

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION FOR THE MONTH OF AUGUST WILL BE HELD AT 2:00 P.M., ON TUESDAY, THE 19TH DAY OF AUGUST, 2025, IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, SUITE 101, MANTI, UTAH. MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

AGENDA

2:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance.

Swearing in of Patrol Deputy Adam Spencer.

Canvass of the 2025 Municipal Primary Election for Ephraim, Fairview, Manti, Spring City and Wales.

Stacey Lyon: Approval of Claims; Approval of Finances; Approval to pay HB Workplaces; Approval to pay Caselle invoice; Approval to pay Pictometry Yearly Contract; Approval to pay Monarch Assessment 4 Treatment.

Amie Sorensen: Approval to Hire Julianne Rankin as a meal delivery driver in Moroni.

Kevin Christensen: Ratify approval to pay IFour Media for signs at the Fairpark Event Building.

Approval of Right-of-Way Excavation License for Christensen Ready Mix for trench and road crossing for power improvement project in coordination with Spring City Power at approximately E Crawford Loop Road / 1100 S Spring City.

Approval of Right-of-Way Excavation License for Sterling City for culinary waterline; boar under the road if possible located approximately east of Jensen Lane and Palisade Road intersection.

Approval of Right-of-Way Excavation License for Terry R. Brotherson Excavating Inc. to parallel County Road and cross County Road twice with 6" PVC by means of open trench to extend irrigation well water to another piece of property at approximately 11750 N 8250 East, Mt. Pleasant, near the sewer ponds.

Abby Ivory representing the Sanpete County Economic Opportunity Board: Approval to Award the Sanpete County website RFP Contract.

Fayln Warnick representing Sanpete County Chamber of Commerce: Discussion in regards to the progress of the 2nd half of the year as requested by the Commission last November; Request potential approval of funds for upgraded website, systems, advertising, office space and business incubator space.

Sheriff Jared Buchanan: Approval for cell phone stipend for Deputy Adam Spencer; Ratify approval to re-hire under bridge of service Jail Deputy Matt Gates; Approval to pay Cellebrite for annual subscription; Approval to sign annual Sanpete County Emergency Management Promulgation Plan; Approval to pay LBiSat, LLC (StarLink) up to \$6400 for equipment and satellite connection. Discussion on Sanpete County Opioid Settlement and request for mental health therapist in the Sanpete County Jail.

Discussion for possible signing for a 4 lot major subdivision (Wagstaff), application by Clay Wagstaff. The property is located East of Mt. Pleasant in the RA-2 zone. The subdivision would contain 4 lots of 1.16 acres, 1.00 acres, 1.00 acres, and 1.00 acres. Parcel # S-26001

Discussion for possible signing for a 1 lot major subdivision (Chickenhawk Estates) application by Shyanne Spencer & Zayne Cologie. The parcel is located Southeast of Fountain Green, and is in the RA-2 Zone. The subdivision would contain 1 lot of 1.50 +- acres. Parcel # S-21513X2

Discussion and Potential Approval of a Resolution of the Board of County Commissioners of Sanpete County providing Notice of the County's intent NOT to impose a Local Sales Tax to Fund Recreation, Arts and Parks for Centerfield City.

Discussion and Potential Approval of a Resolution of the Board of County Commissioners of Sanpete County providing Notice of the County's intent NOT to impose a Local Sales Tax to Fund Recreation, Arts and Parks for Gunnison City.

Discussion and Potential Approval of a Resolution of the Board of County Commissioners of Sanpete County providing Notice of the County's intent NOT to impose a Local Sales Tax to Fund Recreation, Arts and Parks for Mayfield Town.

Discussion and potential approval to fill two vacancies on the Federal Mineral Lease Special Service District #3 Board.

Linda Christiansen: Approval to pay ES&S invoice for 2025 Municipal Primary Election Services; Approval to pay K&H Integrated Print Solutions for 2025 Municipal Primary Election ballots and mailing services; Approval to pay Revver invoice for yearly license.

Approval of Minutes.

Closed Session (if necessary).

Individuals with disabilities needing special accommodations during the proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 223.



Attested to this the 18th day of August, 2025.

A handwritten signature in blue ink, appearing to read "Linda Christiansen".

Linda Christiansen
Sanpete County Clerk