244.00			
					40.00	284420.270	DJ Water Utilities	Sewer DJ
					82.00	284420.270	DJ Water Utilities	Water DJ
					82.00	284430.270	DJ Sewer Utilities	Water DJ
					40.00	284430.270	DJ Sewer Utilities	Sewer DJ
8.1.2025Crthse.P	DDI, Inc.		8/1/2025	8/1/2025	\$120.00			
					120.00	104162.270	BldgGrnds utilities	August 2025 Garbage Collection
8.1.2025Roads	DDI, Inc.		8/1/2025	8/1/2025	\$80.00			
					80.00	114415.270	Utilities	August 2025 Garbage Collection
8.1.2025Rodeo.	DDI, Inc.		8/1/2025	8/1/2025	\$1,500.00			
					1,500.00	234191.435	Mitigation - Solid Waste Dispos	August 2025 Garbage Collection
8.1.2025Rodeo.P	DDI, Inc.		8/1/2025	8/1/2025	\$160.00			
					160.00	754510.270	Park utilities	August 2025 Garbage Collection
8.1.2025Sheriff	DDI, Inc.		8/1/2025	8/1/2025	\$95.00			
					95.00	104210.270	Sheriff Utilities	August 2025 Garbage Collection
	Vendor Total:				\$1,955.00			
461347	F.B. McFadden Wholesale Co		8/6/2025	8/6/2025	\$108.85			
					108.85	324550.917.02	Tower Rock Run Expenditures	Drinks & Snacks for Tower Rock Run
39811257	FP Finance Program		8/4/2025	8/4/2025	\$85.00			
					85.00	104150.251	NonDept copier/fax supplies &	Standard Pymt
57X00688	G & H Garbage Service		7/31/2025	7/31/2025	\$586.96			
					586.96	234191.435	Mitigation - Solid Waste Dispos	Dutch John overflow

County of Daggett
Open Invoice Register: 8/14/2025 - Standard Invoices

8/14/2025

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name</u>	<u>Description</u>
4103	GCS Billings	3/31/2025	3/31/2025		\$101.40			
					101.40	104215.207	Ambulance Billing	Cash Collection for March 2025
4137	GCS Billings	4/30/2025	4/30/2025		\$17.04			
					17.04	104215.207	Ambulance Billing	Cash Collection for April 2025
4261	GCS Billings	6/30/2025	6/30/2025		\$0.47			
					0.47	104215.207	Ambulance Billing	Cash Collection for June 2025
4310	GCS Billings	7/31/2025	7/31/2025		\$4.88			
					4.88	104215.207	Ambulance Billing	Cash Collection for July 2025
Vendor Total:					\$123.79			
n4bmy37	HealthEquity	8/6/2025	8/6/2025		\$39.90			
					4.20	104111.135	Comm emp ben health insuranc	August 2025 Premium
					2.10	104122.135	JP ct M emp ben health insuran	August 2025 Premium
					4.20	104141.135	Auditor emp ben health insuranc	August 2025 Premium
					2.10	104142.135	Clerk emp ben health insurance	August 2025 Premium
					2.10	104145.135	Attorney emp ben health ins	August 2025 Premium
					2.10	104148.135	IT/GIS emp ben health Insuranc	August 2025 Premium
					2.10	104162.135	BldgGrnds emp ben health insur	August 2025 Premium
					8.40	104210.135	Sheriff emp ben health insuranc	August 2025 Premium
					4.20	114415.135	PR Ben Health Insurance	August 2025 Premium
					2.10	234191.135	TRT Employee Benefits Health I	August 2025 Premium
					2.10	284420.135	DJ Water Health Insurance	August 2025 Premium
					2.10	334144.135	A & C - Rec/Trs emp ben health	August 2025 Premium
					2.10	334146.135	A & C - Assessor emp ben healt	August 2025 Premium
0138412	Jones & DeMille Engineering, Inc.	8/12/2025	8/12/2025		\$20,000.00			
					20,000.00	774260.310	Professional Services	2025 Section corner Re-establishment survey
P08335R6	RDO Equipment Co.	8/5/2025	8/5/2025		\$225.65			
					225.65	114415.255	B Road Fleet Vehicle Maintenanc	HY-GARD (4)
1010700	Slaugh's Sinclair	7/27/2025	7/27/2025		\$31.45			
					31.45	104210.231	Sheriff fuel	Fuel Patrol
1024242	Slaugh's Sinclair	7/26/2025	7/26/2025		\$71.45			
					71.45	104210.231	Sheriff fuel	Fuel Patrol
Vendor Total:					\$102.90			
17170	TecServ Inc.	8/6/2025	8/6/2025		\$54.00			
					41.50	104148.611	IT/GIS software & software main	Microsoft 365 Apps for Business
					12.50	104148.611	IT/GIS software & software main	Microsoft 365 Business Standard
11874	Town of Dutch John	8/1/2025	8/1/2025		\$60.00			
					30.00	284420.270	DJ Water Utilities	Garbage Collection
					30.00	284430.270	DJ Sewer Utilities	Garbage Collection
July 2025	Uintah County	7/31/2025	7/31/2025		\$6,352.85			
					6,352.85	104210.310	Sheriff jail contracted services	Inmates Held & Care
6119996901	Verizon Wireless	8/1/2025	8/1/2025		\$80.02			
					40.01	104141.280	Auditor telephone	Aircards
					40.01	104148.280	IT/GIS telephone	Aircards
Total:					\$34,705.87			
							<u>GL Account Summary</u>	
						4.20	104111.135	Comm emp ben health insuranc
						2.10	104122.135	JP ct M emp ben health insuran

County of Daggett
Open Invoice Register: 8/14/2025 - Standard Invoices

8/14/2025

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name</u>	<u>Description</u>
					62.11	104131.240	HR office supplies	
					4.20	104141.135	Auditor emp ben health insuranc	
					40.01	104141.280	Auditor telephone	
					2.10	104142.135	Clerk emp ben health insurance	
					2.10	104145.135	Attorney emp ben health ins	
					2.10	104148.135	IT/GIS emp ben health Insuranc	
					1,240.50	104148.250	IT/GIS equip supplies & maint	
					91.48	104148.280	IT/GIS telephone	
					54.00	104148.611	IT/GIS software & software main	
					85.00	104150.251	NonDept copier/fax supplies &	
					33.20	104150.280	NonDept phone/internet	
					2.10	104162.135	BldgGrnds emp ben health insur	
					120.00	104162.270	BldgGrnds utilities	
					8.40	104210.135	Sheriff emp ben health insuranc	
					102.90	104210.231	Sheriff fuel	
					95.00	104210.270	Sheriff Utilities	
					286.40	104210.280	Sheriff telephone	
					6,352.85	104210.310	Sheriff jail contracted services	
					123.79	104215.207	Ambulance Billing	
					40.04	104216.280	CEM phone	
					8,754.58		Total	
					4.20	114415.135	PR Ben Health Insurance	
					225.65	114415.255	B Road Fleet Vehicle Maintenanc	
					80.00	114415.270	Utilities	
					309.85		Total	
					2.10	234191.135	TRT Employee Benefits Health I	
					2,086.96	234191.435	Mitigation - Solid Waste Dispos	
					2,089.06		Total	
					2.10	284420.135	DJ Water Health Insurance	
					152.00	284420.270	DJ Water Utilities	
					152.00	284430.270	DJ Sewer Utilities	
					306.10		Total	
					508.85	324550.917.02	Tower Rock Run Expenditures	
					2.10	334144.135	A & C - Rec/Trs emp ben health	
					280.00	334144.240	A & C - Rec/Trs office supplies	
					2.10	334146.135	A & C - Assessor emp ben healt	
					2,250.00	334148.611	A & C - IT/GIS software & softw	
					2,534.20		Total	
					160.00	754510.270	Park utilities	
					20,000.00	774260.310	Professional Services	
					43.23	804610.280	Weeds phone	
					\$34,705.87		GL Account Summary Total	
					Cash Requirements			
					\$101.40	03/31/2025		
					\$17.04	04/30/2025		
					\$0.47	06/30/2025		
					\$377.91	07/20/2025		

County of Daggett
Open Invoice Register: 8/14/2025 - Standard Invoices

8/14/2025

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name.</u>	<u>Description</u>
					\$43.23	07/22/2025		
					\$71.45	07/26/2025		
					\$31.45	07/27/2025		
					\$410.26	07/30/2025		
					\$7,188.69	07/31/2025		
					\$5,455.26	08/01/2025		
					\$118.20	08/04/2025		
					\$225.65	08/05/2025		
					\$202.75	08/06/2025		
					\$62.11	08/08/2025		
					\$20,000.00	08/12/2025		
					\$400.00	08/13/2025		

Daggett County
Disbursement Summary
Zions Checking - 08/10/2025 to 08/14/2025

Payee Name	Reference No.	Payment Date	Payment Amount	Void Date	Void Amount	Source
Amazon Capital Services	100470	8/12/2025	\$ 684.86			Purchasing
Bridger Valley Electric	100471	8/12/2025	\$ 4,915.45			Purchasing
Chavez, B Jill	100473	8/12/2025	\$ 1,250.00			Purchasing
Column Software PBC	100474	8/12/2025	\$ 405.09			Purchasing
Daggett County	100475	8/12/2025	\$ 1,360.00			Purchasing
Daggett County Weed Fd 80	100476	8/12/2025	\$ 325.49			Purchasing
Granite Industries	100477	8/12/2025	\$ 29,680.00			Purchasing
Intergrated Power Solutions LLC dba Simpli Scada	100478	8/12/2025	\$ 199.97			Purchasing
Les Olson Company	100479	8/12/2025	\$ 908.46			Purchasing
Morcon Specialty Inc.	100480	8/12/2025	\$ 210.98			Purchasing
Mountainland Supply	100481	8/12/2025	\$ 226.57			Purchasing
Pelorus Methods	100482	8/12/2025	\$ 2,750.00			Purchasing
Quill Corporation	100483	8/12/2025	\$ 29.99			Purchasing
Rocket Miner	100484	8/12/2025	\$ 1,320.00			Purchasing
Solarwinds, Inc.	100485	8/12/2025	\$ 2,567.00			Purchasing
Strata Networks	100486	8/12/2025	\$ 234.98			Purchasing
Sweet and Bubbly	100487	8/12/2025	\$ 574.22			Purchasing
Symbol Arts	100488	8/12/2025	\$ 1,638.75			Purchasing
The Data Center	100489	8/12/2025	\$ 30.00			Purchasing
Town Of Manila	100490	8/12/2025	\$ 1,650.00			Purchasing
Union Telephone Company	100491	8/12/2025	\$ 2,037.11			Purchasing
Uintah County	100492	8/12/2025	\$ 4,083.41			Purchasing
Whisler Chevrolet	100495	8/12/2025	\$ 69.95			Purchasing
Utah State Treasurer	100496	8/12/2025	\$ 7,002.42			Purchasing
Total			\$ 64,154.70		0	

STATE OF UTAH CONTRACT



The Governor's Office of Economic Opportunity Rural County Grant Contract

- **CONTRACTING PARTIES:** This Rural County Grant contract (this "Contract") is between the State of Utah, Governor's Office of Economic Opportunity, Center for Rural Development, referred to as the State or "GOEO", and the following Grantee:

Daggett County Government
PO Box 219
Manila, UT 84046

Contact Person: Peggy White
Contact Phone: (435) 784-3218 Ext. 134
Contact Email: pwhite@daggettcountry.org

Legal Status of Contractor: Governmental Agency
Vendor #: 70128HC

- **THE GENERAL PURPOSE OF THIS CONTRACT:** The purpose of this contract is to provide a conditional grant to Grantee under the Rural County Grant ("RCG") program. The RCG program is intended to empower rural county governments to manage their own economic development opportunities and to take responsibility for planning, projects, and activities that will lead to improved economies and is designed to address economic development needs, which may include business recruitment, development and expansion, workforce training and development, and infrastructure and capital facilities improvements for business development.
- **AUTHORITY:** This Contract is entered into and pursuant to the State's authority to administer funds under Utah Code § 63N-4-802 et seq and Utah Administrative Rule R357-29.
- **CONTRACT PERIOD:** This Contract shall remain in effect until all obligations of this Contract have been performed by Grantee not to exceed twelve (12) months from the effective date shown below.

Effective date: July 1, 2025.

Termination date: June 30, 2026.

- **CONTRACT AMOUNT:** The State awards and Grantee accepts a potential grant award of up to \$200,000.00, which represents the maximum amount that will be awarded under this Contract.

Commodity Code: 99999

- **BY ACCEPTING GRANT AWARD, GRANTEE HEREBY AGREES TO THE FOLLOWING:**
 - a) Grantee agrees to abide by the terms and conditions outlined in Attachment B, as well as all other applicable terms, conditions, administrative rules, statutes, and instructions and guidelines listed in the application at the time Grantee applied for the Grant.
 - b) Grantee shall use the grant funds solely for the purposes outlined in Attachment B and Attachment C which are incorporated herein by reference, to accomplish the deliverables and outcomes outlined in this Contract and the costs allowable under this Contract and the program policies and procedures.
 - c) Grant Disbursement Period: Subject to the terms and conditions provided herein, Grant funds shall be disbursed during the period shown below, unless extended in writing by the State.
Beginning date: July 1, 2025
Ending date: June 30, 2026
 - d) Grantee agrees that any material changes to the Project Proposal, Scope of Work, Deliverables and Outcome, Timeline and Budget as stated in Attachment C must be approved by the State. Grantee further agrees that such changes may require an amendment to the Contract as determined solely by the State.
 - e) Grantee is a Rural County in the State of Utah of the third, fourth, fifth, or sixth class, as defined in Utah Code section 17-50-501. However, Washington County, a county of the third class, does not qualify for the RCG program because it has a city with a population greater than 100,000 (see Utah Code 63N-4-801(9)(b)).
 - f) Grantee agrees to create and maintain a functioning County Economic Opportunity Advisory Board (“CEO Board”) as defined in Utah Code section 63N-4-803.
- **ATTACHMENTS INCLUDED AND MADE PART OF THIS CONTRACT:**
Attachment A: Standard Terms and Conditions for Grants Between Government Entities
Attachment B: Rural County Grant Terms and Conditions
Attachment C: Project Plan

Any conflicts between Attachment A and other Attachments will be resolved in favor of Attachment A.

- **DOCUMENTS INCORPORATED BY REFERENCE BUT NOT ATTACHED:**
Grantee's Application and all governmental laws, regulations, or actions applicable to the grant authorized by this contract, including but not limited to, Title 63N, Chapter 4, Rural Development Act and Utah Administrative Rule R357-29.

[The remainder of this page is intentionally left blank]

BY SIGNING THIS CONTRACT, GRANTEE HEREBY ACKNOWLEDGES THAT GRANTEE HAS READ, UNDERSTOOD AND AGREES TO THE CONDITIONS OF THIS CONTRACT.

DAGGETT COUNTY GOVERNMENT

STATE OF UTAH

By:

By:

Name:

Name:

Title:

Title:

Date:

Date:

Opportunity

Governor's Office of Economic

By:

Name:

Title:

Date:

Opportunity

Governor's Office of Economic

By:

Name:

Title:

Date:

Opportunity

Governor's Office of Economic

By:

Name:

Date:

Utah Division of Finance
350 North State Street

Salt Lake City, UT 84114

ATTACHMENT A: STANDARD TERMS AND CONDITIONS FOR GRANTS BETWEEN GOVERNMENT ENTITIES

This is for a contract between Government Entities within the State of Utah for services (including professional services) meaning the furnishing of labor, time, or effort by a contractor. These terms and conditions may only be used when both parties are government entities or political subdivisions as defined in the Utah Government Immunity Act.

- **DEFINITIONS:** The following terms shall have the meanings set forth below:
 - “Confidential Information” means information that is deemed as confidential under applicable state and federal laws, including personal information. The State Entity reserves the right to identify, during and after this Purchase Order, additional reasonable types of categories of information that must be kept confidential under federal and state laws.
 - “Contract” means the Contract Signature Page(s), including all referenced attachments and documents incorporated by reference. The term “Contract” may include any purchase orders that result from the parties entering into this Contract.
 - “Contract Signature Page(s)” means the State of Utah cover page(s) that the State Entity and Contractor sign.
 - “Contractor” means the individual or entity delivering the Services identified in this Contract. The term “Contractor” shall include Contractor’s agents, officers, employees, and partners.
 - “Services” means the furnishing of labor, time, or effort by Contractor pursuant to this Contract. Services shall include, but not limited to, all of the deliverable(s) that result from Contractor performing the Services pursuant to this Contract. Services include those professional services identified in Section 63G-6a-103 of the Utah Procurement Code.
 - “Proposal” means Contractor’s response to the State Entity’s Solicitation.
 - “Solicitation” means the documents used by the State Entity to obtain Contractor’s Proposal.
 - “State Entity” means the department, division, office, bureau, agency, or other organization identified on the Contract Signature Page(s).
 - “State of Utah” means the State of Utah, in its entirety, including its institutions, agencies, departments, divisions, authorities, instrumentalities, boards, commissions, elected or appointed officers, employees, agents, and authorized volunteers.
 - “Subcontractors” means subcontractors or subconsultants at any tier that are under the direct or indirect control or responsibility of the Contractor, and includes all independent contractors, agents, employees, authorized resellers, or anyone else for whom the Contractor may be liable at any tier, including a person or entity that is, or will be, providing or performing an essential aspect of this Contract, including Contractor’s manufacturers, distributors, and suppliers.

2. **GOVERNING LAW AND VENUE:** This Contract shall be governed by the laws, rules, and

regulations of the State of Utah. Any action or proceeding arising from this Contract shall be brought in a court of competent jurisdiction in the State of Utah. Venue shall be in Salt Lake City, in the Third Judicial District Court for Salt Lake County.

3. **LAWS AND REGULATIONS:** At all times during this Contract, Contractor and all Services performed under this Contract will comply with all applicable federal and state constitutions, laws, rules, codes, orders, and regulations, including applicable licensure and certification requirements.
4. **RECORDS ADMINISTRATION:** Contractor shall maintain or supervise the maintenance of all records necessary to properly account for Contractor's performance and the payments made by the State Entity to Contractor under this Contract. These records shall be retained by Contractor for at least six (6) years after final payment, or until all audits initiated within the six (6) years have been completed, whichever is later. Contractor agrees to allow, at no additional cost, State of Utah and federal auditors, and State Entity staff, access to all such records.
5. **CERTIFY REGISTRATION AND USE OF EMPLOYMENT "STATUS VERIFICATION SYSTEM":** INTENTIONALLY DELETED
6. **CONFLICT OF INTEREST:** INTENTIONALLY DELETED
7. **INDEPENDENT CONTRACTOR:** Contractor's legal status is that of an independent contractor, and in no manner shall Contractor be deemed an employee or agent of the State Entity or the State of Utah, and therefore is not entitled to any of the benefits associated with such employment. Contractor, as an independent contractor, shall have no authorization, express or implied, to bind the State Entity or the State of Utah to any agreements, settlements, liabilities, or understandings whatsoever, and agrees not to perform any acts as an agent for the State Entity or the State of Utah. Contractor shall remain responsible for all applicable federal, state, and local taxes, and all FICA contributions.
8. **INDEMNITY:** Both parties to this agreement are governmental entities as defined in the Utah Governmental Immunity Act (Utah Code Ann. 63G-7-101 et. seq.). Nothing in this Contract shall be construed as a waiver by either or both parties of any rights, limits, protections, or defenses provided by the Act. Nor shall this Contract be construed, with respect to third parties, as a waiver of any governmental immunity to which a party to this Contract is otherwise entitled. Subject to and consistent with the Act, each party will be responsible for its own actions or negligence and will defend against any claims or lawsuit brought against it. There are no indemnity obligations between these parties.
9. **EMPLOYMENT PRACTICES:** Contractor agrees to abide by the following employment laws: (i) Title VI and VII of the Civil Rights Act of 1964 (42 U.S.C. 2000e) which prohibits discrimination against any employee or applicant for employment or any applicant or recipient of services, on the basis of race, religion, color, or national origin; (ii) Executive Order No. 11246, as amended, which prohibits discrimination on the basis of sex; (iii) 45 CFR 90 which prohibits discrimination on the basis of age; (iv) Section 504 of the Rehabilitation Act of 1973, or the Americans with Disabilities Act of 1990 which prohibits discrimination on the basis of disabilities; and (v) Utah's Executive Order, dated December 13, 2006, which prohibits unlawful harassment in the work place. Contractor further agrees to abide by any other laws, regulations, or orders that prohibit the discrimination of any kind by any of Contractor's employees.
10. **AMENDMENTS:** This Contract may only be amended by the mutual written agreement of the parties, provided that the amendment is within the Scope of Work of this Contract and is within the scope/purpose of the original solicitation for which this Contract was derived. The amendment will be attached and made part of this Contract. Automatic renewals will not apply to this Contract, even if listed elsewhere in this Contract.
11. **DEBARMENT:** Contractor certifies that it is not presently nor has ever been debarred, suspended, or proposed for debarment by any governmental department or agency, whether international, national, state, or local. Contractor must notify the State Entity within thirty (30) days if debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in any contract

by any governmental entity during this Contract.

12. **TERMINATION:** Unless otherwise stated in this Contract, this Contract may be terminated, with cause by either party, in advance of the specified expiration date, upon written notice given by the other party. The party in violation will be given ten (10) days after written notification to correct and cease the violations, after which this Contract may be terminated for cause immediately and is subject to the remedies listed below. This Contract may also be terminated without cause (for convenience), in advance of the specified expiration date, by either party, upon sixty (60) days written termination notice being given to the other party. The State Entity and the Contractor may terminate this Contract, in whole or in part, at any time, by mutual agreement in writing. On termination of this Contract, all accounts and payments will be processed according to the financial arrangements set forth herein for approved Services ordered prior to date of termination.

Contractor shall be compensated for the Services properly performed under this Contract up to the effective date of the notice of termination. Contractor agrees that in the event of such termination for cause or without cause, Contractor's sole remedy and monetary recovery from the State Entity or the State of Utah is limited to full payment for all Services properly performed as authorized under this Contract up to the date of termination as well as any reasonable monies owed as a result of Contractor having to terminate other contracts necessarily and appropriately entered into by Contractor pursuant to this Contract.

13. **NONAPPROPRIATION OF FUNDS, REDUCTION OF FUNDS, OR CHANGES IN LAW:** Upon thirty (30) days written notice delivered to the Contractor, this Contract may be terminated in whole or in part at the sole discretion of the State Entity, if the State Entity reasonably determines that: (i) a change in Federal or State legislation or applicable laws materially affects the ability of either party to perform under the terms of this Contract; or (ii) that a change in available funds affects the State Entity's ability to pay under this Contract. A change of available funds as used in this paragraph, includes, but is not limited to, a change in Federal or State funding, whether as a result of a legislative act or by order of the President or the Governor.

If a written notice is delivered under this section, the State Entity will reimburse Contractor for the Services properly ordered until the effective date of said notice. The State Entity will not be liable for any performance, commitments, penalties, or liquidated damages that accrue after the effective date of said written notice.

14. **SUSPENSION OF WORK:** Should circumstances arise which would cause the State Entity to suspend Contractor's responsibilities under this Contract, but not terminate this Contract, this will be done by written notice. Contractor's responsibilities may be reinstated upon advance formal written notice from the State Entity.
15. **SALES TAX EXEMPTION:** The Services under this Contract will be paid for from the State Entity's funds and used in the exercise of the State Entity's essential functions as a State of Utah entity. Upon request, the State Entity will provide Contractor with its sales tax exemption number. It is Contractor's responsibility to request the State Entity's sales tax exemption number. It also is Contractor's sole responsibility to ascertain whether any tax deduction or benefits apply to any aspect of this Contract.

16. **INSURANCE:** INTENTIONALLY DELETED

17. **WORKERS COMPENSATION INSURANCE:** Contractor shall maintain during the term of this Contract, workers' compensation insurance for all its employees as well as any Subcontractor employees related to this Contract. Worker's compensation insurance shall cover full liability under the worker's compensation laws of the jurisdiction in which the service is performed at the statutory limits required by said jurisdiction. Contractor acknowledges that within thirty (30) days of contract award, Contractor must submit proof of certificate of insurance that meets the above requirements.

18. **ADDITIONAL INSURANCE REQUIREMENTS:** INTENTIONALLY DELETED

19. **PUBLIC INFORMATION:** Contractor agrees that this Contract, related purchase orders, related pricing documents, and invoices will be public documents, and may be available for public and private distribution in accordance with the State of Utah's Government Records Access and Management Act (GRAMA). Contractor gives the State Entity and the State of Utah express permission to make copies of this Contract, related sales orders, related pricing documents, and invoices in accordance with GRAMA. Except for sections identified in writing by Contractor and expressly approved by the State of Utah Division of Purchasing and General Services, all of which must be in accordance with GRAMA, Contractor also agrees that the Contractor's Proposal to the Solicitation will be a public document, and copies may be given to the public as permitted under GRAMA. The State Entity and the State of Utah are not obligated to inform Contractor of any GRAMA requests for disclosure of this Contract, related purchase orders, related pricing documents, or invoices.
20. **DELIVERY:** All deliveries under this Contract will be F.O.B. destination with all transportation and handling charges paid for by Contractor. Responsibility and liability for loss or damage will remain with Contractor until final inspection and acceptance when responsibility will pass to the State Entity, except as to latent defects or fraud.
21. **ACCEPTANCE AND REJECTION:** The State Entity shall have thirty (30) days after delivery of the Services to perform an inspection of the Services to determine whether the Services conform to the standards specified in the Solicitation and this Contract prior to acceptance of the Services by the State Entity.
- If Contractor delivers nonconforming Services, the State Entity may, at its option and at Contractor's expense: (i) return the Services for a full refund; (ii) require Contractor to promptly correct or reperform the nonconforming Services subject to the terms of this Contract; or (iii) obtain replacement Services from another source, subject to Contractor being responsible for any cover costs.
22. **INVOICING:** Contractor will submit invoices within thirty (30) days of Contractor's performance of the Services to the State Entity. The contract number shall be listed on all invoices, freight tickets, and correspondence relating to this Contract. The prices paid by the State Entity will be those prices listed in this Contract, unless Contractor offers a prompt payment discount within its Proposal or on its invoice. The State Entity has the right to adjust or return any invoice reflecting incorrect pricing.
23. **PAYMENT:** Payments are to be made within thirty (30) days after a correct invoice is received. All payments to Contractor will be remitted by mail, electronic funds transfer, or the State of Utah's Purchasing Card (major credit card). If payment has not been made after sixty (60) days from the date a correct invoice is received by the State Entity, then interest may be added by Contractor as prescribed in the Utah Prompt Payment Act. The acceptance by Contractor of final payment, without a written protest filed with the State Entity within ten (10) business days of receipt of final payment, shall release the State Entity and the State of Utah from all claims and all liability to the Contractor. The State Entity's payment for the Services shall not be deemed an acceptance of the Services and is without prejudice to any and all claims that the State Entity or the State of Utah may have against Contractor.
24. **TIME IS OF THE ESSENCE:** The Services shall be completed by any applicable deadline stated in this Contract. For all Services, time is of the essence. Contractor shall be liable for all reasonable damages to the State Entity and the State of Utah, and anyone for whom the State of Utah may be liable, as a result of Contractor's failure to timely perform the Services required under this Contract.
25. **CHANGES IN SCOPE:** Any changes in the scope of the Services to be performed under this Contract shall be in the form of a written amendment to this Contract, mutually agreed to and signed by both parties, specifying any such changes, fee adjustments, any adjustment in time of performance, or any other significant factors arising from the changes in the scope of Services.
26. **PERFORMANCE EVALUATION:** The State Entity may conduct a performance evaluation of Contractor's Services, including Contractor's Subcontractors, if any. Results of any evaluation may be made available to the Contractor upon Contractor's request.

27. **STANDARD OF CARE:** The Services of Contractor and its Subcontractors shall be performed in accordance with the standard of care exercised by licensed members of their respective professions having substantial experience providing similar services which similarities include the type, magnitude, and complexity of the Services that are the subject of this Contract. Contractor shall be liable to the State Entity and the State of Utah for claims, liabilities, additional burdens, penalties, damages, or third party claims (i.e., another Contractor's claim against the State of Utah), to the extent caused by wrongful acts, errors, or omissions that do not meet this standard of care.
28. **REVIEWS:** The State Entity reserves the right to perform plan checks, plan reviews, other reviews, and/or comment upon the Services of Contractor. Such reviews do not waive the requirement of Contractor to meet all of the terms and conditions of this Contract.
29. **ASSIGNMENT:** Contractor may not assign, sell, transfer, subcontract or sublet rights, or delegate any right or obligation under this Contract, in whole or in part, without the prior written approval of the State Entity.
30. **REMEDIES:** Any of the following events will constitute cause for the State Entity to declare Contractor in default of this Contract: (i) Contractor's non-performance of its contractual requirements and obligations under this Contract; or (ii) Contractor's material breach of any term or condition of this Contract. The State Entity may issue a written notice of default providing a ten (10) day period in which Contractor will have an opportunity to cure. Time allowed for cure will not diminish or eliminate Contractor's liability for damages. If the default remains, after Contractor has been provided the opportunity to cure, the State Entity may do one or more of the following: (i) exercise any remedy provided by law or equity; (ii) terminate this Contract; (iii) impose liquidated damages, if liquidated damages are listed in this Contract; (iv) debar/suspend Contractor from receiving future contracts from the State Entity or the State of Utah; or (v) demand a full refund of any payment that the State Entity has made to Contractor under this Contract for Services that do not conform to this Contract.
31. **FORCE MAJEURE:** Neither party to this Contract will be held responsible for delay or default caused by fire, riot, acts of God, and/or war which is beyond that party's reasonable control. The State Entity may terminate this Contract after determining such delay will prevent successful performance of this Contract.
32. **CONFIDENTIALITY:** If Confidential Information is disclosed to Contractor, Contractor shall: (i) advise its agents, officers, employees, partners, and Subcontractors of the obligations set forth in this Contract; (ii) keep all Confidential Information strictly confidential; and (iii) not disclose any Confidential Information received by it to any third parties. Contractor will promptly notify the State Entity of any potential or actual misuse or misappropriation of Confidential Information.
- Contractor shall be responsible for any breach of this duty of confidentiality, including any required remedies and/or notifications under applicable law. Contractor shall indemnify, hold harmless, and defend the State Entity and the State of Utah, including anyone for whom the State Entity or the State of Utah is liable, from claims related to a breach of this duty of confidentiality, including any notification requirements, by Contractor or anyone for whom the Contractor is liable.
- Upon termination or expiration of this Contract, Contractor will return all copies of Confidential Information to the State Entity or certify, in writing, that the Confidential Information has been destroyed. This duty of confidentiality shall be ongoing and survive the termination or expiration of this Contract.
33. **PUBLICITY:** Contractor shall submit to the State Entity for written approval all advertising and publicity matters relating to this Contract. It is within the State Entity's sole discretion whether to provide approval, which must be done in writing.
34. **CONTRACT INFORMATION:** INTENTIONALLY DELETED.
35. **INDEMNIFICATION RELATING TO INTELLECTUAL PROPERTY:** Contractor will indemnify and hold the State Entity and the State of Utah harmless from and against any and all

damages, expenses (including reasonable attorneys' fees), claims, judgments, liabilities, and costs in any action or claim brought against the State Entity or the State of Utah for infringement of a third party's copyright, trademark, trade secret, or other proprietary right. The parties agree that if there are any limitations of Contractor's liability such limitations of liability will not apply to this section.

36. **OWNERSHIP IN INTELLECTUAL PROPERTY:** The State Entity and Contractor each recognizes that each has no right, title, interest, proprietary or otherwise in the intellectual property owned or licensed by the other, unless otherwise agreed upon by the parties in writing. All deliverables, documents, records, programs, data, articles, memoranda, and other materials not developed or licensed by Contractor prior to the execution of this Contract, but specifically created or manufactured under this Contract shall be considered work made for hire, and Contractor shall transfer any ownership claim to the State Entity.
37. **WAIVER:** A waiver of any right, power, or privilege shall not be construed as a waiver of any subsequent right, power, or privilege.
38. **ATTORNEY'S FEES:** INTENTIONALLY DELETED
39. **PROCUREMENT ETHICS:** Contractor understands that a person who is interested in any way in the sale of any supplies, services, construction, or insurance to the State of Utah is violating the law if the person gives or offers to give any compensation, gratuity, contribution, loan, reward, or any promise thereof to any person acting as a procurement officer on behalf of the State of Utah, or to any person in any official capacity participates in the procurement of such supplies, services, construction, or insurance, whether it is given for their own use or for the use or benefit of any other person or organization.
40. **DISPUTE RESOLUTION:** INTENTIONALLY DELETED.
41. **ORDER OF PRECEDENCE:** In the event of any conflict in the terms and conditions in this Contract, the order of precedence shall be: (i) this Attachment A; (ii) Contract Signature Page(s); (iii) the State of Utah's additional terms and conditions, if any; (iv) any other attachment listed on the Contract Signature Page(s); and (v) Contractor's terms and conditions that are attached to this Contract, if any. Any provision attempting to limit the liability of Contractor or limits the rights of the State Entity or the State of Utah must be in writing and attached to this Contract or it is rendered null and void.
42. **SURVIVAL OF TERMS:** Termination or expiration of this Contract shall not extinguish or prejudice the State Entity's right to enforce this Contract with respect to any default of this Contract or defect in the Services that has not been cured.
43. **SEVERABILITY:** The invalidity or unenforceability of any provision, term, or condition of this Contract shall not affect the validity or enforceability of any other provision, term, or condition of this Contract, which shall remain in full force and effect.
44. **ENTIRE AGREEMENT:** This Contract constitutes the entire agreement between the parties and supersedes any and all other prior and contemporaneous agreements and understandings between the parties, whether

(Revision Date: 12 December 2019)

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ATTACHMENT B: RURAL COUNTY GRANT TERMS AND CONDITIONS

1. **PROJECT DESIGN, SCOPE OF WORK, AND USE OF FUNDS:** The scope of work for this Contract shall be the Grantee's Project Plan as described in Attachment C herein. Grant Money awarded under this Contract shall be used by Grantee to accomplish the project as described therein.
1. **NATURE OF ENTITY:** Grantee is a rural county in the State of Utah of the third, fourth, fifth, or sixth class as defined in Utah Code 17-50-501.
1. **FUNDING:** All Grant funds awarded under this Contract are subject to the following funding conditions:
 - a) Grantee shall not receive any Grant Money until this Contract is fully signed and executed
 - b) Grantee shall submit an invoice for 100% of the Contract Amount to be disbursed prior to full completion of Grantee's project.
 - c) In no event shall payments from the State to Grantee exceed in sum the Contract Amount.
1. **REPORTING REQUIREMENTS:** On or before June 30 of each year, Grantee shall provide a final report to this office for the Rural Opportunity Advisory Committee. Each CEO Board within a county shall assist and advise the county legislative body throughout the year and in preparing reporting requirements for grant money received by a rural county, as required by the Rural Opportunity Advisory Committee and Utah Administrative Rules R357-29-105. Grantee shall include the following in the final report:
 - a) A description of the projects for which the grant funding was used or encumbered;
 - b) The effectiveness of the award in improving economic development in the county;
 - c) How matching funds were utilized by the county;
 - d) An explanation for why grant funding was not used or encumbered and where it is being held, if applicable;
 - e) A letter from the CEO Board attesting to its involvement throughout the year and in preparation of the annual report; and
 - f) Minutes from each CEO Board meeting over the previous year where the Rural County Grant was discussed.

This reporting requirement must be completed and approved before new funds can be awarded and distributed.

1. **DISTRIBUTION OF FUNDS:** The Contract Amount shall be distributed to Grantee after approval of Grantee's previous year annual report, if applicable, after approval of the current year's application, and after this Contract is fully signed and executed. Grantee shall submit an invoice to the State for payment of the Contract Amount.
2. **SITE VISITS:** The State reserves the right to visit the Grantee's operations, the project

site, and other facilities related to the project. Grantee agrees to allow State access to such sites and facilities as agreed, upon reasonable notice to Grantee.

3. **ACCESS TO DATA:** At State's request, Grantee shall allow State access to data and information about the project in order to assess progress and to ensure that grant funding is being spent on the project specified within the Grantee's Project Proposal.
4. **AUDIT:** Grantee shall allow State auditors to make audits and inspections of all records relating to this Grant. Grantee shall make available for audit and inspection the records of expenditures relating to this Contract until all State audits are completed or for period of up to five (5) years from the date of this Contract. Grantee shall refund to the State any grant funds spent that did not meet the requirements of this Contract and determined by audit to be ineligible under the terms hereof or in accordance with State and Federal law.
5. **STATE CONTACT PERSON:** The State designates the Director of Community Grants in the Department of Incentives and Grants or the assigned Grant Manager as the contact person(s) at the Utah Governor's Office of Economic Opportunity and directs them to consult with the Grantee on an ongoing basis. The contact person(s) will provide the Grantee with any additional guidelines, standards, procedures, and reporting requirements on which the State will review progress and evaluate performance hereunder.
6. **EVALUATION:** The State reserves the right to conduct an independent evaluation of the use of the grant funding and of the activities covered by this Contract, including achievement of goals and benchmarks, location of entity, and achievement of outcomes, economic development, and job creation. Such evaluation may employ qualitative as well as concrete measures of outcomes. The State reserves the right to engage consultants or others to carry out this evaluation. Grantee agrees to allow the State or its representatives, access to and will make its personnel, facilities, records, and sponsors available to State evaluators, subject to reasonable notice.
7. **BREACH OF CONTRACT:** The State reserves the right to demand a refund of the full amount of the grant or a portion thereof, or to terminate this Contract and pay no further funds, in the event that Grantee breaches any of the terms of this Contract.
8. **ATTRIBUTION:** Grantee shall make appropriate and reasonable efforts to ensure that the GOEO is recognized as a partner in the Project. Such efforts may include recognition of the office in fundraising materials, use of the GOEO name and official logo, and other appropriate attribution for the funding made possible by the office.

[The remainder of this page is intentionally left blank]

ATTACHMENT C: PROJECT PLAN

SCOPE OF WORK:

The Economic Development Director plays a crucial role in fostering growth, creating jobs, and enhancing community well-being. Efforts contribute to increased tax revenue, improved infrastructure, and overall business expansion. Consistent investment in economic development through funding salaries ensures continuity in planning, execution, and completion of projects. Recognition of dedicated staff also guarantees effective oversight and implementation of grant-

funded programs.

Re-granting funds to local enterprises stimulates economic activity, allowing existing businesses to remain competitive and expand, leading to business retention and expansion opportunities that contribute to a resilient economy. This approach encourages innovation and entrepreneurship by providing financial support, fostering a culture of creativity and risk-taking, and ultimately leading to the development of new products and services. Strong existing and new businesses contribute to a vibrant economy, improving the quality of life for residents.

Re-granted money circulates within the local economy, generating a multiplier effect where an initial investment leads to additional economic activity. Workforce development is another key factor for businesses, enabling them to retain and educate the local workforce. Training cultivates knowledge, which promotes business growth, higher wages, improved benefits, and potential for higher education. Even basic development strengthens growth potential, labor retention, and higher quality of life.

Infrastructure development, such as audio-visual equipment for the new Community Center, will be integral to attracting and expanding development within the county. The ability to host multiple conferences simultaneously will draw a new and diverse audience that we have previously been unable to accommodate. Without this essential equipment, presenters will be unable to deliver comprehensive or adequate presentations and training through technology.

DELIVERABLES AND OUTCOME:

The Economic Development Director plays a role fostering community health and well-being. The position requires dedication to securing grant funding, meticulous tracking of funds, and diligent budget maintenance for initiatives approved by the CEOA board. The Director serves as an advisor to the board, identifying county needs, facilitating development and completion of projects and research to ensure viability of all initiatives. A key responsibility is partnering with various entities to maximize, sustain, and expand all available resources to achieve organizational goals.

A core function is re-granting of funds, which empowers local business owners. This financial support enables them to bolster local economy by expanding their infrastructure, leading to increased production, acquiring equipment to enhance capacity & providing crucial training & retention programs for employees. New entrepreneurs benefit significantly, gaining knowledge to navigate start-up fees, acquire essential equipment, advertise effectively, and establish a robust foundation for their ventures.

Workforce development is a critical area, providing businesses with targeted training to address educational needs, including computer training, updates on new technologies, customer service enhancements, and personal development. Essential skills such as oral and written communication, along with technology safety, are highly prioritized in today's environment, with UBTECH being instrumental in delivering these courses.

The new Community Center, under construction, is a vital asset. It will feature one large conference room, divided into two smaller sections, and additional small meeting rooms, all equipped with visual and audio capabilities. Ensuring productivity and competitiveness, state-of-the-art technology in the form of ceiling-mounted audio/visual equipment is essential for any successful operation within this facility and to significantly attract new exposure for business

development opportunities.

BUDGET:

The Economic Development position, budgeted at \$63,000.00 to cover salary, administrative fees (IT, Auditor's office, Treasurer's office), travel, and training, is pivotal for Daggett County's growth. This role is responsible for comprehensive planning, engaging stakeholders, and managing projects from inception to completion, including overseeing funding and project budgeting. A key aspect of this role has been the successful re-granting initiative, which has demonstrably helped businesses reach a higher potential in growth and employment opportunities.

While tracking these initiatives has incurred oversight costs, the positive impact on local businesses is significant. Furthermore, the position has been instrumental in workforce development, requiring dedicated time to research and identifying the most beneficial training classes from UBTECH for businesses, town, and county employees, thereby meeting diverse needs. The county has greatly benefited from the Economic Development position's active representation in various funding areas, interaction with other counties, and pursuit of educational opportunities. Networking at conferences and training sessions with other counties has provided valuable inspiration and insights. Ultimately, this position is crucial for identifying new development opportunities, sustaining existing initiatives, and fostering vital relationships with state entities, all of which contribute to the county's continued success.

\$100,000.00 for the re-granting program that has proven to be an exceptional opportunity for local business owners, experiencing incredibly high demand in its last cycle. The volume of requests far exceeded the available funds, yet we were still able to successfully allocate over \$85,000.00 to deserving businesses. The success stories of past recipients have not gone unnoticed. Businesses that did not apply in the previous cycle have witnessed the tangible benefits and growth experienced by those who did, leading to a significant increase in requests for the program's continuation.

This widespread interest underscores the critical need for such funding opportunities within our business community. Individual grant amounts will range from \$3,000 to \$15,000. All grants will require matching funds from the applicant. Businesses will be invited to apply for funding to support employment opportunities, infrastructure or help with startup costs. Grant amounts will be based on each individual application, purpose of funds, matching funds and how overall revenue and employment will be increased to support revenue streams within the county. All applications will be scored through a third-party entity operating independently of the County. This measure guarantees an unbiased rubric score, promoting equitable distribution of funds based purely on merit. It's important to note that these are reimbursement grants. Funds will be disbursed to successful applicants after their required matching funds have been satisfied, and expenditures have been verified. This structure ensures accountability and proper utilization of the grant money for its intended purpose. We are committed to continuing this vital program, empowering our local businesses to thrive, create jobs, and contribute to the economic wellness of our county.

\$2,000.00 in a Workforce Development initiative designed to empower residents throughout the county with essential digital literacy skills. This program, offered in partnership with Uintah Basin Technical College (UBTECH), will provide training in critical software suites, specifically Google Workspace/Suite and Microsoft 365 (including Microsoft 11). As an isolated community,

residents face a significant barrier to accessing higher education and specialized training. The nearest higher education institution is sixty-seven miles away, a commute that presents substantial time and financial burdens for many. UBTECH has proven to be an invaluable partner, demonstrating a commitment to our community by bringing their educational resources directly to us, rather than requiring residents to travel to their campuses. This local accessibility is crucial for maximizing participation and impact.

The continuous evolution of digital technologies, particularly within productivity software like Google Workspace and Microsoft 365, means that many individuals lack the up-to-date knowledge and confidence needed to effectively navigate these programs. This deficiency can hinder their ability to secure higher-paying job opportunities and advance their careers. By offering these educational classes and hands-on training sessions, we want to bridge this skills gap. Participants will gain proficiency in key applications such as word processing, spreadsheets, presentations, and communication tools, making them significantly more attractive candidates to potential employers in various areas. This investment is not just about teaching software; it's about fostering a more skilled, confident, and competitive local workforce, ultimately contributing to the economic growth and prosperity of our entire county. At a county level, we need individuals with these skills.

\$35,000.00 for the Daggett County Health, Business, and Community Center that is now under construction with a completion date of mid-2026. It's designed to be a cornerstone of economic development and community engagement for the region. A significant portion of the new center is specifically designated for business development, offering modern and versatile spaces to attract and support a diverse range of clients. These facilities include the following:

- Private Offices: Designed to provide quiet and professional environments for individual work and small team collaborations.
- Two Meeting Rooms: Ideal for smaller group discussions, training sessions, and collaborative projects.
- Large Divisible Convention Room: This expansive space can comfortably accommodate up to 120 people and is designed to be divided into smaller, flexible configurations, catering to various event sizes and needs.
- A state-of-the-art audio/visual system is not merely a convenience but an absolute necessity for any presenter utilizing audio-visual aids. In today's interconnected world, technology forms the backbone of successful conferences and presentations. A seamless and reliable communication stream between presenters and their audience can significantly impact the effectiveness of any event, ultimately making or breaking a client's experience. Atkinson Sound has submitted a bid of \$54,393.70 for the comprehensive audio/visual system. We recognize the critical need for additional funding to fully complete this essential system, which will enable the center to offer the high-quality technological infrastructure demanded by modern businesses and organizations. The establishment of this convention center opens up entirely new business revenue opportunities that were previously unattainable for Daggett County. The potential for hosting conferences, workshops, and various events is significant. Already, we have been approached by key entities such as the Forest Service, UBTECH, and the Town of Manila, expressing interest in holding business meetings and events at the center next year. This expansion of conferences and events is projected to create valuable employment opportunities within the county. We anticipate the addition of one full-time employee and two part-time employees, fulfilling vital roles such as: IT Technician: To manage and maintain the advanced audio/visual systems and overall technological

infrastructure of the center. Event/Scheduling Coordinator: To expertly plan, organize, and manage the diverse range of events and bookings at the facility. Custodian: To ensure the center remains a clean, welcoming, and well-maintained environment for all users. The Daggett County Health, Business, and Community Center represents a significant investment in the future of our county, promising to be a vibrant hub for economic growth, community collaboration, and innovation.

State of Utah
Governor's Office of Economic Opportunity
Rural County Grant Budget

County: Daggett
Fiscal Year: 2026

			\$ 200,000.00
Coun t	Economic Development Project or Activity	Total Estimated Cost	Quantity of Grant Funds to be Used
1	Economic Development Salary, Conference, and Training	\$ 63,000.00	\$ 63,000.00
2	Regranting to County Businesses	\$ 100,000.00	\$ 100,000.00
3	Workforce Development	\$ 2,000.00	\$ 2,000.00
4	Atkinson Sound State Cntrct Conference Room Audio-Visual Equipment	\$ 35,000.00	\$ 35,000.00
		\$ 200,000.00	\$ 200,000.00



Jones & DeMille
Engineering

www.jonesanddemille.com | 800.748.5275

July 18, 2025

Daggett County
Attn: Matt Tippetts
95 North 1st West
Manila, UT 84046

RE: GIS Services

Dear Commissioner Tippetts,

We appreciate the opportunity to submit a proposal to provide geographic information system (GIS) services for Daggett County. This proposal outlines our scope of work and fees for maintaining and updating the County's GIS data, maps, and web applications. We are confident that maintaining an accurate, up-to-date GIS will support the County's obligation to manage information and enhance decision-making and planning processes.

Jones & DeMille Engineering (JDE) has the necessary resources, experience, and expertise to successfully deliver a broad range of GIS services and is committed to providing long-term support to meet the County's current and future GIS needs. The proposed scope of work and associated fees are as follows:

SCOPE OF WORK

Parcel Data Conversion

Esri's Parcel Fabric is a comprehensive, record-driven, interconnected framework for managing, editing, and sharing land record data, utilizing ArcGIS Pro. The goal of this deployment is to enhance parcel editing workflows, improve data integrity, and support integration with other County land record systems, ultimately providing a more accurate and sustainable cadastral framework for the County. The items listed below outline the scope of work for converting the County's existing parcel dataset into a parcel fabric. This will be a one-time operation, with all subsequent parcel data requirements falling within the ongoing GIS services scope of work.

- Develop, configure, and build a Parcel Fabric geodatabase that is tailored to the County's land records structure and meets editing and maintenance requirements.
- Migrate existing parcel dataset into the parcel fabric framework.
- Deploy the parcel fabric on the County's ArcGIS environment.

1535 South 100 West
Richfield, UT 84701
435.896.8266

50 South Main, Suite 4
Manti, UT 84642
435.835.4540

38 West 100 North
Vernal, UT 84078
435.781.1988

1675 South Highway 10
Pine, UT 84501
435.637.8266

520 West Highway 40
Roosevelt, UT 84066
435.722.8267

775 West 1200 North
Suite 200
Springville, UT 84663
801.692.0219

1664 South Dixie Drive
Building G
St. George, UT 84770
435.986.3622

7 South Main Street
Suite 314
Tooele, UT 84074
435.268.8089

696 North Main Street
PO Box 577
Monticello, UT 84535
435.587.9100

545 East Cheyenne Drive
Suite C
Evanston, WY 82930
307.288.2005

20 West Main Street
Suite 112
Cortez, CO 81321
970.739.5408

Ongoing GIS Services

Ongoing GIS services generally include all regularly occurring GIS activities supporting the County Commission and County departments. Many of the County's GIS needs are clearly known, but unforeseen demands, requests from the public, and special projects mandated by the state make it difficult to define an exhaustive list of GIS responsibilities. The scope of work below outlines the primary, ongoing GIS activities JDE anticipates performing under this proposal.

County Commission

Many of the GIS services required of the County Commission fall under and are supplied through County departments. However, the Commission may directly request that the GIS support team produce maps and perform analyses for special projects, work meetings, and commission meetings to enhance decision-making processes. Most of the Commission's requests for GIS support are on an as-needed basis. Responding to the Commission's minor requests for information and GIS content are accounted for within the scope of this proposal.

Recorder

- Update plat book pages (biannually)
- Update web-based tax parcel service (weekly)
- Update parcel data (as needed)
- Create and update static maps (as needed)
- Provide training and assistance (as needed)

Assessor

- Provide assistance with tax sale areas (annually)
- Maintain data layers used for assessment purposes (as needed)
- Create and update static maps (as needed)
- Provide training and assistance (as needed)

Other Departments/Miscellaneous

- Update voter precinct data and maps (as needed)
- Update addressing database (as needed)
- Update cemetery records and web map (annually)
- Update planning and zoning data and maps (as needed)
- Update B&D roads and road-related infrastructure data and maps (as needed)
- Provide assistance for mosquito and weed programs (as needed)
- Provide general assistance and training (as needed)
- Act as liaison between the County and the UGRC for data transfer
- Respond to requests from state and federal agencies (e.g. Census Bureau)



ASSUMPTIONS AND LIMITATIONS

The scope of work and fee for ongoing GIS services is based on current tasks and workload level identified by Daggett County's GIS department and includes the following assumptions:

- JDE will use the County's existing GIS software licenses
- JDE will perform work remotely, with occasional in-person visits to County offices
- JDE will have remote access to County servers, computers, and other equipment, as needed
- JDE will dedicate, on average, 10 hours per week on Daggett County's GIS needs

FEES

The Parcel Fabric deployment scope of work will be completed with a lump-sum fee of \$4,500. Any adjustments to the parcel fabric scope of work would also be completed according to JDE's standard hourly rates or at an agreed upon lump sum amount.

The ongoing GIS services scope of work will be completed on an as-needed basis at current hourly rates, billed monthly. The estimated average monthly fee is approximately \$5,800, but will fluctuate depending on tasks completed in a given month. Any additional special projects requiring significant GIS support beyond the scope of this project, may be completed at current hourly rates or through lump-sum contract with a negotiated scope and fee. Every effort has been made in this proposal to anticipate the County's GIS needs, but JDE will be happy to make adjustments if the County sees need to modify the scope of work and/or approach.

CLOSURE

We appreciate and look forward to the opportunity to provide GIS services to Daggett County. Our team has the proven capabilities to complete regularly scheduled and as-needed GIS tasks in a timely and efficient manner. We look forward to helping you shape the quality of life of those you serve. Please review this proposal and let us know if there are any questions or concerns.

Sincerely,

Jones & DeMille Engineering, Inc.



Adam Perschon
GIS Manager



DAGGETT COUNTY COMMISSION RESOLUTION
AUTHORIZING THE FILING OF CROSS-APPEALS
FOR 2025 CENTRALLY ASSESSED PROPERTIES

RESOLUTION NO. 25-12

ADOPTED _____

A RESOLUTION OF THE DAGGETT COUNTY COMMISSION APPROVING
THE FILING OF CROSS-APPEALS TO 2025 APPEALS FILED BY
TAXPAYERS SUBJECT TO CENTRAL ASSESSMENT.

IT IS HEREBY RESOLVED BY THE DAGGETT COUNTY COMMISSION THAT:

WHEREAS, Utah Code Ann. § 59-2-1007 allows a county to object to an assessment and request a hearing with the Utah State Tax Commission ("cross-appeal") within sixty days from when an owner of a centrally assessed property objects and requests a hearing ("appeal");

WHEREAS, the following owner with centrally assessed property in Daggett County has filed an appeal with the Utah State Tax Commission contesting their 2025 assessment:

1. **Mid America Pipeline LLC**
2. **PacifiCorp, INC**

WHEREAS, it is in the best interest of the County that it file a cross-appeal(s) so that the County can fully participate in the proceedings initiated by the owner(s), including subsequent appeals to the District Court or Utah Supreme Court arising from such proceedings, with the purpose to protect the County's financial interests and the equality of the tax burdens of taxpayers within its jurisdiction. In the event any taxpayer files an action in the United States Federal Court, pursuit of and defense of such action on behalf of the County is also authorized.

NOW, THEREFORE, the DAGGETT COUNTY COMMISSION resolves as follows:

1. That a cross-appeal should be filed by legal counsel and pursued in response to the appeal initiated by the following owners: 1. **Mid America Pipeline LLC**. 2. **PacifiCorp, INC**.
2. That the County Commission direct the prosecution of the cross-appeal(s) under the advice of legal counsel, hereby authorizing Thomas W. Peters Esq., to file the necessary cross-appeals to protect the County's interests.
3. That in the event an appeal by an owner not identified above is subsequently discovered, legal counsel is authorized to file a cross-appeal using his discretion to ensure timeliness, but such cross-appeal must be subsequently brought before the Commission as soon as possible for ratification.

APPROVED and ADOPTED this _____ day of August 2025.

DAGGETT COUNTY COMMISSION

Matt Tippets, Chairman

ATTEST:

By: _____
Larinda Isaacson
County Clerk

APPROVED AS TO FORM:

Kent Snider
County Attorney

Voting:

Matt Tippets, Chariman
Randy Asay
Jack Lytle
Peggy White



Airport Liability Insurance Application

2580 Foxfield Road Suite 203 | Saint Charles, IL 60174 | (847) 586-0800 | fax (847) 586-0810

Renewal of Policy Number: PR00182022

Policy Effective: 10/10/2025

Broker: Arthur J. Gallagher Risk Management Services, LLC

GENERAL INFORMATION					
Applicant's Name:	Daggett County				
Address:	PO Box 219				Manila UT 84046
Business of Applicant:	Local Government				
Phone Number	(435) 784-3154		Website Address:	www.daggettcounty.gov	
Form of Business:	<input checked="" type="checkbox"/> Government <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Estate <input type="checkbox"/> Other				
List Officers and/or Partners:	County Commissioners: Randy Asay, Jack Lytle and Matt Tippets (Chair), Airport Manager Kent Bond				
Name and Location of Airport:	Manila Airport/ Dutch John Airport	1950 E. Airport Rd/325 S. Maintenance Rd.	Manila, UT / Dutch John, UT	UT APPENDED	Airport Identifier 40U, 33U
Applicant's Interest in Airport:	<input checked="" type="checkbox"/> Owner <input type="checkbox"/> Lessor <input type="checkbox"/> Lessee <input type="checkbox"/> Trustee <input type="checkbox"/> Other				
Applicant's Occupancy is:	<input checked="" type="checkbox"/> All <input type="checkbox"/> Part of Premises (describe)				
If applicant is a Government					
Does airport board/authority/commission or transportation authority operate airport?			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Does applicant maintain insurance for all other non-airport operations through commercial insurance carriers			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If yes, list:	Limits:	5,000,000			
	Expiration Date:	12/31/2024			
	Deductibles:	\$1,000.00			
If no, describe program fully:					
AIRPORT INFORMATION – Explain all Yes answers.					
Airport Elevation: Manila: 6,179' ; Dutch John: 6,561'			FAA Airport Classification: B-1		
List certificate restrictions and exemptions:					
Is the airport certified under FAR 139?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Who is responsible for maintenance of these premises?			Daggett County		
Runway	Heading	Length	Width	Surface	Obstructions
#1	Manila	5,300'	60'	Paved	
#2	DJ	0	0	Dirt/Turf Closed	
#3	DJ	6,000'	60'	Paved	
#4					
#5					
Are runways lighted?			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Manila only, Dutch John runway is not lighted.		
Is airport fenced?			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Manila is fenced, Dutch John is not		
Is the airport a controlled field?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Does applicant operate Unicom?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Is the control tower operated by FAA?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If no, who operates it?			No Control Tower		
How much insurance do they carry?					
When does their insurance expire?					
Do they hold you harmless?			<input type="checkbox"/> Yes <input type="checkbox"/> No		

Does their insurance policy include the applicant as an additional insured?	[] Yes [] No	
Is the contract for the operation of the control tower between the applicant and the operator or between the FAA and the operator?		
Control Tower operating days and hours are:		
Does the applicant own, operate or maintain any nav aids, wind shear detectors, or aviation communication equipment?	<input checked="" type="checkbox"/> Yes [] No	Both: Windsocks; Manila: AWOS
Who is responsible for inspection and maintenance of ramps, taxi ways and runways?	Daggett County/State of Utah	
Does applicant maintain and/or operate fuel storage facilities?	[] Yes <input checked="" type="checkbox"/> No	
If yes, above ground or below ground?		
What is the frequency of inspections?		
List all non-aviation activities on the airport	<input type="checkbox"/> Lodging <input type="checkbox"/> Industrial Park <input checked="" type="checkbox"/> Storage <input type="checkbox"/> Farming <input type="checkbox"/> Ultralight <input type="checkbox"/> Parachute <input type="checkbox"/> Balloon <input type="checkbox"/> Other	
Does applicant base fire fighting vehicles on the airport full time?	[] Yes <input checked="" type="checkbox"/> No	
If no, distance to nearest fire department?	Manila: 3 miles; Dutch John: 0.5 miles	
If yes, number of EMT or fire fighters on duty at any one time?		
Total number of EMT and fire fighters:		
Does applicant employ medical personnel?	[] Yes <input checked="" type="checkbox"/> No	
Do they have separate medical malpractice insurance coverage?	[] Yes [] No	
Does applicant maintain wildlife and bird strike prevention programs?	[] Yes <input checked="" type="checkbox"/> No	
Does applicant own, operate, use or maintain any off airport premise to be covered? If yes, describe.	[] Yes <input checked="" type="checkbox"/> No	
Does applicant host/sponsor or operate airshows? If yes, describe.	[] Yes <input checked="" type="checkbox"/> No	
Who provides airport security?	Daggett County Sheriff's Office	
What is frequency of the patrols?	Random	
If security is provided by applicant, provide the number on duty at any one time.	2	
If not provided by applicant, does the security company have separate insurance?	[] Yes [] No	
Estimated Number of aircraft movements this year for		
General Aviation	150	
Commuter Airlines	0	
Other Airlines	0	
Military	0	
Estimated number of passengers enplaned this year?	250	
Largest aircraft using airport:	unknown	
Operated by:	unknown	
List Airlines that will serve airport during the next three years:	None	
List scheduled air taxi operations that will serve airport during the next three years:	None	
Airport Managers Name:	Kent Bond	How long has the manager been employed by applicant? 1 year
Years of experience in airport operations:	29	
Is airport manager on premise 24 hours a day? If no, when?	[] Yes <input checked="" type="checkbox"/> No	As needed
Is airport manager an employee of applicant?	<input checked="" type="checkbox"/> Yes [] No	Airport Manager is a volunteer and has 29 years of airport management experience
If no, of whom and supply a copy of the contract between manager and airport authority.		
Does the airport manager carry out business at the airport, aside from his/her duties as the airport manager?	[] Yes <input checked="" type="checkbox"/> No	
If yes, what type of insurance coverage do they have?		

When does their coverage expire?			
Do they hold you harmless?	[] Yes	[] No	
Does their insurance policy include you as an additional insured?	[] Yes	[] No	
Does the contract between you and the airport manager specifically outline the duties of the manager and the insurance requirements?			
Who provides janitorial service/staff?	Daggett County		
Is the applicant planning to change any of the historical operations?	[] Yes	[X] No	

OPERATIONS									
Does applicant engage directly in any of the following operations?					If yes, please provide annual sales receipts for:				
					Last Year (Actual)		Next Year (Estimated)		
Total Gross Receipts					\$ \$0.00		\$ \$0.00		
Fueling Operations									
Sale of Gas		[] Yes [X] No		\$ \$0.00		\$ \$0.00			
Sale of Auto Gas		[] Yes [X] No		\$ \$0.00		\$ \$0.00			
Sale of AvGas		[] Yes [X] No		\$ \$0.00		\$ \$0.00			
Sale of Jet Fuel		[] Yes [X] No		\$ \$0.00		\$ \$0.00			
Airline (except Regional Gallons, if any, include above)		[] Yes [X] No		\$ \$0.00		\$ \$0.00			
Annual gallons sold-Auto Gas	0	Last Year	0	Next Year	Annual gallons sold-General Aviation	0	Last Year	0	Next Year
Annual gallons sold-AvGas	0		0		Annual gallons sold-Airline	0		0	
Annual gallons sold-Jet Fuel	0		0		Annual gallons sold-Military	0		0	
Aircraft Products/Completed Operations/Services									
New Aircraft Sales					\$ \$0.00		\$ \$0.00		
New Aircraft Sales Fees					\$ \$0.00		\$ \$0.00		
Used Aircraft Sales					\$ \$0.00		\$ \$0.00		
Used Aircraft Sales Fees					\$ \$0.00		\$ \$0.00		
Fixed Wing Piston Aircraft Repair and Service					\$ \$0.00		\$ \$0.00		
Fixed Wing Turbine Aircraft Repair and Service					\$ \$0.00		\$ \$0.00		
Rotor Wing Piston Repair and Service					\$ \$0.00		\$ \$0.00		
Rotor Wing Turbine Repair and Service					\$ \$0.00		\$ \$0.00		
Avionic Repair and Service					\$ \$0.00		\$ \$0.00		
Engine Overhauls/Service					\$ \$0.00		\$ \$0.00		
Propeller Overhauls/Service					\$ \$0.00		\$ \$0.00		
Aircraft Parts (not installed)					\$ \$0.00		\$ \$0.00		
Avionics (not installed)					\$ \$0.00		\$ \$0.00		
Pre Buy Inspections					\$ \$0.00		\$ \$0.00		
Aircraft Painting					\$ \$0.00		\$ \$0.00		
Aircraft Interiors					\$ \$0.00		\$ \$0.00		
Aircraft Detailing					\$ \$0.00		\$ \$0.00		
Deicing Services					\$ \$0.00		\$ \$0.00		
Airline Ground Support Operations					\$ \$0.00		\$ \$0.00		
Catering/Restaurant (excluding vending)					\$ \$0.00		\$ \$0.00		
Cleaning Services					\$ \$0.00		\$ \$0.00		
Landing Fees					\$ \$0.00		\$ \$0.00		
Aircraft Charter					\$ \$0.00		\$ \$0.00		
Instruction and Rental					\$ \$0.00		\$ \$0.00		

Pilot Supplies	\$ \$0.00	\$ \$0.00
Hangar Rental or Lease	\$ \$0.00	\$ \$0.00
Tie Down Rental or Lease	\$ \$0.00	\$ \$0.00
Garage Rental or Lease	\$ \$0.00	\$ \$0.00
Auto Parking	\$ \$0.00	\$ \$0.00
Auto Repair and Service	\$ \$0.00	\$ \$0.00
Renting Space for Retail or Service Operations	\$ \$0.00	\$ \$0.00
Renting or Leasing Land or Buildings	\$ \$0.00	\$ \$0.00

HANGARING – Explain all Yes answers.

Does applicant rent hangars or tie downs directly to aircraft owners?	[] Yes [X] No	
Does applicant rent hangars or tie downs directly to FBOs, who in turn rent to aircraft owners?	[] Yes [X] No	
Does applicant move aircraft?	[] Yes [X] No	
If yes, indicate average number of movements per month		
Does applicant use wing walkers when aircraft are moved?	[] Yes [X] No	
Does applicant tie down or hangar aircraft?	[] Yes [X] No	
Has applicant's employees participated in Safety 1 st or equivalent program?	[] Yes [X] No	

Number of Hangars	0	Number of Tie-down/Parking Spaces	16
Describe Each Hangar – include age, construction material, size and fire sprinkler details (Attach additional page with information for additional hangars)			
Hangar #1			
Hangar #2			
Hangar #3			
Hangar #4			

Average value of any one aircraft in your care?		Maximum value of any one aircraft in your care?	
Average value of all aircraft in your care?		Maximum value of all aircraft in your care?	
Average number of aircraft hangared?		Maximum value of aircraft in any one hangar?	
Average number of aircraft tied out?		Who provides tie down chains or ropes?	Pilot
Does applicant fly customer's aircraft?	[] Yes [X] No		
Number of Ultralights based on airport:	0		
Number of helicopters based on airport:	0		

Who operates parking garages or lots?	Spaces-Daggett County		
If other than applicant, provide name of contractor?	n/a		
Is there a charge for parking?	[] Yes [X] No		
Is there valet parking at airport?	[] Yes [X] No		
Who provides valet parking?			

Number of Auto Parking Garages	0	Number of Auto Parking Lots	0	Number of Auto Parking Spaces	3
Describe Garage/Parking Lot – (Attach additional page with information for additional hangars)					
Garage/Lot #1					
Garage/Lot #2					
Garage/Lot #3					
Garage/Lot #4					

MAINTENANCE SERVICES – Explain all Yes answers.

Is applicant a new aircraft dealer?	[] Yes	<input checked="" type="checkbox"/> No	
Is applicant a product manufacturer?	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant conduct piston and turbine maintenance	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant conduct avionics installations and repair?	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant conduct engine or propeller overhauls/	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant remove and reinstall engine and propellers after overhauled by outside vendors?	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant maintain helicopters?	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant maintain ultralights?	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant maintain kit airplanes?	[] Yes	<input checked="" type="checkbox"/> No	
Are any owners or other persons (other than employees) permitted to perform any repair, service or inspection of aircraft under your supervision?	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant perform major airframe structural alterations?	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant perform complete aircraft stripping or painting?	[] Yes	<input checked="" type="checkbox"/> No	

Percentage of maintenance performed on			
Piston Aircraft:	0	Airframes:	0
Turbine Aircraft:	0	Engines:	0

Is the applicant an authorized service center? If yes, for who?	[] Yes	<input checked="" type="checkbox"/> No	
Is the applicant an authorized dealer or distributor? If yes, for who?	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant complete factory maintenance training programs?	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant complete factory avionics training programs?	[] Yes	<input checked="" type="checkbox"/> No	
Is applicant a member of Professional Maintenance Association (PAMA)?	[] Yes	<input checked="" type="checkbox"/> No	
Is applicant a member of SAE?	[] Yes	<input checked="" type="checkbox"/> No	
Are any employees PAMA or SAE certified?	[] Yes	<input checked="" type="checkbox"/> No	

FUELING OPERATIONS – Explain all Yes answers.			
Brand of Fuel Sold	None		
Who owns the fuel farm(s)?	None		
Who is responsible for their operation and maintenance?	N/A		
Does applicant conduct general aviation fueling?	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant conduct airline fueling?	[] Yes	<input checked="" type="checkbox"/> No	
Number of times airline fueled each day:			
Does applicant conduct military fueling?	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant conduct government fueling?	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant conduct fuel storage, w wholesaling or flow age arrangements?	[] Yes	<input checked="" type="checkbox"/> No	
Are static lines attached during all fuel operations?	[] Yes	<input checked="" type="checkbox"/> No	
Are UL approved fire extinguishers carried?	[] Yes	<input checked="" type="checkbox"/> No	
Is applicant fueling done by truck?	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant own or lease fuel trucks?	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant conduct fuel testing and quality assurance?	[] Yes	<input checked="" type="checkbox"/> No	
Is training provided to line service staff?	[] Yes	<input checked="" type="checkbox"/> No	
Does applicant provide self-service fuel on premises?	[] Yes	<input checked="" type="checkbox"/> No	
Who is responsible for fuel and equipment maintenance of those tanks?			
Who receives profit from the sale of fuel?	N/A		
Are there any active, inactive or abandoned dumps, landfills or aircraft salvage yards on, adjacent to or near premises?	<input checked="" type="checkbox"/> Yes	[] No	Abandoned landfill about 2 miles away from Dutch John airport and active landfill about 2 miles from Manila, Utah.

Fuel Storage Facilities			
Above Ground	None	Total Gallons – AvGas Storage	0
Below Ground	None	Total Gallons – Jet Fuel Storage	0
Does applicant presently carry environmental liability coverage?		Not aware of any coverage.	
Is applicant interested in a quote for environmental liability coverage?		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

EQUIPMENT – Explain all Yes answers.			
Does applicant have control access to ramp?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
Does applicant inspect mobile equipment and tugs daily?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
Is there training or licensing program for drivers operating in aircraft movement areas?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
Does applicant's auto insurance have any restrictions on vehicle operations on airport premise?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
Are any of the applicant's vehicles or mobile equipment which are not covered on the applicant's auto insurance operated off the airport premises?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
Is there ramp access for customer's vehicles?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	APPENDED
Does applicant store customer vehicles?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	One or two vehicles are parked between visits by pilots with homes in the area.
Average number of vehicles in your care	2		
Average value of vehicles in your care			
Does applicant provide valet service for customers?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
Does applicant provide courtesy vehicles?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
Does applicant own, operate or lease the following?	List how many:	Who maintains equipment?	
Aircraft Tugs?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Golf Carts?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Fuel Trucks?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Deice Trucks?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
GPUs?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Pickups?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	2	Own-UCIP Covered
Passenger Cars?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	2	Own-UCIP Covered
Courtesy Vehicles?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	0	
Mowers?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	2	UCIP Covered
Snow Removal?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	1	UCIP Covered
Lavatory Service Carts?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Forklifts?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	1	UCIP Covered
Sw eepers?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Elevators?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Escalators?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Moving Sidew alks?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Electric Doors?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Revolving Doors?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Passenger Trams?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Crash-fire-rescue vehicles?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Fire District/Dutch John Owned, Under Contract
Hydrant Carts?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Passenger buses over 30 seats?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Passenger buses under 30 seats?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Other:	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Other:	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Other:	<input type="checkbox"/> Yes <input type="checkbox"/> No		

Fixed Wing Aircraft	[] Yes [X] No		
Helicopters	[] Yes [X] No		

ADDITIONAL INFORMATION			
During the next 12 months will the applicant be involved in :		If applicable, estimated costs of work performed for?	
		Applicant	Contractor
New Construction?	[] Yes [X] No		
New Construction on Runways?	[] Yes [X] No		
Structural Alterations?	[] Yes [X] No		
Is there an owner's controlled insurance program?		[] Yes [X] No	
If no, minimum limit required of independent contractors			
Is applicant included as an additional insured?		[X] Yes [] No	none currently
Does applicant require tenants and vendors to show proof of insurance?		[X] Yes [] No	No Tenants or vendors at this time, otherwise yes.
Does applicant maintain certificates of insurance on file?		[X] Yes [] No	Would if we had tenants or vendors
Insurance Requirements for sub-tenants, vendors and other parties? (attach samples of applicant's standard agreements or contracts with sub-tenants and other parties)			
	Minimum liability limits your require from vendors/contractors	Is applicant an additional insured on the vendor or contractor's policy?	Is applicant held harmless in your contract with them?
Commuters and Airlines	N/A	[] Yes [] No	[] Yes [] No
Police, Fire and EMS	n/a	[] Yes [] No	[] Yes [] No
Fixed Base Operators	n/a	[] Yes [] No	[] Yes [] No
Concessionaires	n/a	[] Yes [] No	[] Yes [] No
Control Tower Operator	n/a	[] Yes [] No	[] Yes [] No
Janitors, Escalator Maintenance and Security	n/a	[] Yes [] No	[] Yes [] No
Fuel Supplier	n/a	[] Yes [] No	[] Yes [] No
Independent Contractors	n/a	[] Yes [] No	[] Yes [] No
Food/Liquor Services	n/a	[] Yes [] No	[] Yes [] No
Industrial Park Tenants and Sub Tenants	n/a	[] Yes [] No	[] Yes [] No
Airport Tenants/Sub Tenants	n/a	[] Yes [] No	[] Yes [] No
Other :		[] Yes [] No	[] Yes [] No
Other :		[] Yes [] No	[] Yes [] No
Other :		[] Yes [] No	[] Yes [] No
Does applicant have any contracts that assume the liability of others? (attach copies)		[] Yes [X] No	
Does airport use non-owned aircraft on airport business?		[] Yes [X] No	
Do employees pilot aircraft on airport business?		[] Yes [] No	
Describe types of aircraft flown on airport business?		None	
		By Employees	By Others
Number of hours flown annual in all non-owned aircraft on applicant's business:		0	0
Number of hours flown in chartered aircraft:		0	0
Number of hours flown in rented/leased aircraft:		0	0
Number of hours flown in borrowed aircraft:		0	0
Provide pilots records for each employee pilot.			
Worker's Compensation Insurance Now in Effect			
Carrier:	Workers Compensation Fund		
Expiration Date:	01/01/2025		
Limits:	1,000,000.00		

COVERAGE						
Coverages	Limits of Insurance and Deductibles					
General Aggregate Limit (other than Products/Completed Operations)	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	\$5,000,000.00	Aggregate
Products and Completed Operations	\$0.00	Each Person	\$0.00	Each Occurrence	\$0.00	Aggregate
Personal and Advertising Injury	\$0.00	Each Person	\$0.00	Each Occurrence	\$0.00	Aggregate
Each Occurrence Limit	\$5,000,000.00	Each Person	\$5,000,000.00	Each Occurrence	XXXXXXX	XXXXXXX
Property Damage Deductibles	0	Piston Aircraft	0	Turbine Aircraft	XXXXXXX	XXXXXXX
	0	Non-Aircraft				
Fire Damage Limit (any one fire)	XXXXXXX	XXXXXXX	\$50,000.00	Each Occurrence	XXXXXXX	XXXXXXX
Medical Payments	\$5,000.00	Each Person	\$5,000.00	Each Occurrence	XXXXXXX	XXXXXXX
Hangarkeeper's Liability Coverage	\$0.00	Each Aircraft	\$0.00	Each Loss	XXXXXXX	XXXXXXX
Deductibles	0	Piston Aircraft	0	Turbine Aircraft	0	Airline Aircraft
Has applicant had any airport/aviation losses or claims during the last 5 years?			[] Yes [X] No (Explain "Yes" on reverse side or attach loss run)			
Has any insurance company or underwriter at any time declined an application submitted by or canceled or refused to renew any aviation insurance policy held by the applicant?			[] Yes [X] No (Explain "Yes" on reverse side)			

REMARKS

I/We certify all statements or representations contained on all pages of this application are true and correct and that I/We have read, understand and agree with all particulars contained herein and that no material information has been withheld. I/We agree that the terms and conditions of this application and policy currently in use by the insurers shall be the basis of any contract between me/us and the insurance company.

I/We further agree that the insurance company or their representatives, at their option, but without obligation to do so, may investigate to the extent I deem necessary, any qualifications or statement contained in this application. I/We further confirm that unless otherwise stated in this application, no property described herein has any unrepaid damage as of the effective date of this application and that I/We are the sole and unconditional owners of the property.

I/We authorize **Arthur J. Gallagher Risk Management Services, Inc.** to represent me/us in placing this insurance.

Applicant's Signature Matt Tippetts Title Commission Chairman Date 08/14/2025

NOTICE TO APPLICANTS

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or, conceals, for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent act, which is a crime, and subjects such person to criminal and civil penalties.

NOTICE TO ARKANSAS AND NEW MEXICO APPLICANTS: Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit, or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

NOTICE TO CALIFORNIA APPLICANTS: Pursuant to California Insurance Law, Sec. 1623, this application for insurance is being submitted by an insurance broker who is acting on behalf of an insured.

NOTICE TO COLORADO APPLICANTS: It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purposes of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Authorities.

NOTICE TO DISTRICT OF COLUMBIA APPLICANTS: WARNING: It is a crime to provide false or misleading information to an insurer for the purpose of defrauding the insurer or any other person. Penalties include imprisonment and/or fines. In addition, an insurer may deny insurance benefits if false information materially related to a claim was provided by the applicant.

NOTICE TO FLORIDA APPLICANTS: Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete or misleading information is guilty of a felony in the third degree.

NOTICE TO HAWAII APPLICANTS: For your protection, Hawaii law requires you to be informed that presenting a fraudulent claim for payment of a loss or benefit is a crime punishable by fines or imprisonment or both.

NOTICE TO KENTUCKY APPLICANTS: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime.

NOTICE TO LOUISIANA APPLICANTS: Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit, or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

NOTICE TO MAINE APPLICANTS: It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties may include imprisonment, fines or a denial of insurance benefits.

NOTICE TO MARYLAND APPLICANTS: Any person who, with the intent to defraud or knowing that he is facilitating a fraud against an insurer, submits an application or files a claim containing a false or deceptive statement may be guilty of insurance fraud.

NOTICE TO MINNESOTA APPLICANTS: A person who submits an application or files a claim with intent to defraud or helps commit a fraud against an insurer is guilty of a crime.

NOTICE TO NEW JERSEY APPLICANTS: Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

NOTICE TO NEW MEXICO APPLICANTS: Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to civil fines and criminal penalties.

NOTICE TO NEW YORK APPLICANTS: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime, and shall also be subject to a civil penalty not to exceed five thousand dollars and the stated value of the claim for each such violation.

NOTICE TO OHIO APPLICANTS: Any person who, with intent to defraud or knowing that he is facilitating a fraud against an insurer, submits an application or files a claim containing a false or deceptive statement is guilty of insurance fraud.

NOTICE TO OKLAHOMA APPLICANTS: WARNING: Any person who knowingly, and with intent to injure, defraud or deceive any insurer, makes any claim for the proceeds of an insurance policy containing any false, incomplete or misleading information is guilty of a felony. (365: 15-1-10, 36 S.S. 3613.1)

NOTICE TO OREGON APPLICANTS: Any person who knowingly, and with intent to defraud or solicit another to defraud an insurer: (1) by submitting an application, or (2) by filing a claim containing a false statement as to material fact, may be violating state law.

NOTICE TO PENNSYLVANIA APPLICANTS: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

NOTICE TO RHODE ISLAND APPLICANTS: Under Rhode Island law, there is a criminal penalty for failure to disclose a conviction of arson.

NOTICE TO TENNESSEE, VIRGINIA AND WASHINGTON APPLICANTS: It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties include imprisonment, fines and denial of insurance benefits.

NOTICE TO TEXAS APPLICANTS: Any person who makes an intentional misstatement that is material to the risk may be found guilty of insurance fraud by a court of law.

NOTICE TO UTAH APPLICANTS: Any person, who knowingly presents false or fraudulent underwriting information, files or causes to be filed a false or fraudulent claim for disability compensation or medical benefits, or submits a false or fraudulent report or billing for health care fees or other professional services is guilty of a crime and may be subject to fines and confinement in prison.

NOTICE TO VERMONT APPLICANTS: Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance may be guilty of a crime and may be subject to civil fines and criminal penalties.

NOTICE TO WEST VIRGINIA: Any person who knowingly includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

APPENDIX

Airport Zip Code 84046/84023

Please explain ramp access for customers' vehicles. We don't really have ramps, but the Apron is open to vehicles, but they are allowed only for drop off of passengers and equipment and parked off or at the edge of the apron.

APPENDIX

Runway Information

1. **Runway** 7/25
2. **Runway** 7/25
3. **Runway** 11/29



Certificate of Completion

Summary

Title	Gallagher Airport Liability Application
File name	Gallagher Airport Liability Application.pdf
Status	Completed
Document guid:	k-ATZBo-HGzvDMTOFjKcQTBPVYDSIDLo
Number of pages	12
Number of e-signatures	1

Document History

2025-08-14 10:29:20 AM MDT	Signed by Keri Pallesen (kpallesen@daggettcountry.org) IP 166.230.101.122
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2025-08-14 10:29:20 AM MDT	Electronic record and signature disclosure agreed by Keri Pallesen (kpallesen@daggettcountry.org) IP 166.230.101.122
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