

# AGENDA

**HOST:** *Department of Natural Resources*  
1594 W. North Temple St. - Library  
Salt Lake City, Utah 84116



## WEDNESDAY, AUGUST 20, 2025

10:00 a.m. <b>INFORMATION</b>	<b>1. WELCOME</b>	Library - Department of Natural Resources
	<b>1.1. Call to Order</b>	Jason Blankenagel, Chair
	<b>1.2. Attendance and Introductions</b>	Chair
	<b>1.3. OHV Program Manager</b>	Wade Allinson, OHV Program Manager
<b>ACTION</b>	<b>1.4. Approval of May 23, 2025, Meeting Minutes</b>	Chair
<b>ACTION</b>	<b>1.5. Approval of August 6, 2025, Meeting Minutes</b>	Chair
10:30 a.m. <b>INFORMATION</b>	<b>2. RULES 650-301. OHV RECREATION (OHVR) GRANT</b>	Chair & OHV Program Manager
	<b>2.1. Historic Volunteer Hours</b>	OHV Program Manager
	<b>2.2. Future Grant Cycle Dates</b>	Rachel Toker, OHVR Grant Administrator
	<b>2.3. Rule Recommendations &amp; Additional Input From OHV Advisory Council</b>	Chair & OHV Program Manager
<b>ACTION</b>	<b>2.4. Approval of Updated Rules</b>	Chair
11:15 a.m. <b>INFORMATION</b>	<b>3. TRAIL CREW UPDATE</b>	OHV Program Manager
11:30 a.m. <b>INFORMATION</b>	<b>4. STATE PARKS PRICING MENU FOR OHV EVENT PERMITS</b>	Chris Haramoto, State Parks Deputy Director
11:40 a.m. <b>INFORMATION</b>	<b>5. PUBLIC COMMENT</b>	Chair
12:10 p.m.	<b>6. LUNCH</b>	Costa Vida

<b>INFORMATION</b>	<b>7. OHVR GRANT REVIEW FOR SUMMER FY26</b>	Chair & OHVR Grant Administrator
12:45 p.m.	<b>7.1. Applicant Presentation, APP-004632</b>	Wayne County
1:00 p.m.	<b>7.2. Applicant Presentation, APP-004625</b>	Grand County SAR
1:10 p.m.	<b>7.2. Applicant Presentation, APP-004649</b>	Kane County / Duck Creek Village Legacy
1:20 p.m.	<b>7.3. Applicant Presentation, APP-004635</b>	Utah Public Lands Alliance
1:30 p.m.	<b>7.4. Soren Presentation, OHV Tourism</b>	Cody Draper, Chad Taylor
1:40 p.m. <b>INFORMATION</b>	<b>8. CONT. OHVR GRANT REVIEW FOR SPRING FY25</b>	Chair & OHVR Grant Administrator
4:15 p.m. <b>ACTION</b>	<b>9. MOTION TO APPROVE RECOMMENDED OHVR GRANTS FOR SUMMER FY26</b>	Chair
4:20 p.m.	<b>10. BREAK</b>	
4:30 p.m. <b>INFORMATION</b>	<b>11. OTHER ITEMS</b>	OHV Program Manager
5:00 p.m. <b>ACTION</b>	<b>12. ADJOURNMENT</b>	Chair