



COMMUNITY ENGAGEMENT COMMITTEE AGENDA

Wednesday, August 20, 2025, 7:30 PM
1020 East Pioneer Road
Draper, Utah 84020
Administration Conference Room

1. **Welcome and roll call**
Inspirational thought given by a committee member
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of Previous Meeting Minutes**
Approval of June 18, 2025 Meeting Minutes
3. **Committee member reports.**
 - 3.a **Education Team**
 - Bryn- Discussion from Interfaith Luncheon
 - Service needs
 - Care Communities
 - Linda- Holidays for Recognition
 - 3.b **Business and Community Relations Team**
 - Day of Service-
 - September 13th City Project
 - World Kindness Initiative- Jenny
 - Grand Openings
 - Brookers Ice Cream, Plunj
 - 3.c **Events Team**
 - Discussion- Pie Baking Contest
 - Positives and Ways to Improve
 - International Arts and Crafts Festival
 - Assignments and Details
4. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Engagement Committee** meeting to be held **August 20, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.