



# SALT LAKE COUNTY

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

## County Council Amended Meeting Agenda

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**Tuesday, August 19, 2025**

**1:30 PM**

**Council Chambers, Room N1-110**

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Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. The link to access the Cisco Webex is listed below. The Board will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcocouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r5579a777e28a2c89eab770bb0b5d58c5>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Board Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

### **1. CALL TO ORDER**

Invocation - Reading or Thought - Pledge of Allegiance

### **2. PUBLIC COMMENT**

### **3. REPORT OF ELECTED OFFICIALS:**

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

### **4. CONSENT ITEMS**

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- 4.1 Acceptance of Cash Donations in the Amount of \$125,000 from Salt Lake County Foundation to Salt Lake County Parks and Rec for the Butterfield Canyon Trails Phase 1a and 1b** 25-425

Attachments:

1. County Declaration of Donation form - Butterfield Canyon trails 2025

- 4.2 Consideration of 2025 Pay Raises for Tax Admin Hearing Officers - Effective August 24, 2025** 25-422

Attachments: None

## **5. APPROVAL OF TAX LETTERS**

- 5.1 Tax Administration's Letter for Recording of Liens on Delinquent Properties** 25-421

Attachments:

1. Recording of Liens on Delinquent Properties Deferred from Sale

- 5.2 DMV Registration Refunds** 25-427

Attachments:

1. 25-427 MV 0014 Personal Property Tax Refund DMV \$83
2. 25-427 MV 0015 Personal Property Tax Refund DMV VET \$6503

## **6. WORK SESSION**

- 6.1 Informational Update on the Proposed Hire Report, Incentive Plans - \$3,000 and Under, and the Weekly Reclassification Report** 25-429

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Approx. 1:45 PM, Less than 5 Minutes)

Informational

Attachments:

1. Weekly Reclassification Report 8-13-2025
2. Incentive Plans - \$3,000 and Under 8-13-2025
3. Proposed Hire Report 8-13- 2025

- 6.2 Budget Adjustment: The Sheriff's Office Requests to Recognize an Additional \$48,000 in One-Time Funding for the 2025/2026 Grant Term from the State of Utah for the State Task Force Grant (STFG) to Support Additional Training of Task Force Members as Prescribed by the State** 25-430

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Approx. 1:45 PM, Less than 5 Minutes)

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Discussion - Vote Needed

Attachments:

1. 37029 - SHF\_State Gang Grant Expansion

- 6.3 Budget Adjustment: The Health Department Requests an Appropriation Unit Shift of \$132,950 from Operations to Capital Purchases: \$100,000 for Upgrading the Immunizations Program's Refrigerators and Freezers to Maintain and Store Its Vaccines; \$32,950 for Purchasing Supply Racking and Shelving to Furnish the Emergency Preparedness Program's Warehouse** 25-431

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Approx. 1:45 PM, Less than 5 Minutes)

Discussion - Vote Needed

Attachments:

1. 36737 - HLT\_Appropriation Unit Shift for Capital Purchases

- 6.4 Budget Adjustment: The Landfill Requests \$49,747 from Its Restricted Cash Account to Purchase a Pump for Moving Groundwater from Module 8** 25-432

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Approx. 1:50 PM, Less than 5 Minutes)

Discussion - Vote Needed

Attachments:

1. 37007 - SWM\_4 Pump

- 6.5 Budget Adjustment: The Landfill Requests a Technical Adjustment to Increase Depreciation Expense by \$460,000 Primarily from the Module 8 Land Improvement and Additional Equipment** 25-444

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Approx. 1:50 PM, Less than 5 Minutes)

Discussion - Vote Needed

Attachments:

1. 36978 - SWM\_Depreciation Expense

- 6.6 Consideration of Approval of Salt Lake County Constable Jeremy T. Reitz's Appointment of Robert M. Rigby as a Deputy Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code** 25-433

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel  
(Approx. 1:50 PM, Less than 5 Minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter, J. Reitz, August 13, 2025

**6.7 Consideration of Approval of Salt Lake County Constable Jeremy T. Reitz's Appointment of Jeffery D. Rowley as a Deputy Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code** 25-434

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel  
(Approx. 1:55 PM, Less than 5 Minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter, J. Reitz, August 13, 2025

**6.8 Consideration of Approval of Salt Lake County Constable Travis J. Reitz's Appointment of Ingrid Tamara Alvarado as a Deputy Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code** 25-435

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel  
(Approx. 1:55 PM, Less than 5 Minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter, T. Reitz, August 13, 2025

**6.9 Consideration of Approval of Salt Lake County Constable Travis J. Reitz's Appointment of Casey Claude Fisher as a Deputy Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code** 25-436

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel  
(Approx. 1:55 PM, Less than 5 Minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter, T. Reitz, August 13, 2025
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**6.10 Consideration of Approval of Salt Lake County Constable Travis J. Reitz's Appointment of Jacob Stephen Nieuwsma as a Deputy Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code** 25-437

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel  
(Approx. 2:00 PM, Less than 5 Minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter, T. Reitz, August 13, 2025

**6.11 Consideration of Approval of Salt Lake County Constable Travis J. Reitz's Appointment of Kelly T. Owen as a Deputy Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code** 25-438

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel  
(Approx. 2:00 PM, Less than 5 Minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter, T. Reitz, August 13, 2025

**6.12 Consideration of Approval of Salt Lake County Constable Travis J. Reitz's Appointment of Nicholas J. Roberts as a Deputy Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code** 25-439

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel  
(Approx. 2:00 PM, Less than 5 Minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter, T. Reitz, August 13, 2025

**6.13 Consideration of Approval of Salt Lake County Constable Travis J. Reitz's Appointment of John P. Strong III as a Deputy Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code** 25-440

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel  
(Approx. 2:05 PM, Less than 5 Minutes)

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Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter, T. Reitz, August 13, 2025

- 6.14 Consideration of Approval of Salt Lake County Constable Travis J. Reitz's Appointment of Alan John Richardson as a Deputy Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code** 25-458

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel  
(Approx. 2:05 PM, Less than 5 Minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter, T. Reitz, August 13, 2025

- 6.15 Consideration of Approval of Salt Lake County Constable Allen Robins's Appointment of Charles Wendell Bryant as a Deputy Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code** 25-441

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel  
(Approx. 2:05 PM, Less than 5 Minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter, Robins, August 13, 2025

- 6.16 Consideration of Approval of the Discovery Gateway Children's Museum Annual Plan and Budget** 25-426

Presenter: Kathleen Bodenlos, Discovery Gateway Children's Museum Executive Director  
(Approx. 2:10 PM, 20 Minutes)

Discussion - Vote Needed

Attachments:

1. 1. FINAL 2025 DGCM County Presentation
2. FY26 Annual Plan (1) (1)

- 6.17 Informational Presentation on the Salt Lake County Sheriff's Office Narcotics Diversion Unit** 25-363

Presenter: Rosie Rivera, Salt Lake County Sheriff; Dustin Fowler, Captain  
(Approx. 2:25 PM, 20 Minutes)

Informational

Attachments:

1. 2025 SO LEB Presentation - Narcotics Diversion Unit (2)

**6.18 Overview Presentation of Community Services and Office of Homelessness and Criminal Justice Services**

25-402

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Chair

Erin Litvack, Deputy Mayor of County Services & Chief Administrative Officer  
(Approx. 2:45 PM, 60 Minutes)

Informational

Attachments: None

**7. PENDING LEGISLATIVE BUSINESS**

**7.1 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Enacting Section 2.97.100 of the Salt Lake County Code of Ordinances, 2001, Entitled "Criteria and Procedures for the County's Public Approval of Certain Bond Issuances as Required by 26 U.S. Code § 147(f); Fees," in Order to Establish Criteria and Procedures and to Assess Fees Related to the County's Public Approval of Certain Bonds Issued by Non-County Entities**

25-334

Presenter: Dea Theodore, Salt Lake County Council Chair; Mitchell F. Park, Salt Lake County Council Legal Counsel  
(Approx. 3:45 PM, Less than 5 Minutes)

Discussion - Vote Needed

Attachments:

1. TEFRA Hearing Ordinance 8.8.25

**7.2 Consideration of a Resolution in Support of Securing National Supply Chains Through the *Combating Organized Retail Crime Act* (CORCA)**

25-445

Presenter: Laurie Stringham, Salt Lake County Council Member; Ross Romero, Salt Lake County Council Member  
(Approx. 3:45 PM, 5 Minutes)

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Discussion - Vote Needed

Attachments:

1. Resolution Supporting the Combating Organized Retail Crime Act (CORCA).bkrRAFL

**7.3 Consideration of a Salt Lake County Council Internal Policy on Council Use of Volunteers** 25-446

Presenter: Carlos Moreno, Salt Lake County Council Member; Sheldon Stewart, Salt Lake County Council Member  
(Approx. 3:50 PM, 5 Minutes)

Discussion - Vote Needed

Attachments:

1. Salt Lake County Council Staff Volunteer Internal Policy

**8. OTHER ITEMS REQUIRING COUNCIL APPROVAL**

**9. OTHER BUSINESS**

**ADJOURN**

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